

The Altar Book: The Holy Eucharist of the Book of Common Prayer 2019

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THE ALTAR BOOK



A L T A R B O O K

The Holy Eucharist

of the

BOOK OF COMMON PRAYER

M M X I X

Together with selected prayers of the same
arranged and pointed for use at the Holy Table



P R E F A C E

This Altar Book edition of the *Book of Common Prayer (2019)* presents the Liturgy for Holy Communion in a different format than the standard pew edition of the *Book of Common Prayer (2019)* in order to assist the celebrant in utilizing and navigating the various interchangeable elements and propers of the Liturgy.

Supplemental Eucharistic Texts (Seasonal Greetings, The Exhortation, etc.) have been placed in the midst of the Liturgy in their appropriate locations.

Since the first half of the Liturgy in both the *Anglican Standard* and the *Renewed Ancient* texts are nearly identical, and the non-identical elements are rubrically indicated to be interchangeable, the Liturgy for Holy Communion (Said and Sung) for both the *Anglican Standard* and the *Renewed Ancient* texts begin on the same page in this Altar Book. Therefore, unless a Seasonal Greeting is used, for every celebration of Holy Communion the celebrant can begin on page ##. The small fragments of chant that may replace said elements are included in-line in red parens. The unique Prayers of Consecration for each text are then printed in sequence at the appropriate segue.

The line-breaks of the celebrant's text have been altered to assist the celebrant. In order to be of service to the wide variety of churchmanships comprehended within the Anglican Church in North America, no ritual directions are given besides those printed in the Book of Common Prayer. The symbol ✿ is printed in some of the traditional locations of common ceremonial acts, as a reminder for those who choose to utilize them, but these are not prescriptive.

Space has been made in some place to accommodate ordinary music (The Kyrie, The Gloria, The Sanctus, and the Agnus Dei) that may be attached to the page with a paperclip.

The pagination of this Altar Book differs substantially from the standard edition, and page numbers of this book are for the celebrant's use only. Where it may be useful for the celebrant to say aloud the corresponding page(s) of the standard edition, these are signified with the symbol: ✎ 91 adjacent to the title of a given prayer.

This book has been designed for the celebrant's use from the beginning of the liturgy at the place of presiding, whether from a chair or from the Altar. The traditional typographical conventions of "say the black, do the red" have been maintained throughout.

The tabs indicate successive elements of the Liturgy. The celebrant should not usually need to turn *back* pages, only forward.

—The Rev. Ben Jefferies
Assistant Editor of the Altar Edition
HOLY CROSS, A.D. 2021

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VENI, CREATOR SPIRITUS



COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes, give peace at home;
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One;
That, through the ages all along,
This may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

OCCASIONAL PRAYERS
THAT MAY BE USED
BEFORE HOLY COMMUNION

98. FOR THE ACCEPTANCE OF PRAYER

HEAVENLY Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

101. BEFORE THE READING OF SCRIPTURE

BLESSED Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your Holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

102. ON SUNDAYS

O GOD, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

103. PREPARATION FOR PUBLIC WORSHIP

GUIDE and direct us, O Lord, always and everywhere with your holy light, that we may discern with clear vision your presence among us, and partake with worthy intention of your divine mysteries. We ask this for Jesus Christ's sake. **Amen.**

104. BEFORE RECEIVING COMMUNION

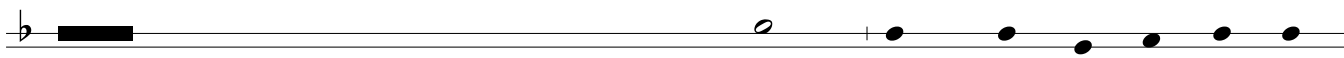
BE PRESENT, be present, O Jesus, our great High Priest, as you were present with your disciples, and be known to us in the breaking of bread; who live and reign with the Father and the Holy Spirit, now and for ever. **Amen.**



THE GREAT LITANY



O God the Father, Creator of heaven and earth, **Have mer-cy up-on us.**



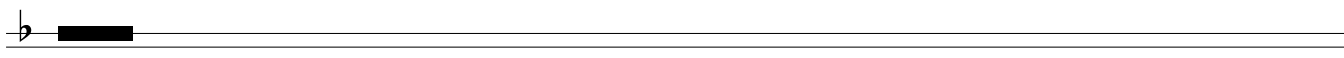
O God the Son, Redeemer of the world, **Have mer-cy up-on us.**



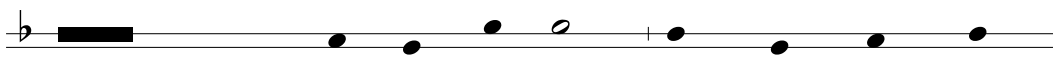
O God the Holy Spirit, Sanctifier of the faith-ful, **Have mer-cy up-on us.**



O holy, blessed, and glorious Trinity, one God, **Have mer-cy up-on us.**



Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your



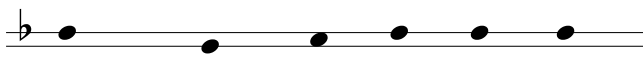
mercy preserve us for ev - er. **Spare us, good Lord.**



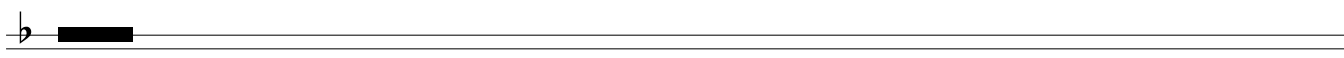
From all evil and wickedness; from sin; from the works and assaults



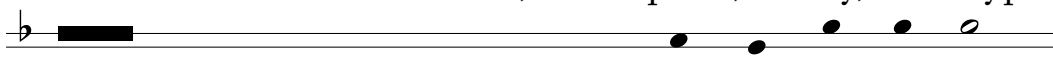
of the devil; from your wrath and everlasting con - dem - na - tion,



Good Lord, de - liv - er us.



From all blindness of heart; from pride, vanity, and hypocrisy; from envy,



hatred, and malice; and from all lack of cha - ri - ty,

Good Lord, deliver us.



From all disordered and sinful affections; and from all the deceits of the

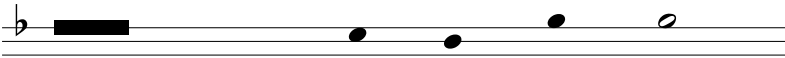


world, the flesh, and the de - vil,

Good Lord, deliver us.



From all false doctrine, heresy, and schism; from hardness of heart, and contempt



of your Word and com-mand-ments,

Good Lord, deliver us.



From lightning and tempest; from earthquake, fire, and flood; from plague,

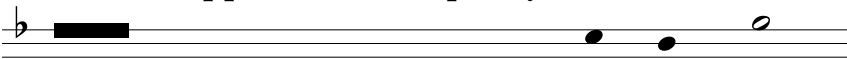


pes - ti-lence and fam-ine;

Good Lord, deliver us.



From all oppression, conspiracy and rebellion; from violence, battle, and murder;

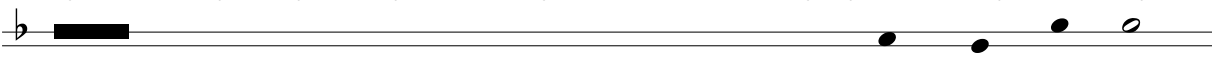


and from dying suddenly and un-pre-pared,

Good Lord, deliver us.

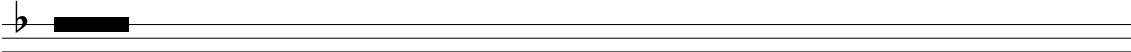


By the mystery of your holy incarnation; by your holy nativity and sub-

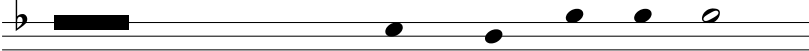


mission to the Law; by your baptism, fasting, and temp-ta-tion,

Good Lord, deliver us.

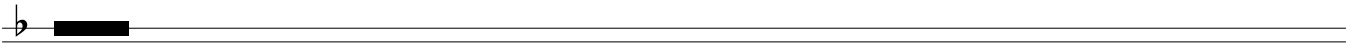


By your agony and bloody sweat; by your Cross and passion;

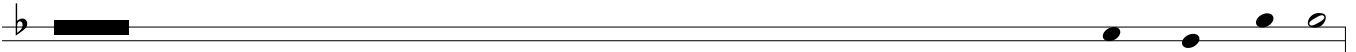


by your precious death and bu - ri - al,

Good Lord, deliver us.

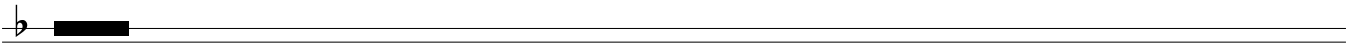


By your glorious resurrection and ascension; by the sending of the Holy Spirit;

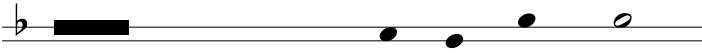


by your heavenly intercession; and by your coming again in power and great glo - ry

Good Lord, deliver us.

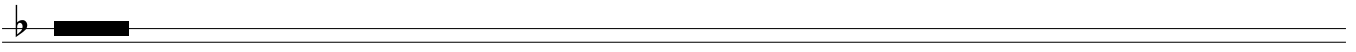


In all times of tribulation; in all times of prosperity; in the hour of

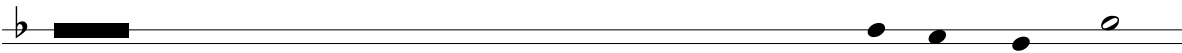


death, and in the day of judg - ment,

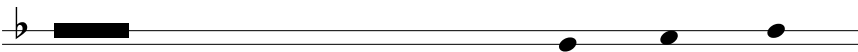
Good Lord, deliver us.



We sinners beseech you to hear us, O Lord God: That it may please you



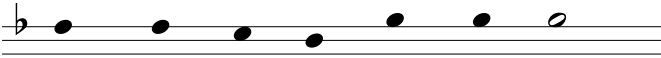
to rule and govern your holy Church universal in the right way,



We beseech you to hear us, good Lord.



To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that both by their preaching and living, they



may show it ac - cord - ing - ly,

We beseech you to hear us, good Lord.



To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the

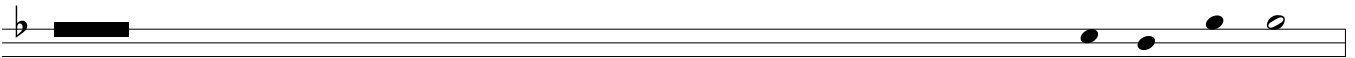


com - ing of your king - dom,

We beseech you to hear us, good Lord.



To give all your people increase of grace to hear your Word with humility,



to receive it with pure affection, and to bring forth the fruit of the Spi - rit,

We beseech you to hear us, good Lord.

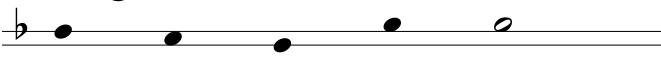


To bring into the way of truth all who have erred and are de - ceived,

We beseech you to hear us, good Lord.



To give us a heart to love and fear you, and diligently to



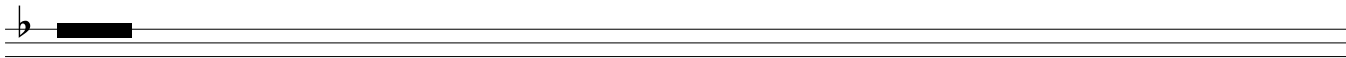
keep your com - mand - ments,

We beseech you to hear us, good Lord.

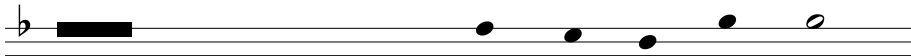


To bless and keep all your peo - ple,

We beseech you to hear us, good Lord.

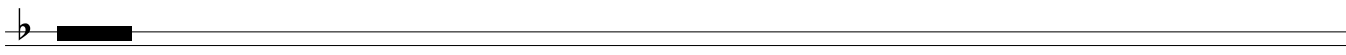


That it may please you to rule the hearts of your servant *N*, the *President/Sov-*
reign/Prime Minister, and all others in authority, that they may do justice, and

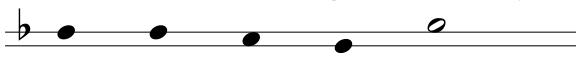


show mercy, and walk hum - bly be - fore you,

We beseech you to hear us, good Lord.

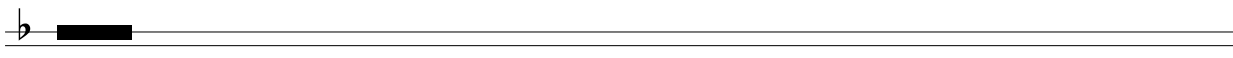


To bless and guide all judges, giving them grace to execute justice,

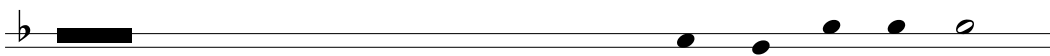


and to main - tain truth,

We beseech you to hear us, good Lord.

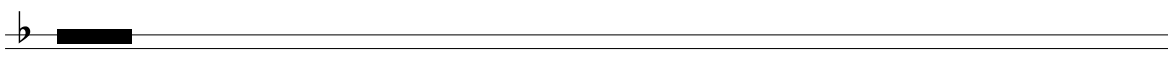


To bless and keep our armed forces by sea, and land, and air,

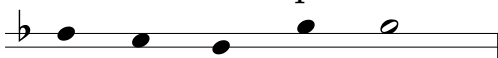


and to shield them in all dangers and ad - ver - si - ties,

We beseech you to hear us, good Lord.

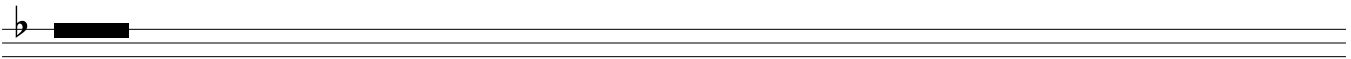


To bless and protect all who serve their communities by their



la - bor and learn - ing,

We beseech you to hear us, good Lord.

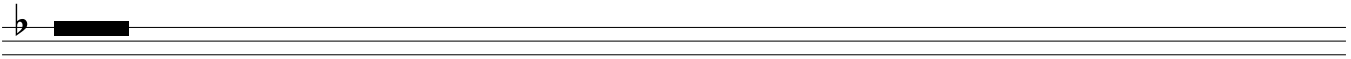


To give and preserve for us and for others the bountiful fruits of the earth,

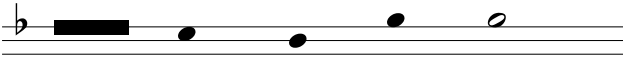


so that at the harvest we all may en-joy them,

We beseech you to hear us, good Lord.

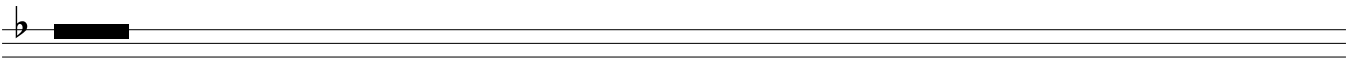


To make wars to cease in all the world, and to give to all nations

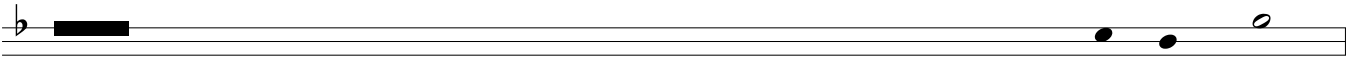


unity, peace, and con - cord,

We beseech you to hear us, good Lord.

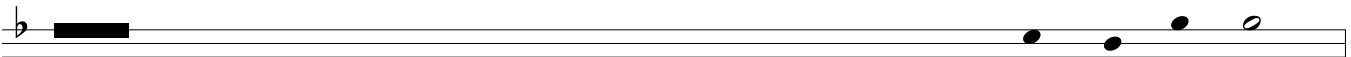


That it may please you to show mercy on all prisoners and captives; refugees,



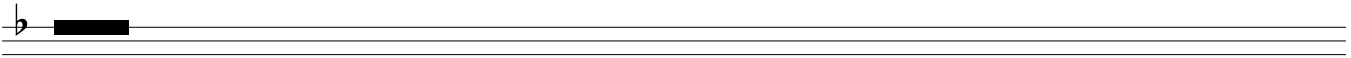
the homeless, and the hungry; and all those who are desolate and op-pressed,

We beseech you to hear us, good Lord.

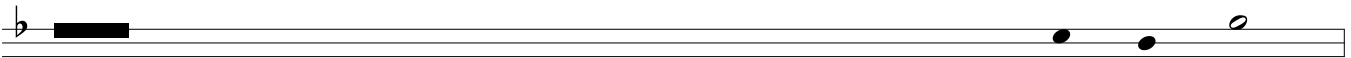


To preserve all who are in danger by reason of their work or tra-vel,

We beseech you to hear us, good Lord.

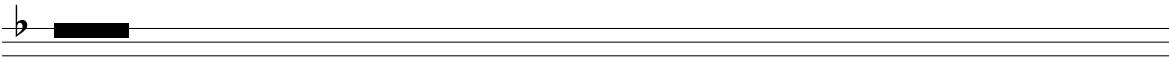


To strengthen the bonds of those in Holy Matrimony; to uphold the widowed

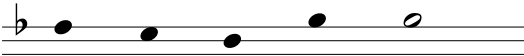


and abandoned; and to comfort all whose homes are torn by strife,

We beseech you to hear us, good Lord.

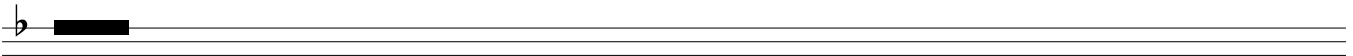


To protect the unborn and their parents, and to preserve all

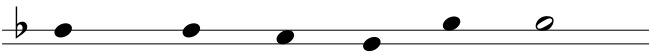


wo-men in child-birth;

We beseech you to hear us, good Lord.

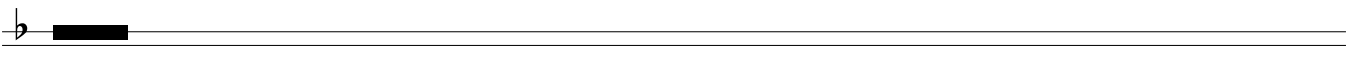


To care for those who have lost children or face infertility, and to provide for

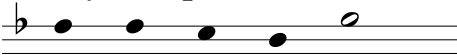


young child-ren and or-phans,

We beseech you to hear us, good Lord.

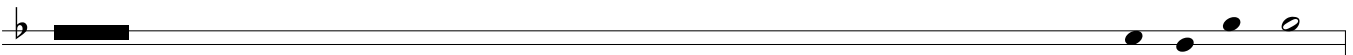


To visit the lonely and those who grieve; to strengthen all who suffer in mind,
body, or spirit; and to comfort with your presence those who are



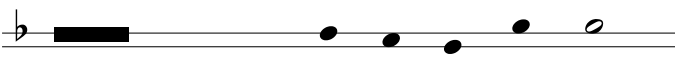
fail-ing and in-firm,

We beseech you to hear us, good Lord.



To support, help, and deliver all who are in danger, necessity, and tri-bu-la-tion,

We beseech you to hear us, good Lord.

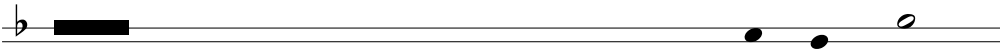


To have mercy up-on all peo-ple,

We beseech you to hear us, good Lord.

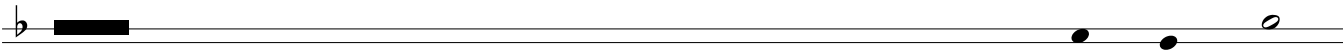


That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit



to amend our lives according to your ho-ly Word,

We beseech you to hear us, good Lord.

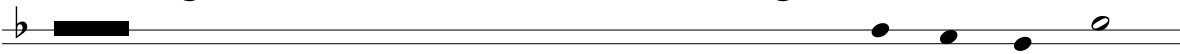


To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech you to hear us, good Lord.



To strengthen those who stand; to encourage the faint-hearted; to raise up



those who fall; and finally to beat down Satan un-der our feet,

We beseech you to hear us, good Lord.

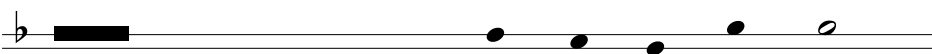


To grant to all the faithful departed eternal life and peace,

We beseech you to hear us, good Lord.

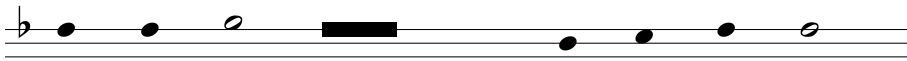


To grant that, in the fellowship of [_____ and] all the saints,

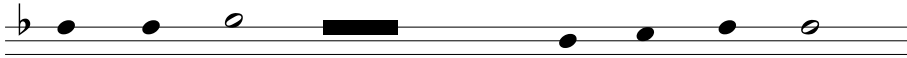


we may attain to your hea-ven-ly king-dom,

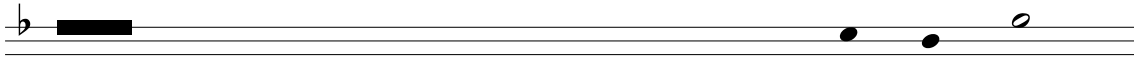
We beseech you to hear us, good Lord.



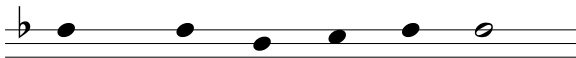
Son of God, we beseech you to hear us.



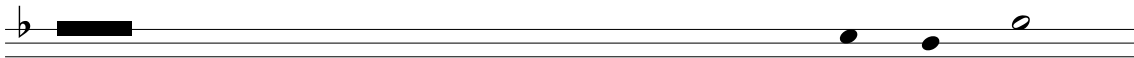
Son of God, we beseech you to hear us.



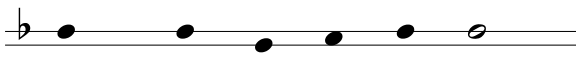
O Lamb of God, you take away the sin of the world;



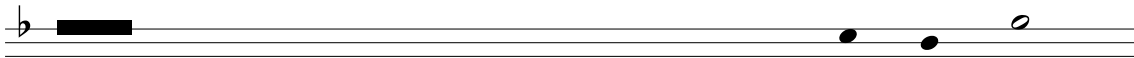
Have mer-cy up-on us.



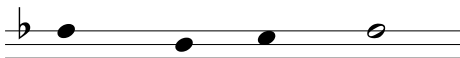
O Lamb of God, you take away the sin of the world;



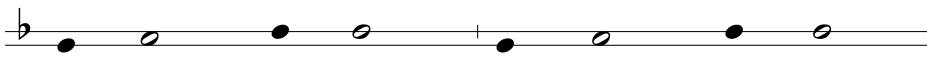
Have mer-cy up-on us.



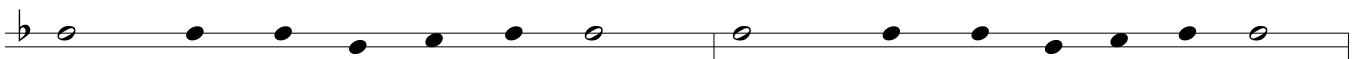
O Lamb of God, you take away the sin of the world;



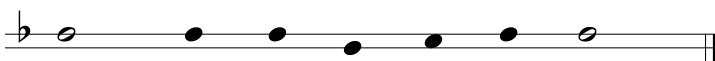
Grant us your peace.



O Christ, hear us. **O Christ, hear us.**



Lord, have mer-cy up-on us. **Christ, have mer-cy up-on us.**



Lord, have mer-cy up-on us.

THE ORDER FOR THE ADMINISTRATION OF
THE LORD'S SUPPER
OR
HOLY COMMUNION,
COMMONLY CALLED
THE HOLY EUCHARIST



A P E N I T E N T I A L O R D E R

For use at the opening of the liturgy, or for use on other occasions, the Liturgy may be arranged as follows:

The Acclamation

The Collect for Purity

Then kneeling as able:

The Decalogue or The Summary of the Law

[The Exhortation]

The Confession and Absolution [and Comfortable Words]

The Kyrie

The Collect of the Day

SEASONAL GREETINGS

The opening Acclamation may be replaced by a greeting appropriate to the season or the occasion.

FOR ADVENT

Celebrant SURELY the Lord is coming soon.

People Amen. Come Lord Jesus!

REVELATION 22:20

FOR CHRISTMASTIDE *and* THE FEAST OF THE PRESENTATION OF CHRIST

Celebrant For unto us a child is born,

People Unto us a son is given.

ISAIAH 9:6^T

FROM THE FEAST OF THE EPIPHANY *to* THE END OF THE EPIPHANY SEASON

Celebrant I WILL make you as a light for the nations,

People That my salvation may reach to the end of the earth.

ISAIAH 49:6

FROM ASH WEDNESDAY *to* THE EVE OF PALM SUNDAY *or* PENITENTIAL OCCASIONS

Celebrant BLESS the Lord who forgives all our sins.

People His mercy endures for ever.

FOR HOLY WEEK

Celebrant BLESSED be our God.

People Now and for ever. Amen.

FROM EASTER DAY *until* THE EVE OF PENTECOST

Celebrant ALLELUIA! Christ is risen!

People The Lord is risen indeed! Alleluia!

FOR THE DAY OF PENTECOST, *and*
OCCASIONS OF CONFIRMATION *and* ORDINATION

Celebrant THE Lord will pour out his Spirit upon all flesh,
People And your sons and daughters shall prophesy.
Celebrant Your old men shall dream dreams,
People And your young men shall see visions.
Celebrant You shall know that the Lord is in the midst of his people,
People That he is the Lord and there is none else.
Celebrant And it shall come to pass
People That everyone who calls on the Name of the Lord
shall be saved.

JOEL 2:27-28, 32^T; ACTS 2:17, 21^T

FOR ALL SAINTS' DAY *and*
OTHER APPROPRIATE OCCASIONS

Celebrant WORTHY is the Lord our God,
People To receive glory and honor and power.

REVELATION 4:11^T

SEASONAL GREETINGS | SUNG

The opening Acclamation may be replaced by a greeting appropriate to the season or the occasion.


FOR ADVENT

Celebrant  Sure-ly the Lord is com-ing soon.

People  A-men. Come Lord Je - sus!

REVELATION 22:20

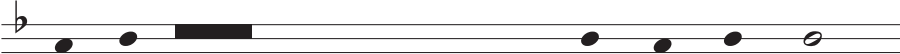
FOR CHRISTMASTIDE *and* THE FEAST OF THE PRESENTATION OF CHRIST

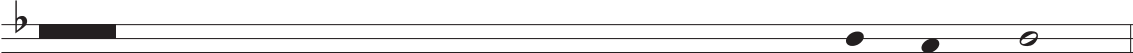
Celebrant  For un-to us a child is born,

People  Unto us a son is giv-en.

ISAIAH 9:6

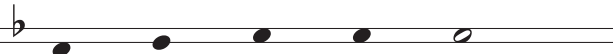
FROM THE FEAST OF THE EPIPHANY *to* THE END OF THE EPIPHANY SEASON


Celebrant  I will make you as a light for the na-tions,

People  That my salvation may reach to the end of the earth.

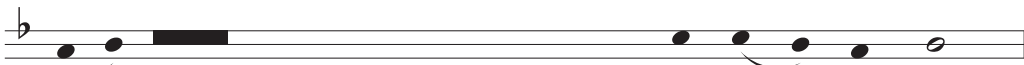
ISAIAH 49:6

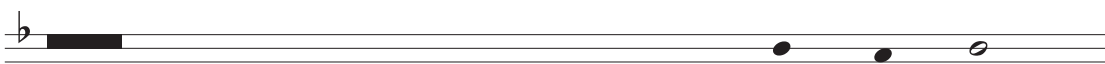
FOR HOLY WEEK

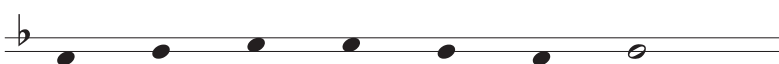
Celebrant  Bless-ed be our God.

People  Now and for ev - er. A-men.

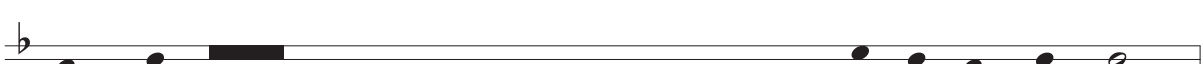
FOR THE DAY OF PENTECOST, *and*
OCCASIONS OF CONFIRMATION *and* ORDINATION



Celebrant The Lord will pour out his Spirit up - on all flesh,



People And your sons and daughters shall pro - phe - sy.

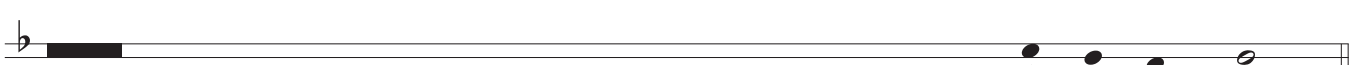

Celebrant Your old men shall dream dreams,


People And your young men shall see vi - sions.


Celebrant You shall know that the Lord is in the midst of his peo - ple,



People That he is the Lord and there is none else.


Celebrant And it shall come to pass

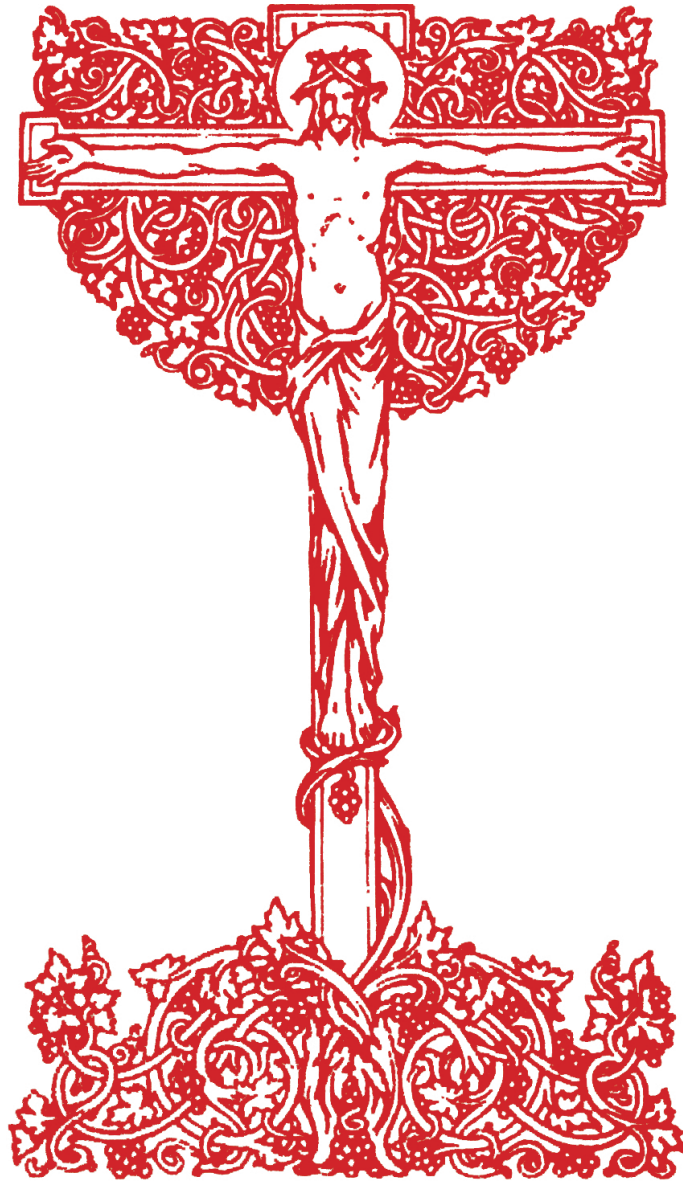

People That everyone who calls on the Name of the Lord shall be saved.

JOEL 2:27-28, 32^T; ACTS 2:17, 21^T

FOR ALL SAINTS' DAY *and*
OTHER APPROPRIATE OCCASIONS


Celebrant Worth - y is the Lord our God,


People To receive glory and hon - or and power.



A hymn, psalm, or anthem may be sung.

THE ACCLAMATION

The People standing, the Celebrant says this or a seasonal greeting



BLESSED be God:

the Father, the Son and the Holy Spirit.

People And blessed be his Kingdom, now and forever. Amen.

Bless-ed be God: the Father, the Son, and the Ho-ly Spi-rit.

And blessed be his kingdom, now and for ev-er A-men.

In the season of LENT

Celebrant BLESS the Lord who forgives all our sins.

People His mercy endures for ever.

Bless the Lord who forgives all our sins.

His mercy en-dures for ev-er.

From EASTER DAY until the EVE OF PENTECOST

Celebrant ALLEULIA! Christ is risen!

People The Lord is risen indeed. Alleluia!

Al-le-lu-ia! Christ is ris-en!

The Lord is risen indeed! Al-le-lu-ia!

THE COLLECT FOR PURITY

The Celebrant prays (and the People may be invited to join)

ALMIGHTY God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

Then follows the Summary of the Law, or The Decalogue (page 100). ☞

HEAR what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

MATTHEW 22:37-40^T

THE KYRIE

The Celebrant and People pray

L ORD, have mercy upon us.	Lord, have mercy	Kyrie eleison.
C hrist, have mercy upon us.	or C hrist, have mercy.	or C hriste eleison.
L ord, have mercy upon us.	Lord, have mercy.	Kyrie eleison.

or this

THE TRISAGION

HOLY God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

THE DECALOGUE



OD spoke these words and said:

I am the Lord your God. You shall have no other gods but me.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not make for yourself any idol.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not take the Name of the LORD your God in vain.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant Remember the Sabbath day and keep it holy.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant Honor your father and your mother.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not murder.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not commit adultery.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not steal.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not bear false witness against your neighbor.

People Lord, have mercy upon us,
and incline our hearts to keep this law.

Celebrant You shall not covet.

People Lord, have mercy upon us, and write all these, your laws,
in our hearts, we beseech you.

EXODUS 20:1-17^T; DEUTERONOMY 5:6-21^T

THE GLORIA IN EXCELSIS

The Gloria or some other song of praise may be sung or said, all standing. It is appropriate to omit the song of praise during penitential seasons and days appointed for fasting.



GLORY to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People And with your spirit.

Officiant Let us pray.



The Lord be with you. And with your Spirit Let us pray.


The Celebrant prays the Collect.

People Amen.

COLLECTS *of the* CHRISTIAN YEAR


ADVENT

THE FIRST SUNDAY IN ADVENT

LMIGHTY God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**


Preface of Advent

THE SECOND SUNDAY IN ADVENT

LESSED Lord, who caused all Holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that by patience and the comfort of your holy Word we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Advent

THE THIRD SUNDAY IN ADVENT


LORD Jesus Christ, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: Grant that the ministers and stewards of your mysteries may likewise make ready your way, by turning the hearts of the disobedient toward the wisdom of the just, that at your second coming to judge the world, we may be found a people acceptable in your sight; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

Preface of Advent

Wednesday, Friday, and Saturday of this week are the traditional winter Ember Days.

THE FOURTH SUNDAY IN ADVENT


Annunciation

TIR up your power, O Lord, and with great might come among us; and as we are sorely hindered by our sins from running the race that is set before us, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Preface of Advent


CHRISTMAS

CHRISTMAS EVE

OD, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

Preface of Christmas

CHRISTMAS DAY

LMIGHTY God, you have given your only-begotten Son to take our nature upon him, and to be born [this day] of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through Jesus Christ our Lord, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

Preface of Christmas

The Collect for Christmas Day and any of the sets of proper lessons for Christmas Day serve for any weekdays between Holy Innocents' Day and the First Sunday of Christmas

When Christmas Day falls on a Sunday, the next Sunday is the Second Sunday of Christmas or The Circumcision and Holy Name of Our Lord Jesus Christ.

THE FIRST SUNDAY OF CHRISTMAS



LMIGHTY God, you have poured upon us the new light of your incarnate Word: Grant that this light, kindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Christmas

THE CIRCUMCISION AND HOLY NAME OF OUR LORD JESUS CHRIST

January 1



LMIGHTY God, your blessed Son fulfilled the covenant of circumcision for our sake, and was given the Name that is above every name: Give us grace faithfully to bear his Name, and to worship him with pure hearts according to the New Covenant; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of the Presentation

THE SECOND SUNDAY OF CHRISTMAS




GOD, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Christmas

EPIPHANY

THE EPIPHANY

The Manifestation of Christ to the Gentiles

 GOD, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**


Preface of the Epiphany

This Collect, with the psalm and lessons for the Epiphany, or those for the Second Sunday after Christmas, serve for weekdays between the Epiphany and the following Sunday.

When the Epiphany falls on a Sunday, the following Sunday is the First Sunday of Epiphany.


THE FIRST SUNDAY OF EPIPHANY

The Baptism of Our Lord

 TERNAL Father, at the baptism of Jesus you revealed him to be your Son, and your Holy Spirit descended upon him like a dove: Grant that we, who are born again by water and the Spirit, may be faithful as your adopted children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**


Preface of the Epiphany

THE SECOND SUNDAY OF EPIPHANY

 LMIGHTY God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**


Preface of the Epiphany

THE THIRD SUNDAY OF EPIPHANY

IVE us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of the Epiphany


THE FOURTH SUNDAY OF EPIPHANY

OD, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of the Epiphany


THE PRESENTATION OF CHRIST IN THE TEMPLE

February 2

LMIGHTY and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple in the substance of our flesh, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of the Presentation

THE FIFTH SUNDAY OF EPIPHANY

ORD, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Preface of the Lord's Day, or of the Epiphany

THE SIXTH SUNDAY OF EPIPHANY



ALMIGHTY God, look mercifully upon your people, that by your great goodness they may be governed and preserved evermore; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Preface of the Lord's Day, or of the Epiphany

THE SEVENTH SUNDAY OF EPIPHANY



GOD, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of the Lord's Day, or of the Epiphany

THE EIGHTH SUNDAY OF EPIPHANY



ALMIGHTY and merciful God, in your goodness keep us, we pray, from all things that may hurt us; that we, being ready both in mind and body, may accomplish with joyful hearts those things which belong to your purpose; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of the Lord's Day, or of the Epiphany

THE SECOND TO LAST SUNDAY OF EPIPHANY

World Mission Sunday



ALMIGHTY God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of the Epiphany

This Collect, with corresponding psalms and lessons, may be substituted for any Sunday of Epiphany, except the First or the Last.

THE LAST SUNDAY OF EPIPHANY

Transfiguration




GOD, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of the Epiphany or of the Transfiguration

LENT


ASH WEDNESDAY

LMIGHTY and everlasting God, you hate nothing you have made, and you forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Lent

This Collect, with the corresponding psalm and lessons, also serves for the weekdays that follow, except as otherwise appointed.


THE FIRST SUNDAY IN LENT

LMIGHTY God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Lent

Wednesday, Friday, and Saturday of this week are the traditional spring Ember Days.

THE SECOND SUNDAY IN LENT

LMIGHTY God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Lent

THE THIRD SUNDAY IN LENT

HEAVENLY Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Lent

THE FOURTH SUNDAY IN LENT

GRACIOUS Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Lent

THE FIFTH SUNDAY IN LENT


Passion Sunday

ALmighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Lent


HOLY WEEK

PALM SUNDAY

LMIGHTY and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


Preface of Holy Week

MONDAY OF HOLY WEEK

LMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


Preface of Holy Week

TUESDAY OF HOLY WEEK

LORD our God, whose blessed Son gave his back to be whipped and did not hide his face from shame and spitting: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Holy Week

WEDNESDAY OF HOLY WEEK

SSIST us mercifully with your grace, Lord God of our salvation, that we may enter with joy upon the meditation of those mighty acts by which you have promised us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Holy Week

MAUNDY THURSDAY



ALMIGHTY Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Maundy Thursday

GOOD FRIDAY



ALMIGHTY God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

HOLY SATURDAY



GOD, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; through Jesus Christ our Lord. **Amen.**


or this



GOD of the living, on this day your Son our Savior descended to the place of the dead: Look with kindness on all of us who wait in hope for liberation from the corruption of sin and death, and give us a share in the glory of the children of God; through Jesus Christ your Son our Lord. **Amen.**


E A S T E R

E A S T E R E V E

 GOD, you made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**


Preface of Easter

E A S T E R D A Y

 LMIGHTY God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your life-giving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**


Preface of Easter

or this

 GOD, who for our redemption gave your only begotten Son to die upon the Cross, and by his glorious resurrection delivered us from the devil and the power of death: Grant us grace to die daily to sin, that we may live with him in the joy of his resurrection; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

Preface of Easter

M O N D A Y O F E A S T E R W E E K

 RANT, we pray, Almighty God, that we who celebrate with reverence the Paschal feast may be made worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Easter

TUESDAY OF EASTER WEEK



GOD, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light:

Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.**

Preface of Easter

WEDNESDAY OF EASTER WEEK



GOD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in the fullness of his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Easter

THURSDAY OF EASTER WEEK



ALMIGHTY God, you show those in error the light of your truth so that they may turn to the path of righteousness: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Easter

FRIDAY OF EASTER WEEK



ALMIGHTY Father, who gave your only Son to die for our sins and to rise for our justification: Give us grace so to put away the leaven of malice and wickedness, that we may always serve you in purity of life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Easter

SATURDAY OF EASTER WEEK

HEAVENLY Father, you have delivered us from the dominion of sin and death, and brought us into the kingdom of your beloved Son: Grant that, as by his death he has called us to life, so by his love he may raise us to eternal joys; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Easter

THE SECOND SUNDAY OF EASTER

ALMIGHTY and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Easter

THE THIRD SUNDAY OF EASTER

ALMIGHTY God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Easter

THE FOURTH SUNDAY OF EASTER

Good Shepherd

GOD, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

Preface of Easter

THE FIFTH SUNDAY OF EASTER



LMIGHTY God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal glory; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Easter

THE SIXTH SUNDAY OF EASTER

Rogation



GOD, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Easter

Monday, Tuesday, and Wednesday of this week are the traditional Rogation Days.

ASCENSION DAY



LMIGHTY God, whose only-begotten Son our Lord Jesus Christ ascended into heaven: May our hearts and minds also there ascend, and with him continually dwell; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of the Ascension

The Collect for Ascension Day, with the corresponding psalm and lessons, also serves for the Friday and Saturday following, except as otherwise appointed.

THE SUNDAY AFTER THE ASCENSION



GOD, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Preface of the Ascension

DAY OF PENTECOST

Whitsunday



ALMIGHTY God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Pentecost

or this



GOD, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Pentecost

The Wednesday, Friday, and Saturday of this week are the traditional summer Ember Days.

THE SEASON AFTER PENTECOST

The Easter Season includes and ends with the Day of Pentecost. The First Sunday after Pentecost is Trinity Sunday. All subsequent Sundays have numbered propers and may be designated as “after Pentecost” or “after Trinity.” The Collects, lessons, and prefaces for the Day of Pentecost and Trinity Sunday are not used on the following weekdays. In their place, the dated propers for the week are used. There is no seasonal preface for the numbered propers. Prefaces of the Lord’s Day are used on Sundays. No preface is required on the weekdays of this season, except for Holy Days or commemorations.

TRINITY SUNDAY



ALMIGHTY and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Preface of Trinity Sunday

PROPER 1

Week of the Sunday from May 8 to May 14



GOD, the strength of all who put their trust in you: Mercifully accept our prayers, and because, through the weakness of our mortal nature, we can do no good thing without you, grant us the help of your grace to keep your commandments, that we may please you in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 2

Week of the Sunday from May 15 to May 21



LORD, you never fail to support and govern those whom you bring up in your steadfast love and fear: Keep us, we pray, under your continual protection and providence, and give us a perpetual fear and love of your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 3

Week of the Sunday from May 22 to May 28



LORD, we entreat you mercifully to hear us, and grant that we, to whom you have given the desire to pray, may by your mighty aid be defended and comforted in all our adversities; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 4

Week of the Sunday from May 29 to June 4



GOD, the protector of all those who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy, that, with you as our ruler and guide, we may so pass through things temporal that we lose not the things eternal; grant this, heavenly Father, for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 5

Week of the Sunday from June 5 to June 11



GRANT, O Lord, that the course of this world may be so peaceably ordered by your providence, that your Church may joyfully serve you in quiet confidence and godly peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 6


Week of the Sunday from June 12 to June 18



LORD, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


PROPER 7

Week of the Sunday from June 19 to June 25

ORD of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


PROPER 8

Week of the Sunday from June 26 to July 2

OD, your never-failing providence sets in order all things both in heaven and on earth: Put away from us all hurtful things, and give us those things that are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


PROPER 9

Week of the Sunday from July 3 to July 9

RANT us, O Lord, we pray, the spirit to think and do always those things that are right, that we, who can do no good thing apart from you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 10

Week of the Sunday from July 10 to July 16

ET your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

PROPER 11

Week of the Sunday from July 17 to July 23



GOD, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 12

Week of the Sunday from July 24 to July 30



ALMIGHTY and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 13

Week of the Sunday from July 31 to August 6



ALMIGHTY and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROPER 14


Week of the Sunday from August 7 to August 13



ALMIGHTY God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


PROPER I 5

Week of the Sunday from August 14 to August 20

EEP your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


PROPER I 6

Week of the Sunday from August 21 to August 27

ET your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


PROPER I 7

Week of the Sunday from August 28 to September 3

ORD, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROPER I 8

Week of the Sunday from September 4 to September 10

ORD God, grant your people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow you, the only God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROPER 19

Week of the Sunday from September 11 to September 17



GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Wednesday, Friday, and Saturday after September 14 are the traditional autumn Ember Days.

PROPER 20

Week of the Sunday from September 18 to September 24



LORD, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 21

Week of the Sunday from September 25 to October 1



MERCIFUL Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROPER 22

Week of the Sunday from October 2 to October 8



KEEP, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROPER 23

Week of the Sunday from October 9 to October 15



GOD, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROPER 24

Week of the Sunday from October 16 to October 22



LET us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

PROPER 25

Week of the Sunday from October 23 to October 29



ALMIGHTY and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

ALL SAINTS' DAY

November 1




ALMIGHTY God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Preface of All Saints'


PROPER 26

Week of the Sunday from October 30 to November 5

RANT us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, as we live among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


PROPER 27

Week of the Sunday from November 6 to November 12

OD, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 28


Week of the Sunday from November 13 to November 19

TIR up, O Lord, the wills of your faithful people, that bringing forth in abundance the fruit of good works, they may be abundantly rewarded when our Savior Jesus Christ comes to restore all things; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

PROPER 29

Week of the Sunday from November 20 to November 26

Christ the King


LMIGHTY and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Christ the King

HOLY DAYS

SAINT ANDREW


November 30

LMIGHTY God, you gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

SAINT THOMAS


December 21

VERLIVING God, you strengthened your apostle Thomas with firm and certain faith in your Son's resurrection: Grant us so perfectly and without doubt to believe in Jesus Christ, our Lord and our God, that our faith may never be found wanting in your sight; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

SAINT STEPHEN


December 26

GLORIOUS Lord, your servant Stephen looked up to heaven and prayed for his persecutors: Grant that in all our sufferings here upon earth we may love and forgive our enemies, looking steadfastly to Jesus Christ our Lord, who sits at your right hand and intercedes for us; and who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Christmas

SAINT JOHN THE EVANGELIST


December 27

HED upon your Church, O Lord, the brightness of your light; that we, being illumined by the teaching of your apostle and evangelist John, may so walk in the light of your truth, that at length we may attain to the fullness of eternal life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Christmas

THE HOLY INNOCENTS


December 28

LMIGHTY God, out of the mouths of children you manifest your truth, and by the death of the Holy Innocents at the hands of evil tyrants you show your strength in our weakness: We ask you to mortify all that is evil within us, and so strengthen us by your grace, that we may glorify your holy Name by the innocence of our lives and the constancy of our faith even unto death; through Jesus Christ our Lord, who died for us and now lives with you and the Holy Spirit, world without end. **Amen.**

Preface of Christmas

THE CIRCUMCISION AND HOLY NAME OF OUR LORD JESUS CHRIST

January 1

LMIGHTY God, your blessed Son fulfilled the covenant of circumcision for our sake, and was given the Name that is above every name: Give us grace faithfully to bear his Name, and to worship him with pure hearts according to the New Covenant; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of the Presentation

CONFESSION OF SAINT PETER

January 18



ALMIGHTY Father, who inspired Simon Peter, first among the apostles, to confess Jesus as Messiah and Son of the living God: Keep your Church steadfast upon the rock of this faith, that in unity and peace we may proclaim the one truth and follow the one Lord, our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

CONVERSION OF SAINT PAUL

January 25



GOD, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that having his wonderful conversion in remembrance, we may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

THE PRESENTATION OF CHRIST IN THE TEMPLE

February 2



ALMIGHTY and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple in the substance of our flesh, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of the Presentation

SAINT MATTHIAS

February 24



ALMIGHTY God, who in the place of Judas chose your faithful servant Matthias to be numbered among the Twelve: Grant that your Church, being delivered from false apostles, may always be guided and governed by faithful and true pastors; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

SAINT JOSEPH

March 19



GOD, who from the family of your servant David raised up Joseph to be the guardian of your incarnate Son and the husband of his virgin mother: Give us grace to imitate his uprightness of life and his obedience to your commands; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of the Presentation

THE ANNUNCIATION

March 25




LOUR your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his Cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of the Annunciation

SAINT MARK


April 25

LMIGHTY God, by the hand of Mark the evangelist you have given to your Church the Gospel of Jesus Christ: We thank you for his witness, and pray that you will give us grace to know the truth, and not to be carried about by every wind of false doctrine, that we may know Jesus Christ as our Lord and Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of All Saints'

SAINT PHILIP AND SAINT JAMES


May 1

LMIGHTY God, you gave to your apostles Philip and James the grace and strength to bear witness to Jesus as the way, the truth, and the life: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

THE VISITATION

May 31

LMIGHTY God, by whose grace Elizabeth rejoiced with the blessed Virgin Mary and greeted her as the mother of the Lord: Look with favor on your lowly servants, that, with Mary, we may magnify your holy Name and rejoice to acclaim her Son as our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of the Presentation

SAINT BARNABAS

June 11



RANT, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor, and went forth courageously in mission for the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Apostles

THE NATIVITY OF SAINT JOHN THE BAPTIST

June 24



LMIGHTY God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent, boldly rebuke vice, patiently suffer for the sake of truth, and proclaim the coming of Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Advent

SAINT PETER AND SAINT PAUL

June 29



LMIGHTY God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

SAINT MARY MAGDALENE

July 22



ALMIGHTY God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that, by your grace, we may be healed from all our infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Preface of Apostles

SAINT JAMES

July 25



GRACIOUS God, your servant and apostle James was first among the Twelve to suffer martyrdom for the Name of Jesus Christ: Pour out upon the leaders of your Church that spirit of self-denying service, by which they may have true authority among your people; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

THE TRANSFIGURATION

August 6



GOD, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Preface of the Transfiguration

SAINT MARY THE VIRGIN

August 15



GOD, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Christmas

SAINT BARTHOLOMEW

August 24



LMIGHTY and everlasting God, you gave your apostle Bartholomew grace truly to believe and to preach your Word: Grant that your Church may love what he believed and preach what he taught; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Apostles

HOLY CROSS DAY

September 14



LMIGHTY God, whose Son our Savior Jesus Christ was lifted high upon the Cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

Preface of Holy Week

SAINT MATTHEW

September 21



ORD Jesus, you called Matthew from collecting taxes to become your apostle and evangelist: Grant us the grace to forsake all covetous desires and inordinate love of riches, that we may follow you as he did and proclaim to the world around us the good news of your salvation; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

Preface of Apostles

HOLY MICHAEL AND ALL ANGELS

September 29

FVERLASTING God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Trinity Sunday

SAINT LUKE

October 18

ALmighty God, you called your servant Luke to be an evangelist and physician of the soul: Grant that, by the wholesome medicine of the doctrine he taught, all the diseases of our souls may be healed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of All Saints'

SAINT JAMES OF JERUSALEM

October 23

GRANT, O God, that, following the example of your apostle James the Just, kinsman of our Lord, your Church may give itself continually to prayer and to the reconciliation of all who are at variance and enmity; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

SAINT SIMON AND SAINT JUDE

October 28



RANT, O God, that as your apostles Simon and Jude were faithful and zealous in their mission, so we may with ardent devotion make known the love and mercy of our Lord and Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Apostles

ALL SAINTS' DAY

November 1



LMIGHTY God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Preface of All Saints'

EMBER DAYS

The Ministry of the Church

For use on the traditional days or at other times



ALMIGHTY God, the giver of all good gifts, in your divine providence you have appointed various orders in your Church: Give your grace, we humbly pray, to all who are [now] called to any office and ministry for your people; and so fill them with the truth of your doctrine and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Apostles

or this



GOD, you led your holy apostles to ordain ministers in every place: Grant that your Church, under the guidance of the Holy Spirit, may choose suitable persons for the ministry of Word and Sacrament, and may uphold them in their work for the extension of your kingdom; through the great Shepherd and Bishop of our souls, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Apostles

ROGATION DAYS

Agriculture and Industry



LMIGHTY God, Lord of heaven and earth: We humbly pray that your gracious providence may give and preserve to our use the harvests of the land and of the seas, and may prosper all who labor to gather them, that we, who are constantly receiving good things from your hand, may always give you thanks; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Rogation Days

or this



LMIGHTY God, whose Son Jesus Christ in his earthly life shared our toil and hallowed our labor: Be present with your people where they work; make those who carry on the industries and commerce of this land responsive to your will; and give us all a right satisfaction in what we do, and a just return for our labor; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of Rogation Days

NATIONAL DAYS

MEMORIAL DAY & REMEMBRANCE DAY

United States of America, Monday from May 25 to May 31; Canada, November 11



ALmighty King and Judge of the nations: We remember before you with grateful hearts the men and women of our armed forces, who in the day of decision ventured much for the liberties we now enjoy; grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, now and for ever. **Amen.**

Preface of Remembrance Day or Memorial Day

CANADA DAY


Canada on July 1



ALMIGHTY God, whose wisdom and love are over all: Accept the prayers we offer for Canada, and give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**


Preface of Trinity Sunday

INDEPENDENCE DAY
United States of America on July 4

ORD God, by your providence our founders won their liberties of old: Grant that we and all the people of this land may have grace to exercise these liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Trinity Sunday

THANKSGIVING DAY
Canada and United States of America

OST merciful Father, we humbly thank you for all your gifts so freely bestowed upon us: for life and health and safety, for strength to work and leisure to rest, for all that is beautiful in creation and in human life; but above all we thank you for our spiritual mercies in Christ Jesus our Lord; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

Preface of Rogation Days or Thanksgiving Day

COMMON OF COMMEMORATIONS

The festival of a saint is observed in accordance with the rules of precedence set forth in the Calendar of the Church Year. At the discretion of the Celebrant, and as appropriate, any of the following Collects, with one of the corresponding sets of psalms and lessons, may be used (a) at the commemoration of a saint listed in the Calendar for which no propers are provided in this Book, or (b) at the Feast of Dedication or commemoration of a saint not listed in the Calendar.

OF A MARTYR



ALMIGHTY God, you gave your servant **N.** boldness to confess the Name of our Savior Jesus Christ before the rulers of this world, and courage to die for this faith: Grant that we may always be ready to give a reason for the hope that is in us, and to suffer gladly for the sake of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of a Martyr

OF A MISSIONARY OR EVANGELIST



ALMIGHTY and everlasting God, you called your servant **N.** to preach the Gospel to the people of _____ [**or** to the _____ people]: Raise up in this and every land evangelists and heralds of your kingdom, that your Church may proclaim the unsearchable riches of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of a Missionary or Evangelist

OF A PASTOR



GOD, our heavenly Father, you raised up your faithful servant **N.** to be a [Bishop and] pastor in your Church and to feed your flock: Give abundantly to all pastors the gifts of your Holy Spirit, that they may minister in your household as true servants of Christ and stewards of your divine mysteries; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of a Pastor

OF A TEACHER OF THE FAITH



ALMIGHTY God, you gave your servant **N.** special gifts of grace to understand and teach the truth revealed in Christ Jesus: Grant that by this teaching we may know you, the one true God, and Jesus Christ whom you have sent; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of a Teacher of the Faith

OF A MONASTIC OR RELIGIOUS



GOD, your blessed Son became poor for our sake, and chose the Cross over the kingdoms of this world: Deliver us from an inordinate love of worldly things, that we, inspired by the devotion of your servant **N.**, may seek you with singleness of heart, behold your glory by faith, and attain to the riches of your everlasting kingdom, where we shall be united with our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Preface of a Monastic or Religious

OF AN ECUMENIST



ALMIGHTY God, we give you thanks for the ministry of **N.**, who labored that the Church of Jesus Christ might be one: Grant that we, instructed by *his* teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of an Ecumenist

OF A REFORMER OF THE CHURCH



GOD, by your grace your servant **N.**, kindled by the flame of your love, became a burning and shining light in your Church, turning pride into humility and error into truth: Grant that we may be set aflame with the same spirit of love and discipline, and walk before you as children of light; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Preface of a Reformer of the Church

OF A RENEWER OF SOCIETY



LMIGHTY and everlasting God, you kindled the flame of your love in the heart of your servant **N.** to manifest your compassion and mercy to the poor and the persecuted: Grant to us, your humble servants, a like faith and power of love, that we who give thanks for *his* righteous zeal may profit by *his* example; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of a Renewer of Society

OF ANY COMMEMORATION



LMIGHTY God, you have surrounded us with a great cloud of witnesses: Grant that we, encouraged by the good example of your servant **N.**, may persevere in running the race that is set before us, until at last, with *him*, we attain to your eternal joy; through Jesus Christ, the pioneer and perfecter of our faith, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Preface of Any Commemoration

or this



LMIGHTY God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy; for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns with you and the same Spirit, one God, for ever and ever. **Amen.**

Preface of Any Commemoration

THE LESSONS

One or more Lessons, as appointed, are read, the Reader first saying

A Reading from _____.

A citation giving chapter and verse may be added.

After each Lesson the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Or the Reader may say Here ends the Reading.

Silence may follow. A psalm, hymn, or anthem may follow each reading.

All standing, the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to ____.*

People **Glory to you, Lord Christ.**

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

On Sundays, other Major Feast Days, and other times as appointed, all stand to recite the Nicene Creed, the Celebrant first saying

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People



WE BELIEVE in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.

We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven, ✠
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Deacon or other person appointed says these prayers. The reader pauses after each bidding, and the people may add petitions, either silently or aloud.

ANGLICAN STANDARD

LET US pray for the Church and for the world.

ALMIGHTY and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Reader Lord, in your mercy:

People Hear our prayer.

WE PRAY that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially **N**, our **President/Sovereign/Prime Minister**, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Reader Lord, in your mercy:

People Hear our prayer.

RENEWED ANCIENT

LET US pray for the Church and for the world, saying, “hear our prayer.”

FOR the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People Hear our prayer.

FOR **N.**, our Archbishop, and **N.**, our Bishop, and for all the clergy and people of our Diocese and Congregation.

Reader Lord, in your mercy:

People Hear our prayer.

FOR all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People Hear our prayer.

ANGLICAN STANDARD

GIVE grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servant(s) **N**, our Archbishop/Bishop/Priest/Deacon, etc., that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Reader Lord, in your mercy:

People **Hear our prayer.**

PROSPER, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded.

Silence

Reader Lord, in your mercy:

People **Hear our prayer.**

RENEWED ANCIENT

FOR our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:
People **Hear our prayer.**

FOR our nation, for those in authority, and for all in public service [especially _____].

Reader Lord, in your mercy:
People **Hear our prayer.**

FOR all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Reader Lord, in your mercy:
People **Hear our prayer.**

FOR all those who have departed this life in the certain hope of the resurrection, [especially _____,] in thanksgiving let us pray.

Reader Lord, in your mercy:
People **Hear our prayer.**

Additional petitions may be added. Thanksgivings may also be invited.

ANGLICAN STANDARD

WE ASK you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Reader Lord, in your mercy:

People **Hear our prayer.**

WE REMEMBER before you all your servants who have departed this life in your faith and fear, [especially ✿ _____,] that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of [N., and] all your saints, that we may share with them in your heavenly kingdom.

Silence

Reader Lord, in your mercy:

People **Hear our prayer.**

Additional prayers may be added.

The Celebrant concludes with this or some other appropriate Collect.

HEAVENLY Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Celebrant may then say the Exhortation.

THE EXHORTATION



EARLY beloved in the Lord: if you intend to come to the Holy Communion of the Body and Blood of our Savior Jesus Christ, you must consider how Saint Paul, in his First Letter to the Corinthians, exhorts us all diligently to examine ourselves before we presume to eat of that Bread, and drink of that Cup. For as the benefit is great, if we receive that holy Sacrament with a truly penitent heart and lively faith, spiritually eating the Flesh of Christ and drinking his Blood, so that we might be made one with Christ and he with us; so also is the danger great, if we receive these gifts unworthily. For then we become guilty of profaning the Body and Blood of Christ our Savior, and we eat and drink to our own condemnation.

Therefore, judge yourselves lest you be judged by the Lord. First, examine your life by the rule of God's commandments. Wherever you have offended, either by thought, word, or deed, confess your sins to Almighty God, with the full intention to amend your life. Be ready to make restitution for all injuries and wrongs you have done to others; and also be ready to forgive others who have offended you: for otherwise, if you unworthily receive Holy Communion, you will increase your own condemnation. Therefore, repent of your sins, or else do not come to God's Holy Table.

If you have come here today with a troubled conscience, and you need help and counsel, come to me, or to some other Priest, and confess your sins, that you may receive godly counsel, direction, and absolution. To do so will both satisfy your conscience and remove any scruples or doubt.

Above all, each of us should give humble and hearty thanks to God for the redemption of the world by the death and passion of our Savior Jesus Christ. He humbled himself, even to death on a Cross, for us sinners who lay in darkness and in the shadow of death, that he might make us children of God, and exalt us to everlasting life.

Because of his exceedingly great love for us, our Savior Jesus Christ has instituted and ordained these holy mysteries as pledges of his love, and for a continual remembrance of his death and passion, to our great and endless comfort.

To him, therefore, with the Father and the Holy Spirit, let us give continual thanks, as is our duty and our joy, submitting ourselves entirely to his holy will and striving to serve him in holiness and righteousness all the days of our life. **Amen.**



THE CONFESSION AND ABSOLUTION OF SIN

The Deacon or other person appointed says the following

ALL WHO truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

or

Let us humbly confess our sins to Almighty God. **Silence**

The Deacon and People kneel as able and pray

AS: 112 | RA: 130

ANGLICAN STANDARD

ALMIGHTY God,
Father of our Lord Jesus Christ,
maker and judge of us all:

We acknowledge and lament
our many sins and offenses,
which we have committed by thought,
word, and deed

against your divine majesty,
provoking most justly your righteous
anger against us.

We are deeply sorry for these
our transgressions;
the burden of them is more than
we can bear.

Have mercy upon us,
Have mercy upon us,
most merciful Father;

for your Son
our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore
serve and please you in
newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says

ALMIGHTY God, our heavenly Father, who in his great mercy has
promised forgiveness of sins to all those who sincerely repent and
with true faith turn to him, have mercy upon you, pardon and ❀
deliver you from all your sins, confirm and strengthen you in all goodness,
and bring you to everlasting life; through Jesus Christ our Lord. Amen.

RENEWED ANCIENT

MOST merciful God,
we confess that we have
sinned against you

in thought, word, and deed,
by what we have done, and
by what we have left undone.

We have not loved you with our
whole heart;
we have not loved our
neighbors as ourselves.

We are truly sorry
and we humbly repent.

For the sake of your Son Jesus
Christ,

have mercy on us
and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

THE COMFORTABLE WORDS

The Celebrant may then say one or more of the following sentences, first saying

HEAR the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest.

MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.

JOHN 3:16^T

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

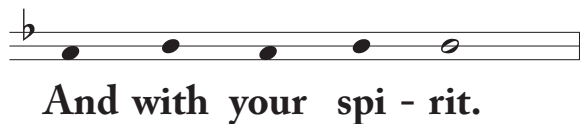
1 TIMOTHY 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world.

1 JOHN 2:1-2^T

THE PEACE

Celebrant The Peace of the Lord be always with you.
People And with your spirit.



Then the Ministers and People may greet one another in the Name of the Lord.

THE OFFERTORY

The Celebrant may begin the Offertory with one of the provided sentences of Scripture.

During the Offertory a hymn, psalm, or anthem may be sung. The Deacon or Priest prepares the Holy Table for the celebration. Representatives of the Congregation may bring the People's offerings of bread and wine, and money or other gifts, to the Deacon or Priest.

OFFERTORY SENTENCES

Remember the words of the Lord Jesus, how he himself said, “It is more blessed to give than to receive.”

ACTS 20:35

Let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

MATTHEW 5:16

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

MATTHEW 6:19-21

Not everyone who says to me, “Lord, Lord,” will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

MATTHEW 7:21

Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

2 CORINTHIANS 9:6-7

As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

GALATIANS 6:10

For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do.

HEBREWS 6:10

Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

HEBREWS 13:16

If anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him?

I JOHN 3:17

If you have many possessions, make your gift from them in proportion; if few, do not be afraid to give according to the little you have. So you will be laying up a good treasure for yourself against the day of necessity.

TOBIT 4:8-9

And the King will answer them, “Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.”

MATTHEW 25:40

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent?

ROMANS 10:14-15

And Jesus said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

LUKE 10:2

They shall not appear before the LORD empty-handed. Every man shall give as he is able, according to the blessing of the LORD your God that he has given you.

DEUTERONOMY 16:16-17

Offer unto God a sacrifice of thanksgiving, and pay your vows unto the Most High.

PSALM 50:14

Ascribe unto the LORD the honor due unto his Name; bring offerings and come into his courts.

PSALM 96:8

Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

EPHESIANS 5:2

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

ROMANS 12:1

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

2 CORINTHIANS 8:9

You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

1 PETER 2:9

For a said celebration, turn the page.
For a sung celebration, turn to page 108.

The People stand while the offerings are presented. If there has not been some other Doxology, the following may be said.

YOURS, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,
People **And of your own have we given you.**

I CHRONICLES 29:11, 14^T

 AS: 115 | RA: 132 THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says



THE LORD be with you.

People **And with your spirit.**

Celebrant **Lift up your hearts.**

People **We lift them up to the Lord.**

Celebrant **Let us give thanks to the Lord our God.**

People **It is right to give him thanks and praise.**

The Celebrant continues

PREFACE (WITHOUT PROPER PREFACE)

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

PREFACE WITH PROPER PREFACE

THE LORD'S DAY

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

AT ANY TIME

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; for he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

or this

AT ANY TIME

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

HOLY, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

Turn to page 94 (Anglican Standard) or page 102 (Renewed Ancient)

ADVENT

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

CHRISTMAS

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, that we might be cleansed from sin and given the right to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

EPIPHANY

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

PRESENTATION, ANNUNCIATION, *and* TRANSFIGURATION

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

LENT

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People



HOLY, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Turn to page 94 (Anglican Standard) or page 102 (Renewed Ancient)

HOLY WEEK

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. For our sins he was lifted high upon the Cross, that he might draw the whole world to himself; and by his suffering and death he became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

MAUNDY THURSDAY

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. Having loved his own who were in the world, he loved them to the end; and on the night before he suffered, he instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of his divine nature. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

EASTER

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

ASCENSION

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord, who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

PENTECOST

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People



HOLY, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Turn to page 94 (Anglican Standard) or page 102 (Renewed Ancient)

TRINITY SUNDAY

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; who, with your co-eternal Son and Holy Spirit, are one God, one Lord, in Trinity of Persons and in Unity of Substance. For that which we believe of your glory, O Father, we believe the same of your Son, and of the Holy Spirit, without any difference or inequality. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

ALL SAINTS'

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for in the multitude of your saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the unfading crown of glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

CHRIST THE KING

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

APOSTLES *and* ORDINATIONS

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through the great shepherd of your flock, Jesus Christ our Lord, who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations, and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

DEDICATION OF A CHURCH

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and thanksgiving which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People



HOLY, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Turn to page 94 (Anglican Standard) or page 102 (Renewed Ancient)

BAPTISM

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY MATRIMONY

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the love of wife and husband, you have given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, your Son Jesus Christ our Lord; who loves her and gave himself for her, that he might make the whole creation new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

BURIAL

or COMMEMORATION OF THE FAITHFUL DEPARTED

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who rose victorious from the dead and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

PENITENTIAL OCCASIONS

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

ROGATION DAYS *or* THANKSGIVING DAY

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because the wonders of your Creation reflect your goodness and beauty; and your gifts of sun and rain, seed-time and harvest, manifest your constant love and care for all that you have made. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

HOLY, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Turn to page 94 (Anglican Standard) or page 102 (Renewed Ancient)

CANADA DAY *or* INDEPENDENCE DAY

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you have made us in your image, that we might serve you on earth in freedom, justice, and peace; and have given us the hope of our eternal citizenship with you in your heavenly kingdom. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

REMEMBRANCE DAY *or* MEMORIAL DAY

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by the sacrifice of your Son on the Cross, all who turn to him in the tribulation of war will find their peace with him in paradise. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

COMMON OF A MARTYR

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for the witness of your martyrs, who took up their cross and followed you even unto death, and revealed your power made perfect in human weakness. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

COMMON OF A MISSIONARY OR EVANGELIST

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for the gifts of your Holy Spirit poured out upon prophets and evangelists, to proclaim the Gospel to the ends of the earth, and to bring all peoples under the reign of Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

COMMON OF A PASTOR

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ, the great shepherd of the sheep; in him you call faithful pastors and anoint them with your Holy Spirit, to feed your flock by Word and Sacrament, and to lead them in the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

COMMON OF A TEACHER OF THE FAITH

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you have imparted gifts of wisdom and knowledge to those who teach the Gospel in word and deed, to build up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

HOLY, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

Turn to page 94 (Anglican Standard) or page 102 (Renewed Ancient)

COMMON OF A MONASTIC OR RELIGIOUS

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for calling to the consecrated life those who leave everything for the sake of your kingdom, and who show forth in this world an anticipation of the abundant life you promise in the age to come. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

COMMON OF AN ECUMENIST

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your Son Jesus Christ our Lord; in him you bring us to the knowledge of your truth, and unite us by the bond of one Faith and one Baptism, that we might love one another and manifest your love to the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

COMMON OF A RENEWER OF SOCIETY

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you never turn away from us, and continually send among us those who seek justice, defend the oppressed, feed the poor, and bind up the brokenhearted. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

COMMON OF A REFORMER OF THE CHURCH

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you, the master builder, never abandon your Church, which you have built of living stones; you call your faithful servants to restore its ancient walls and reunite its broken ramparts, that it may be a holy temple of your presence. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

COMMON OF ANY COMMEMORATION

IT IS right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for the grace and virtue manifest in [N. and all] your saints, who have been the chosen vessels of your love, and the lights of the world in their generations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People



HOLY, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

Turn to page 94 (Anglican Standard) or page 102 (Renewed Ancient)

PRAYERS OF CONSECRATION | SAID

THE PRAYER OF CONSECRATION

Anglican Standard

The People kneel or stand. The Celebrant continues



ALL PRAISE and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption.

He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

SO NOW, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. ❀

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

FOR on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying,

“TAKE, EAT; THIS IS MY BODY, WHICH IS GIVEN FOR YOU:
DO THIS IN REMEMBRANCE OF ME.” ❀

LIKEWISE, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“DRINK THIS, ALL OF YOU; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE FORGIVENESS OF SINS: WHENEVER YOU DRINK IT, DO THIS IN REMEMBRANCE OF ME.” ❀

THEREFORE, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

Optional substitution:
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

AND we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

AND here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

AND although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

BY HIM, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen. ❀

✎ 118

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray



OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

OUR Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

or this

Celebrant [Alleluia.] Christ our Passover Lamb has been sacrificed,
once for all upon the Cross.

People Therefore let us keep the feast. [Alleluia.]

THE PRAYER OF HUMBLE ACCESS

 119

Celebrant and People together may say



WE DO NOT presume to come to this your table,
O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.

We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.

Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here



LAMB of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation



THE gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this



BEHOLD the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^f, REVELATION 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

THE Body of our Lord Jesus Christ, [which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

THE Blood of our Lord Jesus Christ, [which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's Blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant returns to the Holy Table and consecrates more of either or both saying,

HEAR us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this Bread [Wine] that it, also, may be the Sacrament of the precious Body [Blood] of your Son Jesus Christ our Lord, who took Bread [the Cup] and said, "This is my Body [Blood]."

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,
or the Post Communion Prayer in the Renewed Ancient Text



ALMIGHTY and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing



THE peace of God, which passes all understanding, keep your
hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you, and remain with
you always. Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.

PONTIFICAL BLESSING

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**



THE PRAYER OF CONSECRATION

Renewed Ancient

The People stand or kneel. The Celebrant continues

HOLY and gracious Father:
In your infinite love you made us for yourself;
and when we had sinned against you
and become subject to evil and death,
you, in your mercy,
sent your only Son Jesus Christ into the world for our salvation.
By the Holy Spirit and the Virgin Mary
he became flesh and dwelt among us.
In obedience to your will, he stretched out his arms upon the Cross
and offered himself once for all,
that by his suffering and death we might be saved.
By his resurrection he broke the bonds of death,
trampling Hell and Satan under his feet.
As our great high priest, he ascended to your right hand in glory,
that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

FOR on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying,

“TAKE, EAT; THIS IS MY BODY, WHICH IS GIVEN FOR YOU:
DO THIS IN REMEMBRANCE OF ME.” ❀

LIKEWISE, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“DRINK THIS, ALL OF YOU; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE FORGIVENESS OF SINS: WHENEVER YOU DRINK IT, DO THIS IN REMEMBRANCE OF ME.” ❀

Therefore we proclaim the mystery of faith:

Celebrant and People  133

Christ has died.

Christ is risen.

Christ will come again.

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit ❀

to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him,

that he may dwell in us and we in him.

In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

BY HIM, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.

Amen. ❀

THE LORD'S PRAYER

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

Celebrant and People together pray



OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

OUR Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.
And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Then may be sung or said

Celebrant [Alleluia.] Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.


or this

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once for all upon the Cross.

People Therefore let us keep the feast. [Alleluia.]


THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

E DO NOT presume to come to this your table,
O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.

THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

AMB of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation



HE gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this



EHOLD the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^f, REVELATION 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

THE Body of Christ,
the bread of heaven.

THE Blood of Christ,
the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant returns to the Holy Table and consecrates more of either or both saying,

HEAR us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this Bread [Wine] that it, also, may be the Sacrament of the precious Body [Blood] of your Son Jesus Christ our Lord, who took Bread [the Cup] and said, “This is my Body [Blood].”

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,
or the Post Communion Prayer in the Anglican Standard Text

HEAVENLY Father,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now, Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing

THE peace of God, which passes all understanding, keep your
hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you, and remain with
you always. Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words

Let us go forth in the Name of Christ.

People **Thanks be to God.**

or this

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

or this

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People **Thanks be to God.**

or this

Deacon Let us bless the Lord.

People **Thanks be to God.**

From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

The People respond

Thanks be to God. Alleluia, alleluia.

PONTIFICAL BLESSING

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**



PRAYERS OF CONSECRATION | SUNG

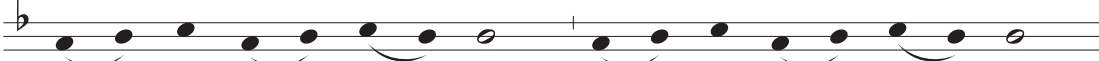
The People stand while the offerings are presented. If there has not been some other Doxology, the following may be said.

YOURS, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD, **People** And of your own have we given you. I CHRONICLES 29:11, 14^T


THE SURSUM CORDA


 115 | RA:132

The People remain standing. The Celebrant faces them and sings or says


The Lord be with you. And with your spi - rit.


Lift up your hearts. We lift them up to the Lord.


Let us give thanks to the Lord our God.


It is right to give him thanks and praise.

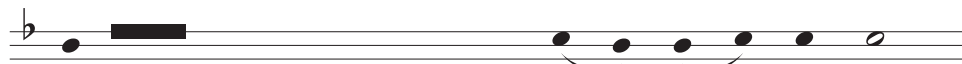
The Celebrant continues



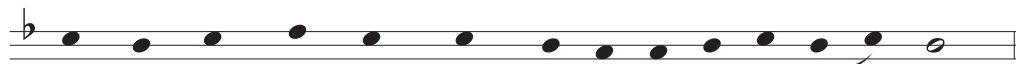
PREFACE (WITH NO PROPER PREFACE)



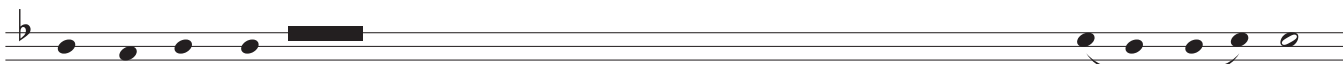
It is right, our du-ty and our joy,



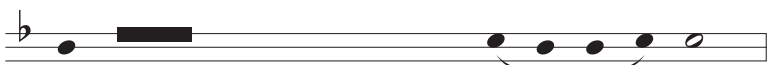
al-ways and everywhere to give thanks to you,



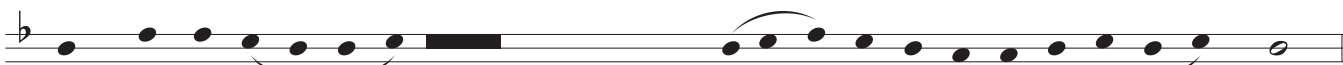
Fa-ther Al-might-y, Creator of heav-en and earth.



There-fore we praise you, joining our voices with Angels and Arch-an-gels,



and with all the company of heav-en,



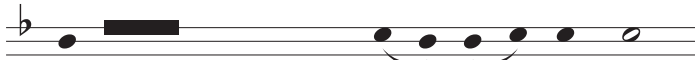
who for ev-er sing this hymn to pro-claim the glo-ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

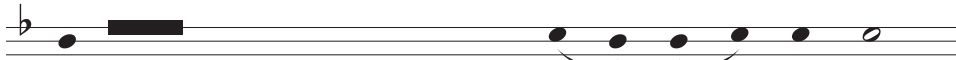
PREFACES WITH PROPER PREFACES

PAGE 114-147

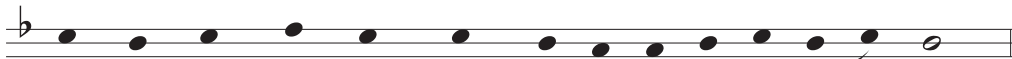
THE LORD'S DAY



It is right, our du-ty and our joy,



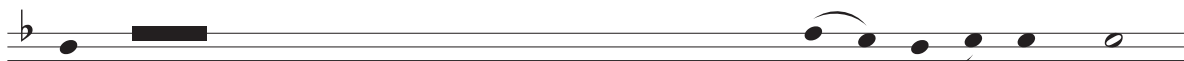
al-ways and everywhere to give thanks to you,



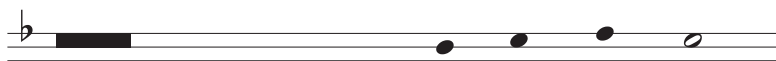
Fa-ther Al-might-y, Creator of heav-en and earth.



Through Je - sus Christ our Lord,



who on the first day of the week overcame death and the grave,



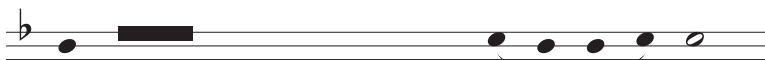
and by his glorious re - sur - rec - tion



opened to us the way of ev - er - last - ing life.



There-fore we praise you, joining our voices with Angels and Arch - an - gels,



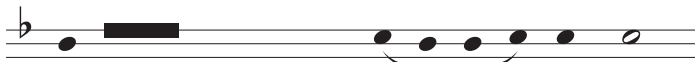
and with all the company of heav-en,



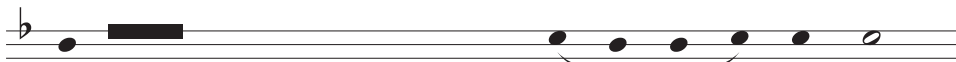
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

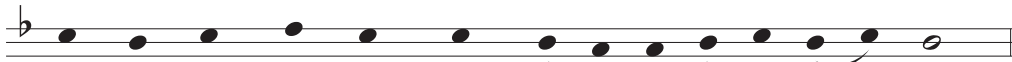
AT ANY TIME (I)



It is right, our du-ty and our joy,



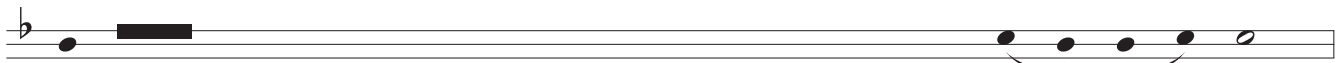
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



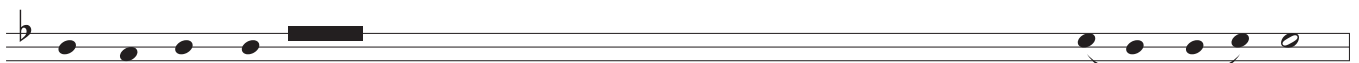
Through Je - sus Christ our Lord;



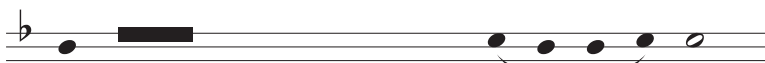
for he is your living Word from before time and for all a - ges;



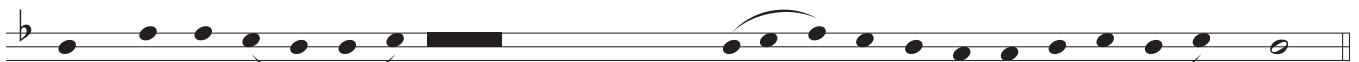
by him you cre-at-ed all things, and by him you make all things new.



There-fore we praise you, joining our voices with Angels and Arch - an - gels,



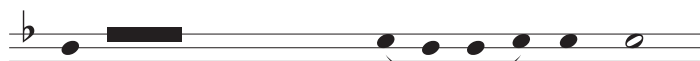
and with all the company of heav-en,



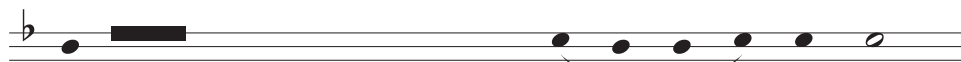
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

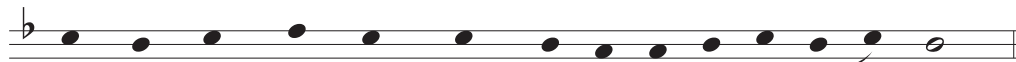
AT ANY TIME (II)



It is right, our du-ty and our joy,



al-ways and everywhere to give thanks to you,



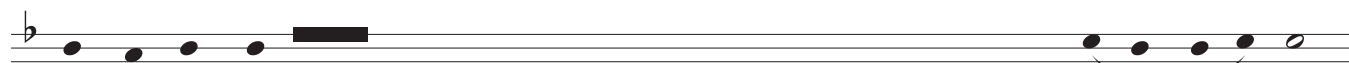
Fa-ther Al-might-y, Creator of heav-en and earth.



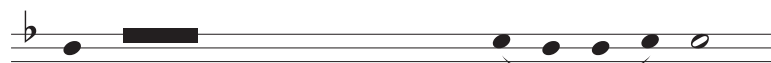
For you are the source of light and life; you made us in your i - mage,



and called us to new life in Je - sus Christ our Lord.



There-fore we praise you, joining our voices with Angels and Arch - an - gels,



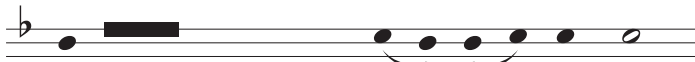
and with all the company of heav-en,



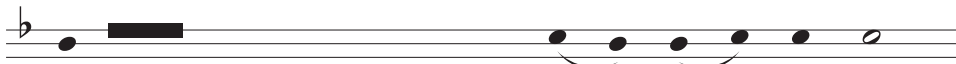
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

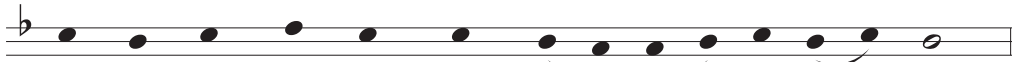
ADVENT



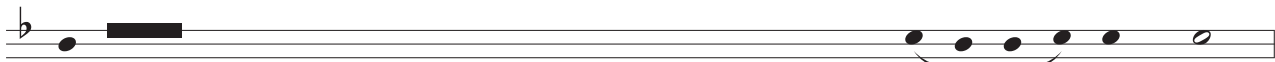
It is right, our du-ty and our joy,



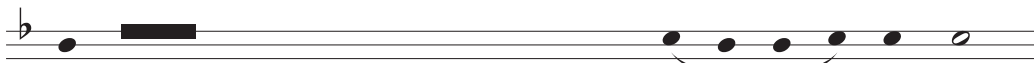
al-ways and everywhere to give thanks to you,



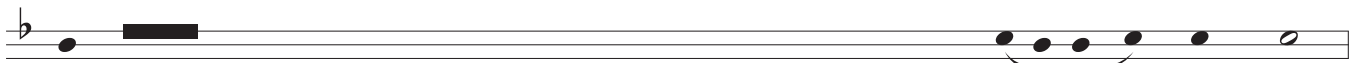
Fa-ther Al-might-y, Creator of heav-en and earth.



Be-cause you sent your beloved Son to redeem us from sin and death,



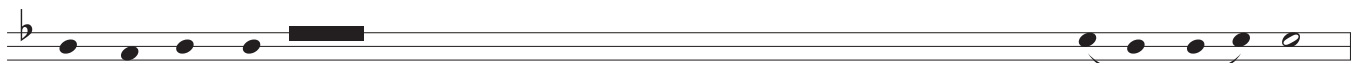
and to make us heirs in him of ev-er - last - ing life;



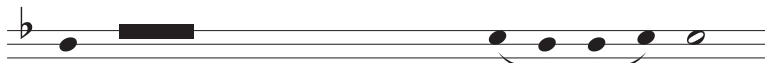
that when he shall come again in power and great glory to judge the world,



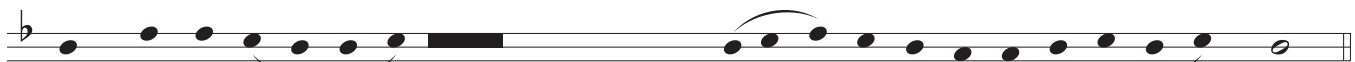
we may without shame or fear rejoice to be-hold his ap-pear-ing.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



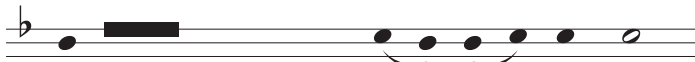
and with all the company of heav-en,



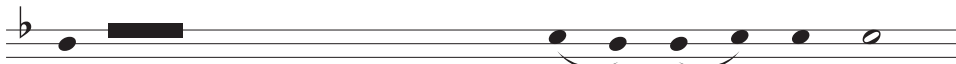
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

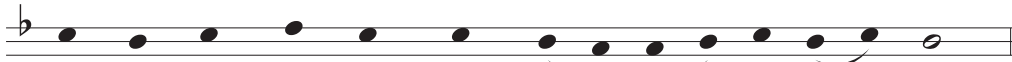
CHRISTMAS



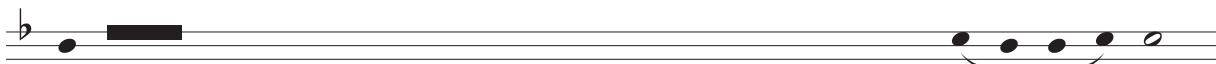
It is right, our du-ty and our joy,



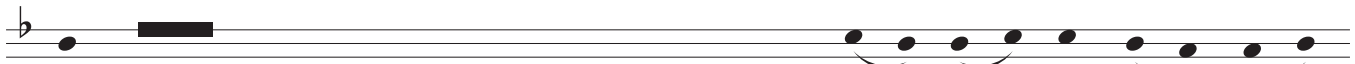
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



Be-cause you gave Jesus Christ, your only Son, to be born for us;



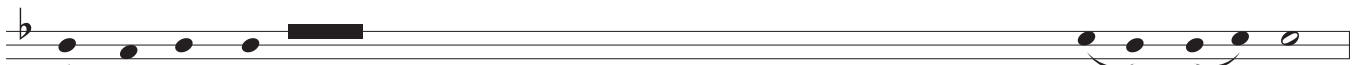
who, by the Holy Spirit and the Virgin Mary his mo-ther, was made



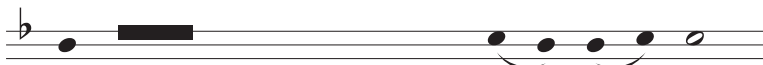
tru-ly man, yet without the stain of sin, that we might be cleansed



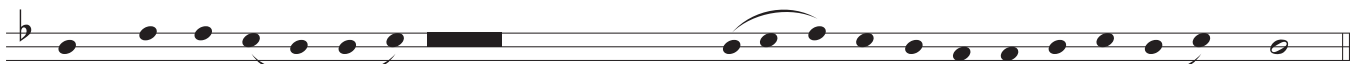
from sin and given the right to be - come your child-ren.



There-fore we praise you, joining our voices with Angels and Arch-an-gels,



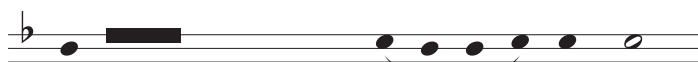
and with all the company of heav-en,



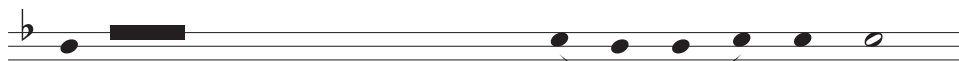
who for ev-er sing this hymn to pro-claim the glo-ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

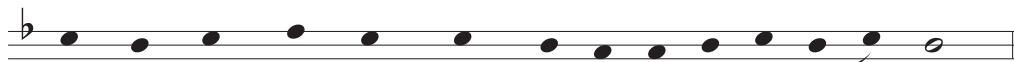
EPIPHANY



It is right, our du-ty and our joy,



al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



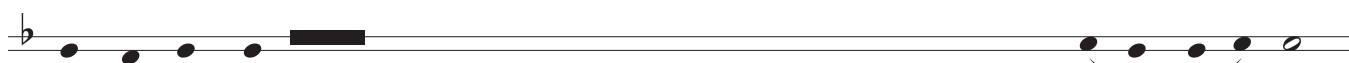
Through Je - sus Christ our Lord,



who took on our mortal flesh to reveal his glo - ry;



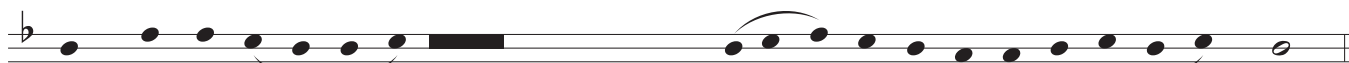
that he might bring us out of dark-ness and into his own glo-ri - ous light.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



and with all the company of heav-en,



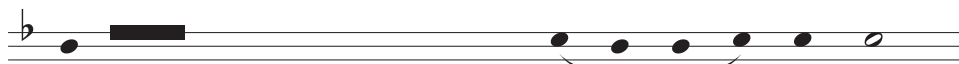
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

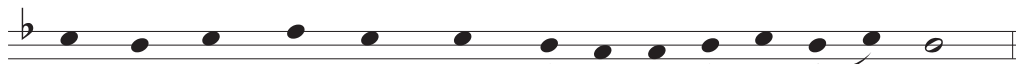
PRESENTATION, ANNUNCIATION, *and* TRANSFIGURATION



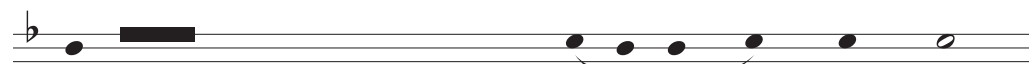
It is right, our du-ty and our joy,



al-ways and everywhere to give thanks to you,



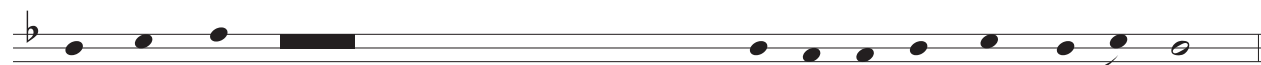
Fa-ther Al-might-y, Creator of heav-en and earth.



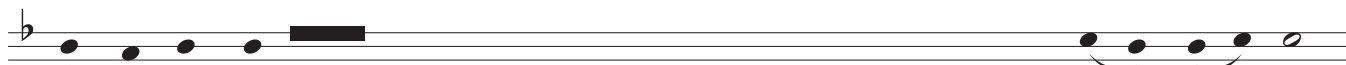
Be-cause in the mystery of the Word made flesh,



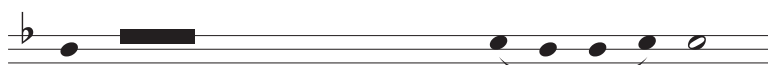
you have caused a new light to shine in our hearts, to give the knowledge



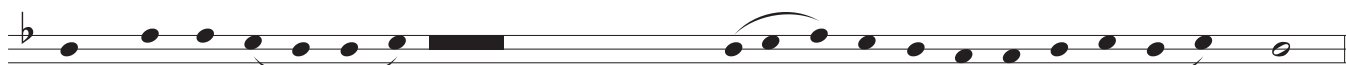
of your glo - ry in the face of your Son Je - sus Christ our Lord.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



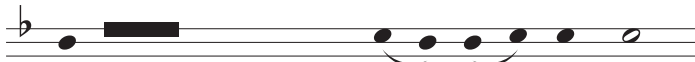
and with all the company of heav-en,



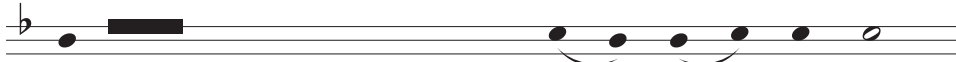
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

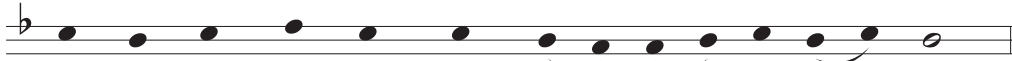
LENT



It is right, our du-ty and our joy,



al-ways and everywhere to give thanks to you,



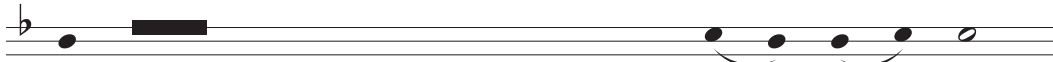
Fa-ther Al-might-y, Creator of heav-en and earth.



You bid your faithful peo - ple cleanse their hearts,



and prepare with joy for the Pas - chal feast;



that, fervent in prayer and in works of mer - cy,



and renewed by your Word and Sa - cra-ments, they may come to the



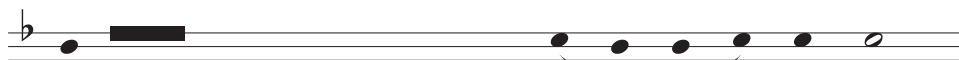
fullness of grace which you have pre-pared for those who love you.

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

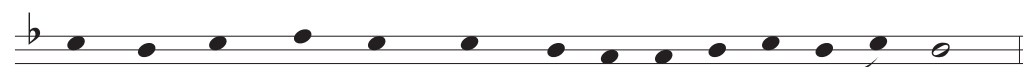
HOLY WEEK



It is right, our du-ty and our joy,



al-ways and everywhere to give thanks to you,



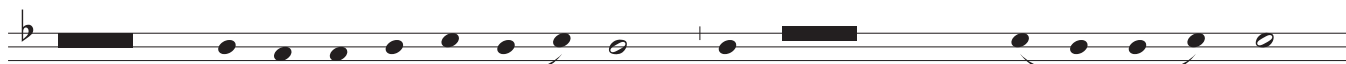
Fa-ther Al-might-y, Creator of heav-en and earth.



Through Je - sus Christ our Lord.



For our sins he was lifted high u - pon the Cross, that he might



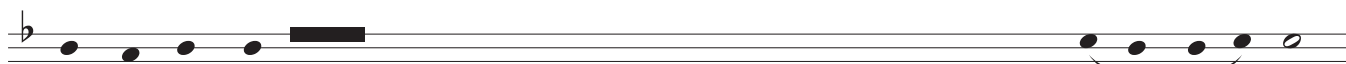
draw the whole world to him-self; and by his suffer-ing and death



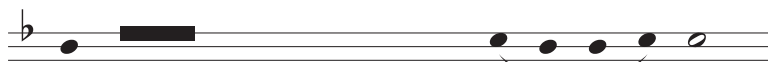
he became the author of eter - nal sal - va - tion for all who



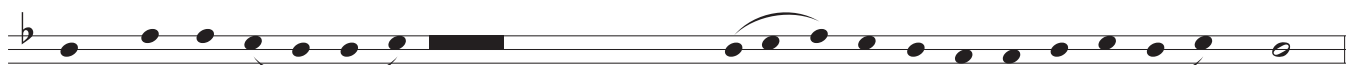
put their trust in him.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,

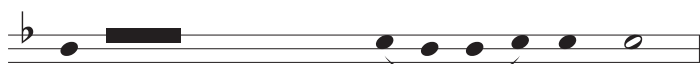


and with all the company of heav-en,

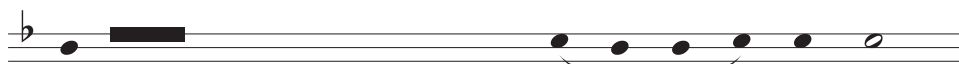


who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

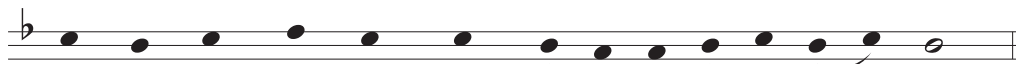
MAUNDY THURSDAY



It is right, our du-ty and our joy,



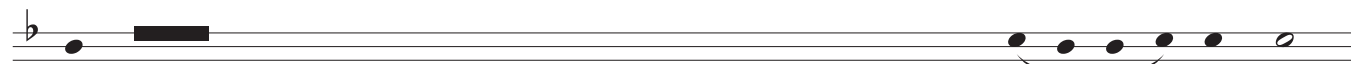
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



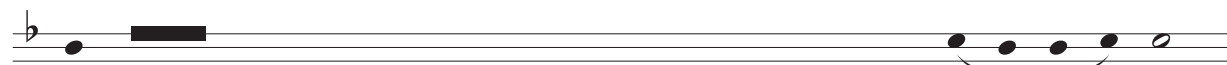
Through Je - sus Christ our Lord.



Hav-ing loved his own who were in the world, he loved them to the end;



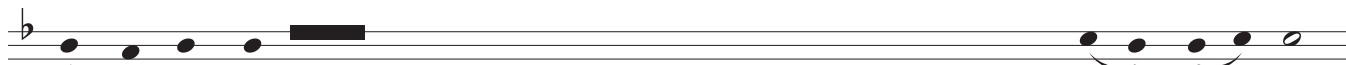
and on the night be-fore he suf-fered, he instituted these ho - ly my-ster-ies;



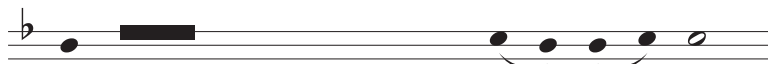
that we, receiving the benefits of his passion and re-sur - rec - tion,



might be made par-tak - ers of his di - vine na - ture.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



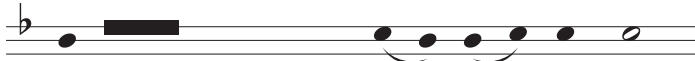
and with all the company of heav-en,



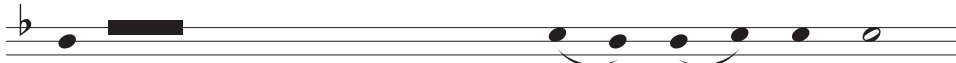
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

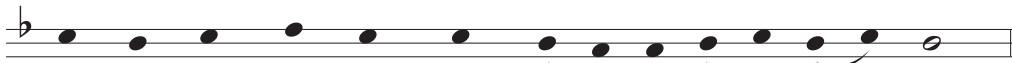
EASTER



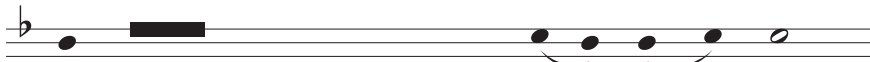
It is right, our du-ty and our joy,



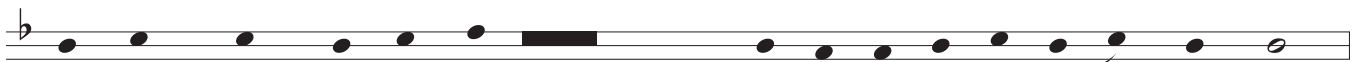
al-ways and everywhere to give thanks to you,



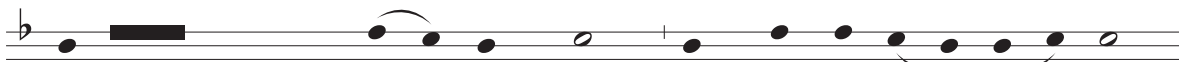
Fa-ther Al-might-y, Creator of heav-en and earth.



But chiefly are we bound to praise you



for the glorious re-sur-rec-tion of your Son Je - sus Christ our Lord;



for he is the true Pas-chal Lamb, who was of-fered for us,



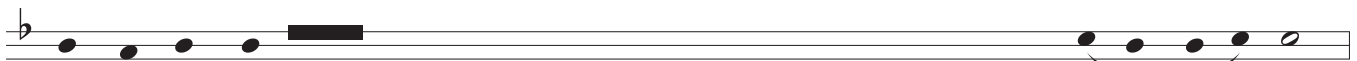
and has tak-en away the sin of the world;



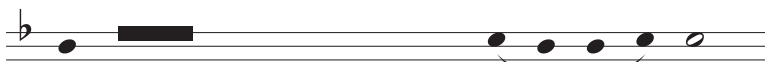
who by his death has de - stroyed death,



and by his rising to life again has won for us ev - er - last-ing life.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,

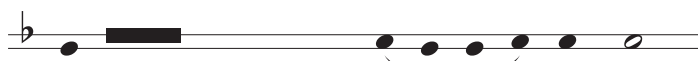


and with all the company of heav-en,

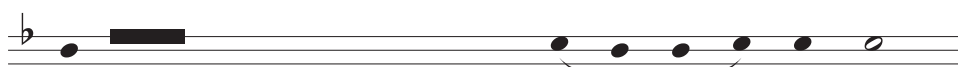


who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

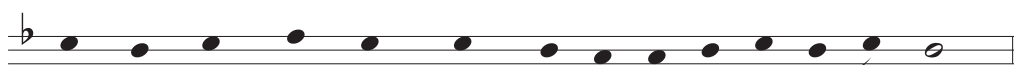
PENTECOST



It is right, our du-ty and our joy,



al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



Through Je-sus Christ our Lord; ac-cording to whose most true promise,



the Holy Spirit came down from heaven, lighting upon the dis-ci-ples,



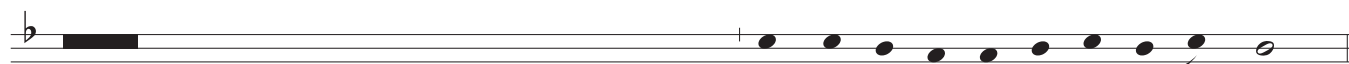
to teach them and to lead them in - to all truth, giv-ing them boldness



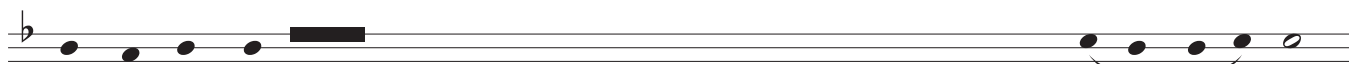
and fervent zeal constantly to preach the Gospel to all na - tions;



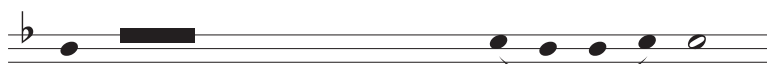
by which we have been brought out of dark-ness and err-or into the



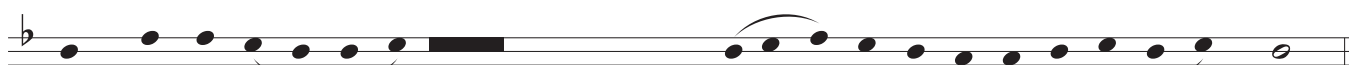
clear light and true knowledge of you, and of your Son Je-sus Christ.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,

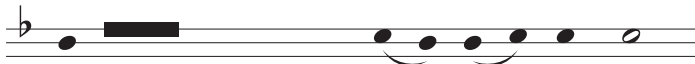


and with all the company of heav-en,

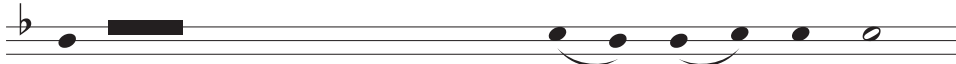


who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

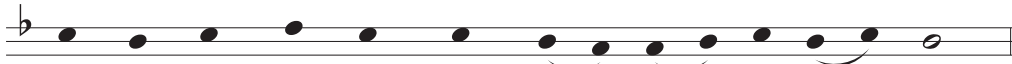
TRINITY SUNDAY



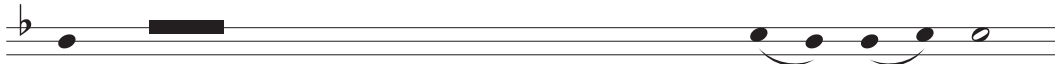
It is right, our du-ty and our joy,



al-ways and everywhere to give thanks to you,



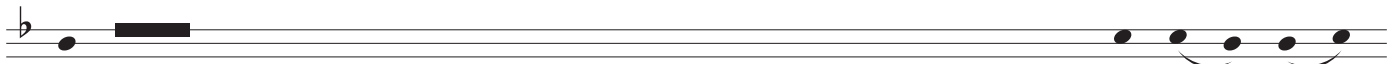
Fa-ther Al-might-y, Creator of heav-en and earth.



Who, with your co-eternal Son and Ho-ly Spi - rit,



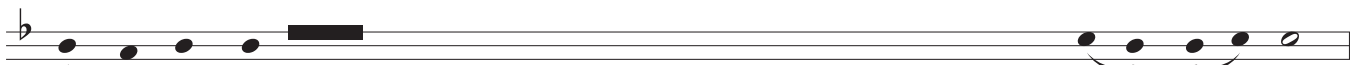
are one God, one Lord, in Trini-ty of Per-sons and in U-ni - ty of Sub-stance.



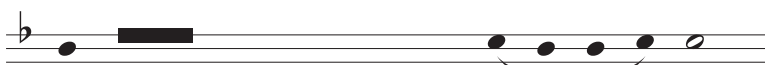
For that which we believe of your glory, O Father, we believe the same of



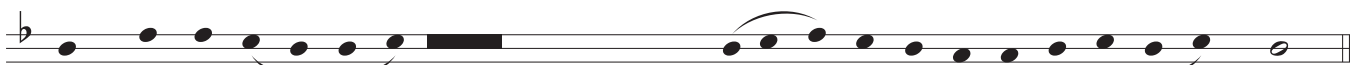
your Son, and of the Ho-ly Spi-rit, without any difference or in - e - qual-i-ty.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



and with all the company of heav-en,



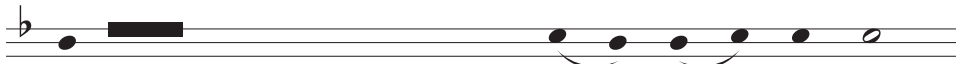
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

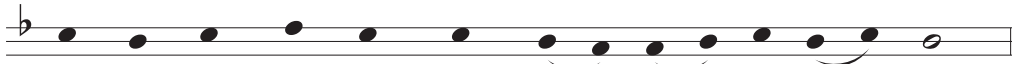
ALL SAINTS'



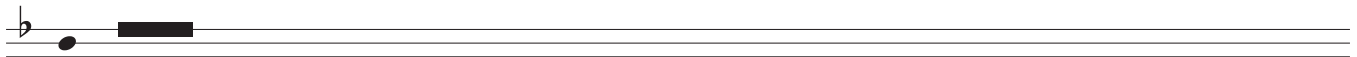
It is right, our du-ty and our joy,



al-ways and everywhere to give thanks to you,



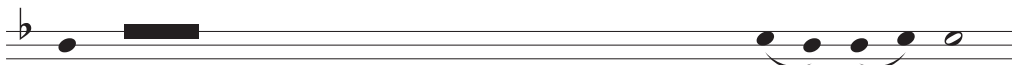
Fa-ther Al-might-y, Creator of heav-en and earth.



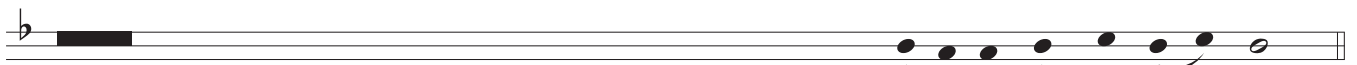
For in the multitude of your saints, you have surrounded us with so great



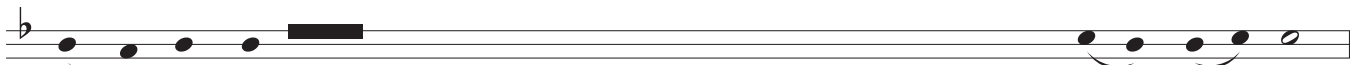
a cloud of wit-nes-ses that we, rejoicing in their fel-low-ship,



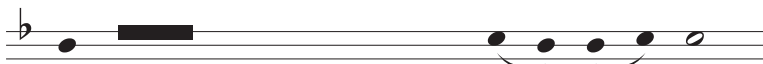
may run with patience the race that is set be-fore us,



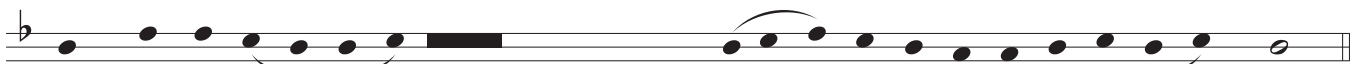
and, together with them, may receive the un-fad-ing crown of glo-ry.



There-fore we praise you, joining our voices with Angels and Arch-an-gels,



and with all the company of heav-en,



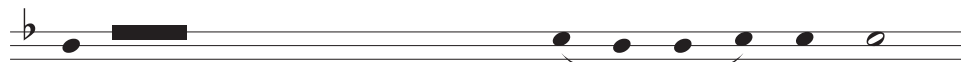
who for ev-er sing this hymn to pro-claim the glo-ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

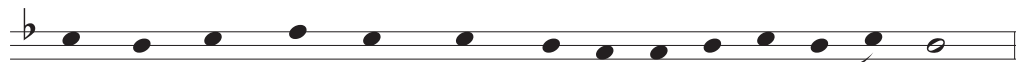
CHRIST THE KING



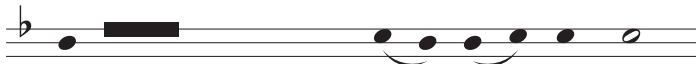
It is right, our du-ty and our joy,



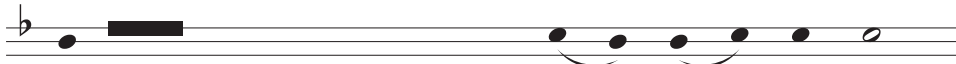
al-ways and everywhere to give thanks to you,



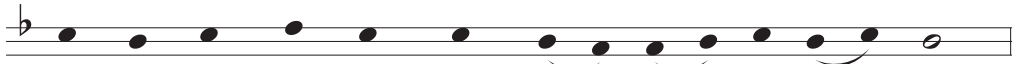
APOSTLES *and* ORDINATIONS



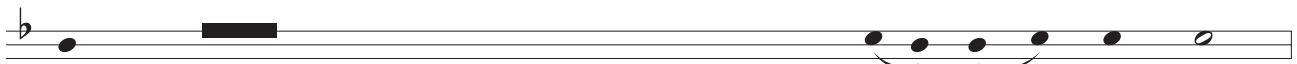
It is right, our du-ty and our joy,



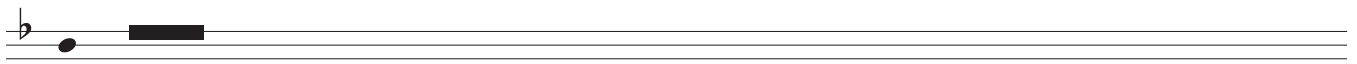
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



Through the great shepherd of your flock, Je - sus Christ our Lord,



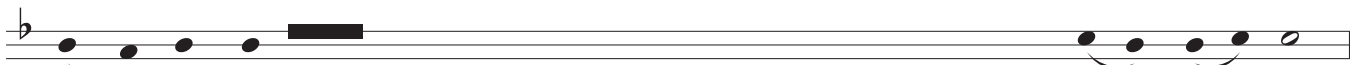
who after his resurrection sent forth his apostles to preach the Gospel and



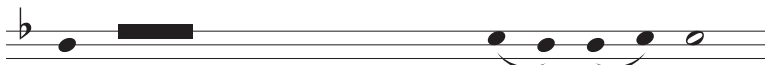
to teach all na - tions, and promised to be with them al-ways,



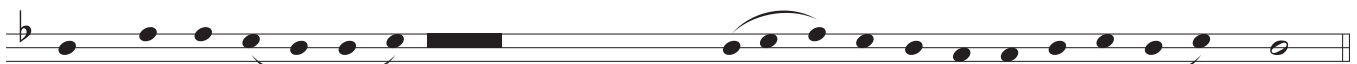
even to the end of the a - ges.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



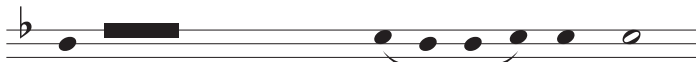
and with all the company of heav-en,



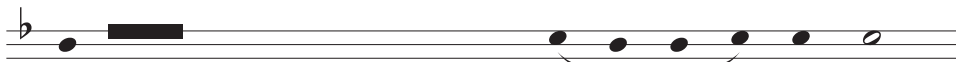
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

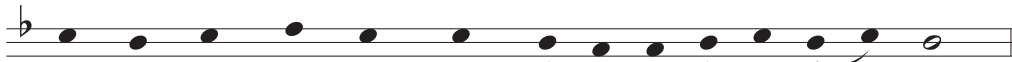
DEDICATION OF A CHURCH



It is right, our du-ty and our joy,



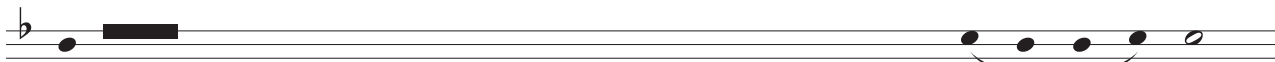
al-ways and everywhere to give thanks to you,



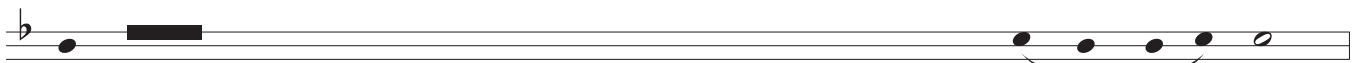
Fa-ther Al-might-y, Creator of heav-en and earth.



Through Jesus Christ our great High Priest,



in whom we are built up as living stones of a ho-ly tem-ple,



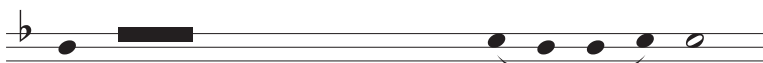
that we might offer before you a sacrifice of praise and thanks-giv-ing



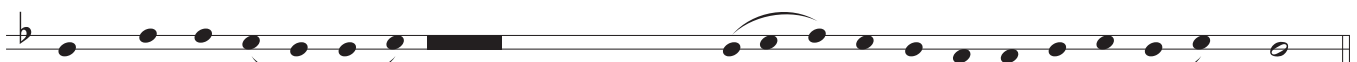
which is ho-ly and pleas-ing in your sight.



There-fore we praise you, joining our voices with Angels and Arch-an-gels,



and with all the company of heav-en,



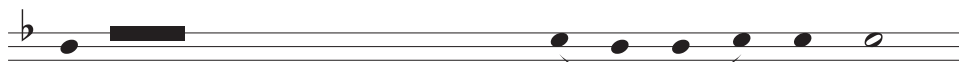
who for ev-er sing this hymn to pro-claim the glo-ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

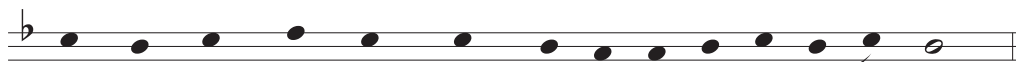
BAPTISM



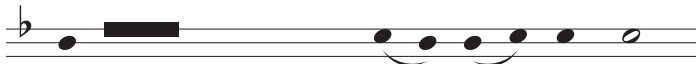
It is right, our du-ty and our joy,



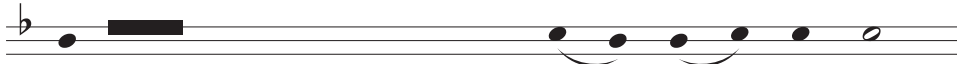
al-ways and everywhere to give thanks to you,



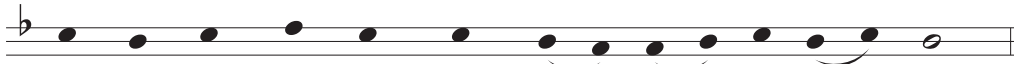
HOLY MATRIMONY



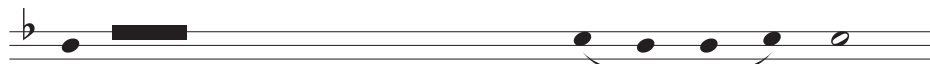
It is right, our du-ty and our joy,



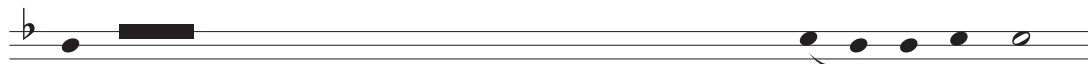
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



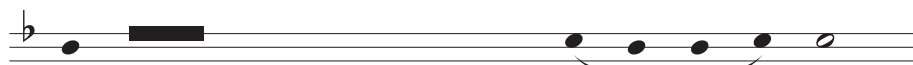
Be-cause in the love of wife and hus - band,



you have given us an image of the heavenly Je - ru-sa-lem,



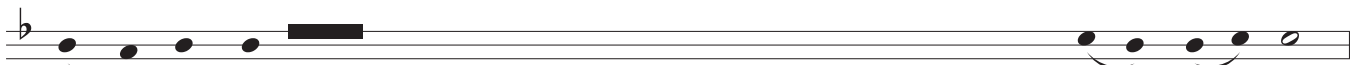
adorned as a bride for her bride-groom, your Son Je - sus Christ our Lord;



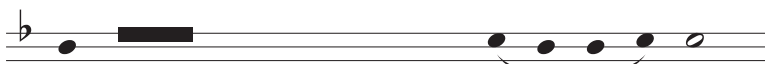
who loves her and gave him-self for her,



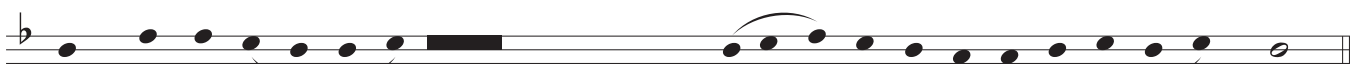
that he might make the whole cre - a - tion new.



There-fore we praise you, joining our voices with Angels and Arch - an - gels,

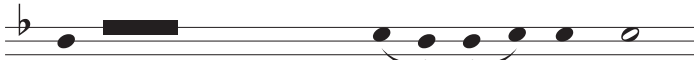


and with all the company of heav-en,

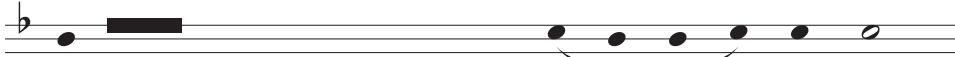


who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

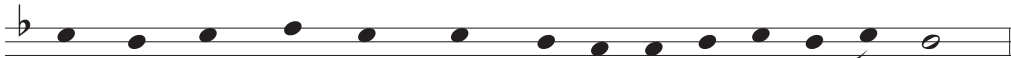
BURIAL *or*
COMMEMORATION OF THE FAITHFUL DEPARTED



It is right, our du-ty and our joy,



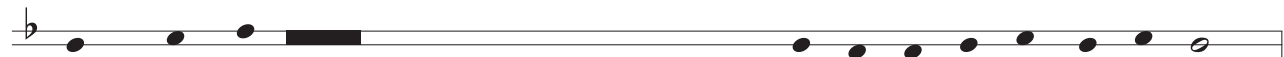
al-ways and everywhere to give thanks to you,



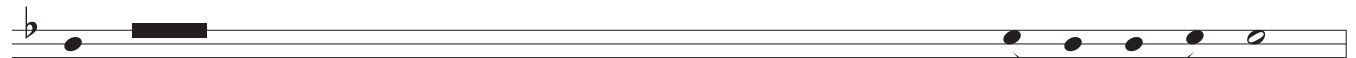
Fa-ther Al-might-y, Creator of heav-en and earth.



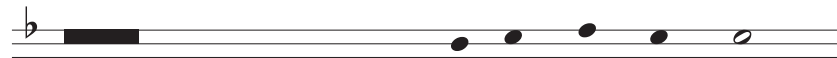
Through Je - sus Christ our Lord, who rose victorious from the dead and



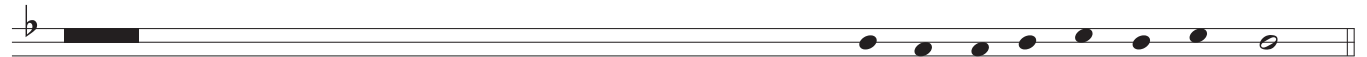
com-forts us with the blessed hope of ev - er - last - ting life.



For to your faithful people, O Lord, life is changed, not end - ed;



and when our mortal bo-dy lies in death,



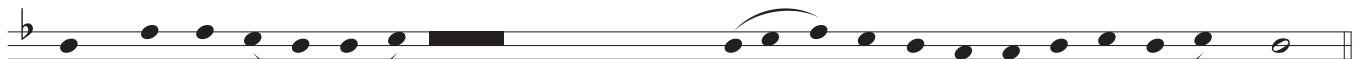
there is prepared for us a dwelling place eter-nal in the heav - ens.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,

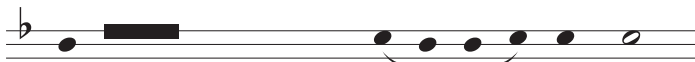


and with all the company of heav-en,

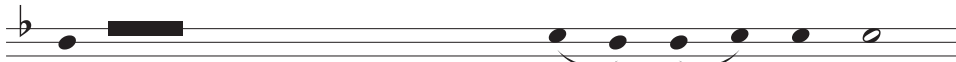


who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

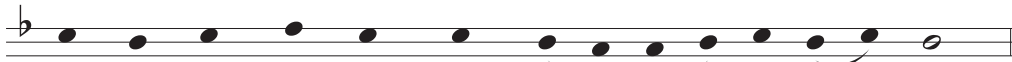
PENITENTIAL OCCASIONS



It is right, our du-ty and our joy,



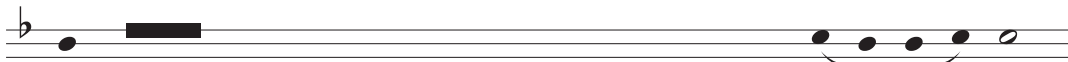
al-ways and everywhere to give thanks to you,



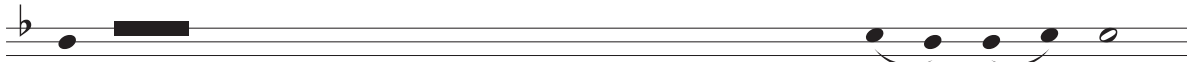
Fa-ther Al-might-y, Creator of heav-en and earth.



Through Je - sus Christ our Lord,



who was tempted in every way as we are, yet did not sin.



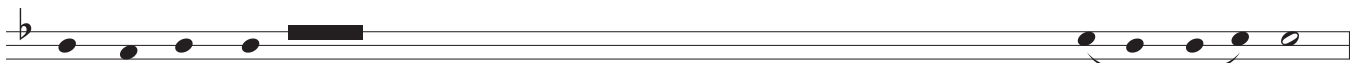
By his grace we are able to triumph over ev - ery e - vil,



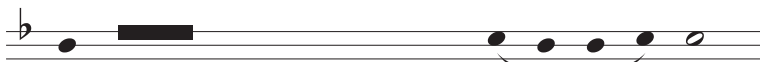
and to live no longer for our-selves alone, but for him who died for



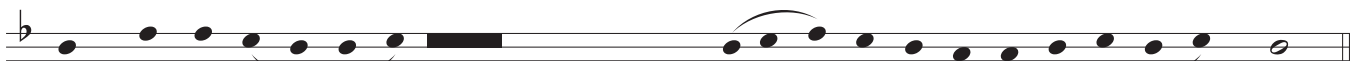
us and rose a-gain.



There-fore we praise you, joining our voices with Angels and Arch - an - gels,



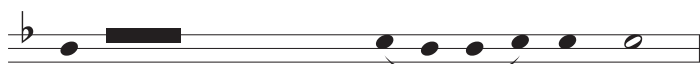
and with all the company of heav-en,



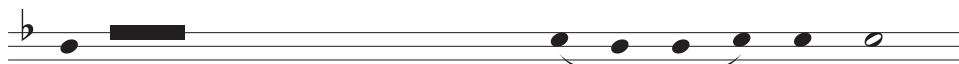
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

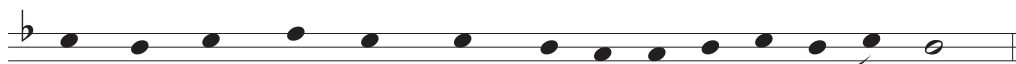
ROGATION DAYS *or* THANKSGIVING DAY



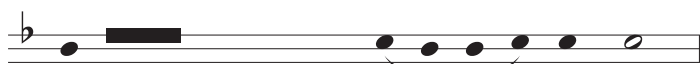
It is right, our du-ty and our joy,



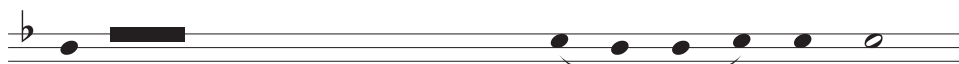
al-ways and everywhere to give thanks to you,



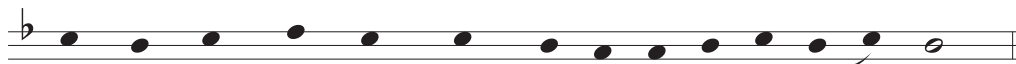
CANADA DAY *or* INDEPENDENCE DAY



It is right, our du-ty and our joy,



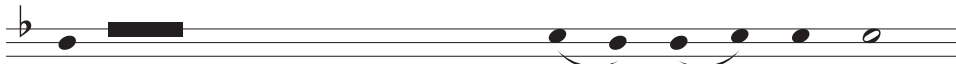
al-ways and everywhere to give thanks to you,



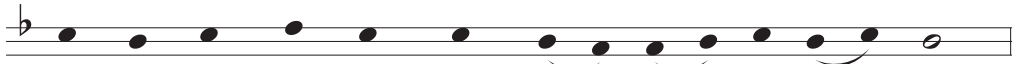
REMEMBRANCE DAY *or* MEMORIAL DAY



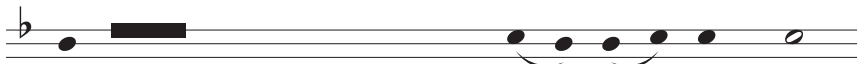
It is right, our du-ty and our joy,



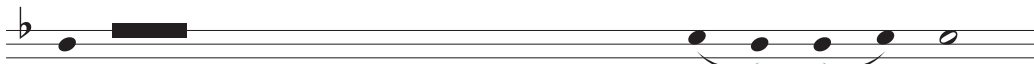
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



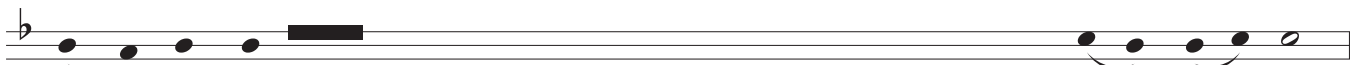
For by the sacrifice of your Son on the Cross,



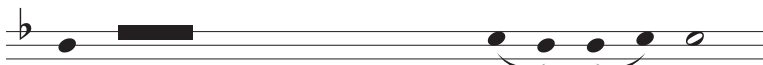
all who turn to him in the tribula-tion of war



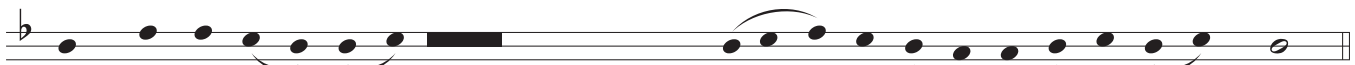
will find their peace with him in pa - ra-dise.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



and with all the company of heav-en,



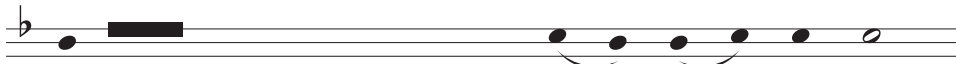
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

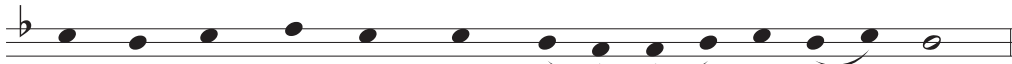
COMMON OF A MARTYR



It is right, our du-ty and our joy,



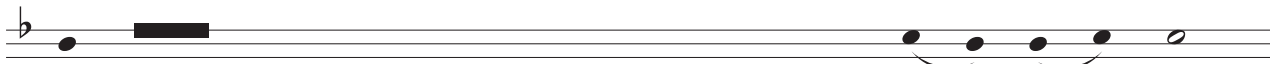
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



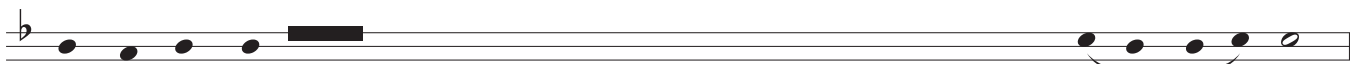
For the witness of your mar - tyrs,



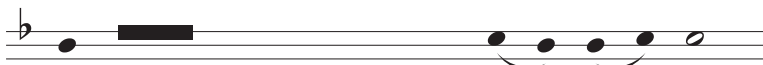
who took up their cross and followed you even un - to death,



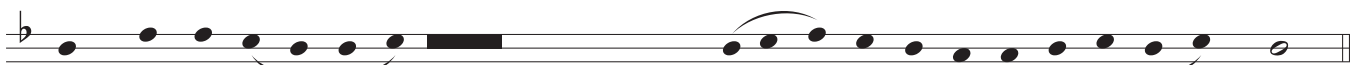
and revealed your power made per-fect in hu - man weak-ness.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



and with all the company of heav-en,



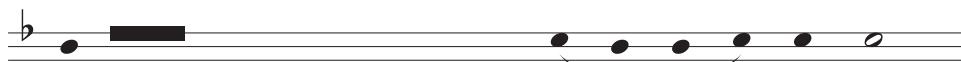
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

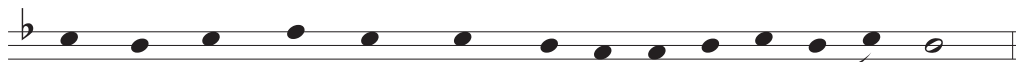
COMMON OF A MISSIONARY OR EVANGELIST



It is right, our du-ty and our joy,



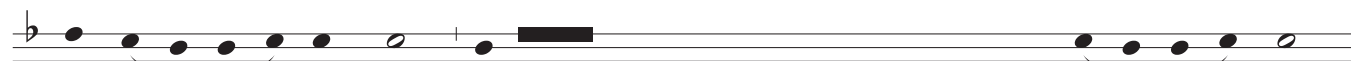
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



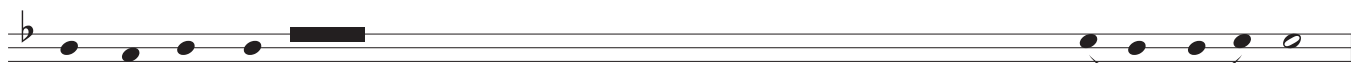
For the gifts of your Holy Spirit poured out upon prophets



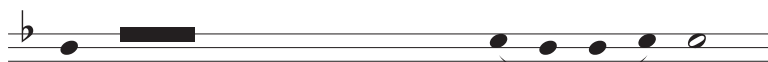
and e - van - gel - ists, to proclaim the Gospel to the ends of the earth,



and to bring all peoples under the reign of Je - sus Christ our Lord.



There-fore we praise you, joining our voices with Angels and Arch - an - gels,



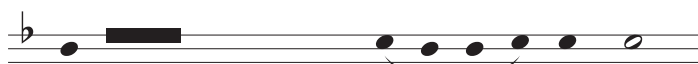
and with all the company of heav-en,



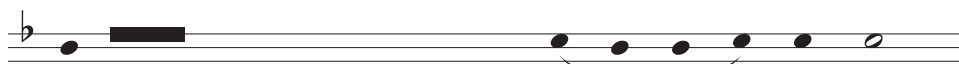
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

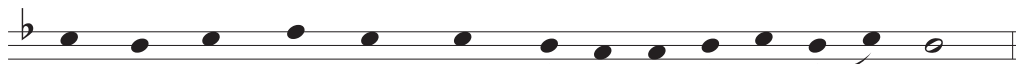
COMMON OF A PASTOR



It is right, our du-ty and our joy,



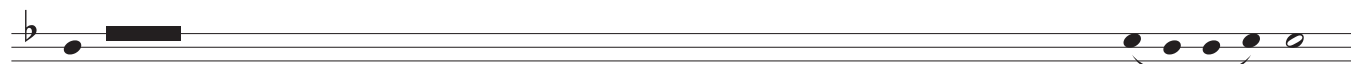
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



Through Jesus Christ, the great shepherd of the sheep;



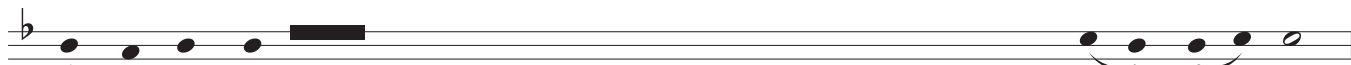
in him you call faithful pastors and anoint them with your Ho-ly Spi-rit,



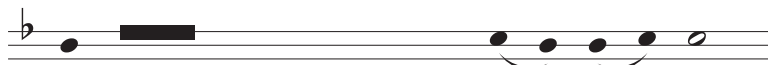
to feed your flock by Word and Sac-rament, and to lead them in the way



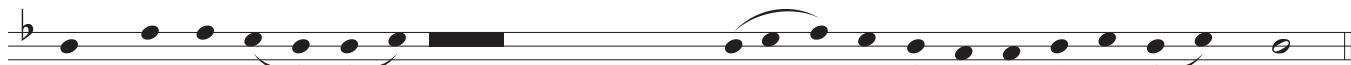
of ev - er - last - ing life.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



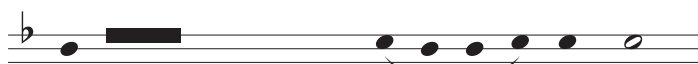
and with all the company of heav-en,



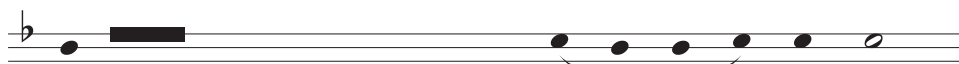
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

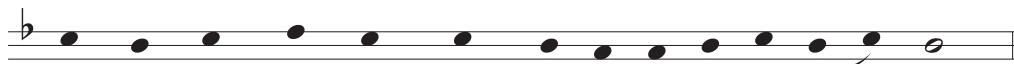
COMMON OF A TEACHER OF THE FAITH



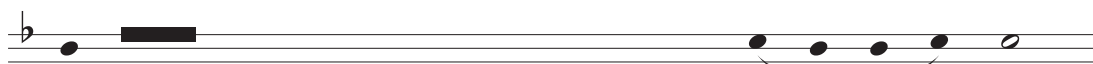
It is right, our du-ty and our joy,



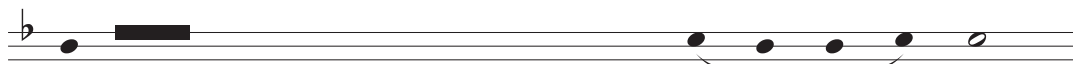
al-ways and everywhere to give thanks to you,



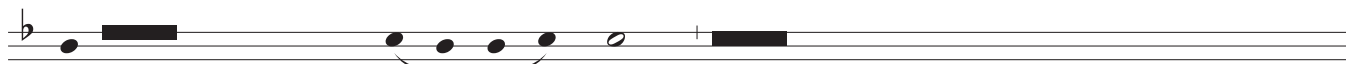
Fa-ther Al-might-y, Creator of heav-en and earth.



For you have imparted gifts of wisdom and know-ledge



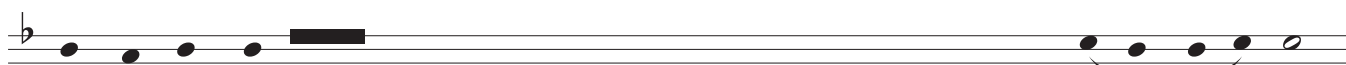
to those who teach the Gospel in word and deed,



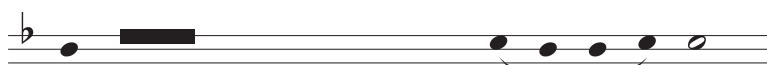
to build up the bo-dy of Christ, until we all attain to the unity of the



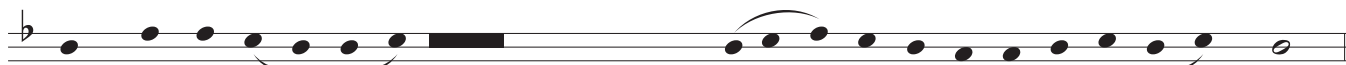
faith and of the know-ledge of the Son of God.



There-fore we praise you, joining our voices with Angels and Arch-an-gels,



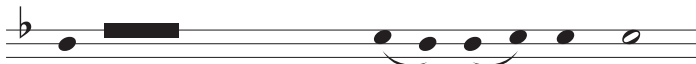
and with all the company of heav-en,



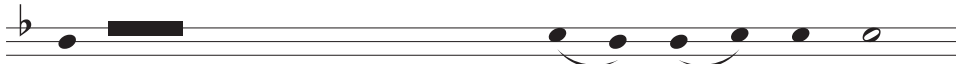
who for ev-er sing this hymn to pro-claim the glo-ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

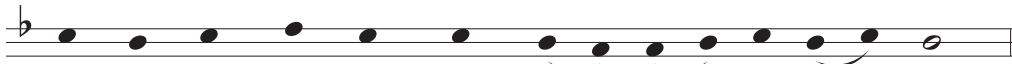
COMMON OF A MONASTIC OR RELIGIOUS



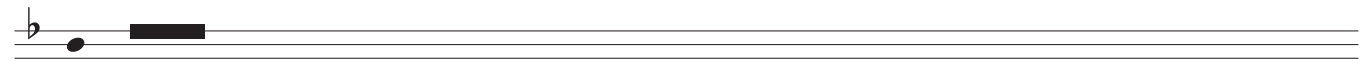
It is right, our du-ty and our joy,



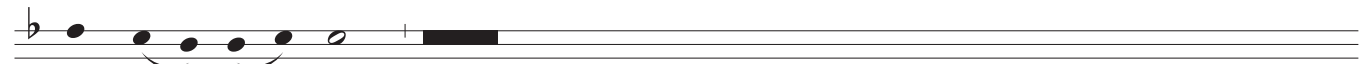
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



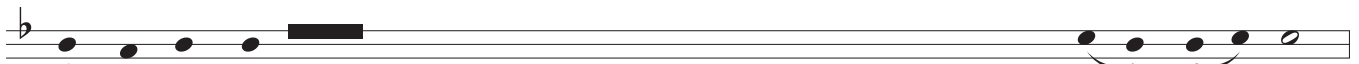
For calling to the consecrated life those who leave everything for the sake



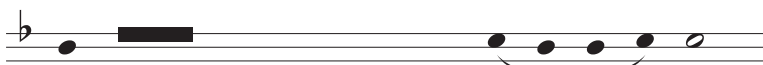
of your king-dom, and who show forth in this world an anticipation of the



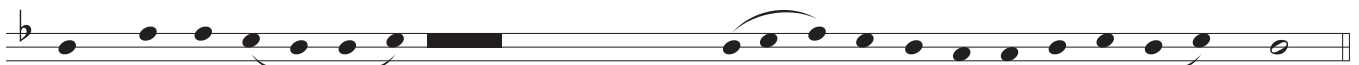
abundant life you pro-mise in the age to come.



There-fore we praise you, joining our voices with Angels and Arch-an-gels,



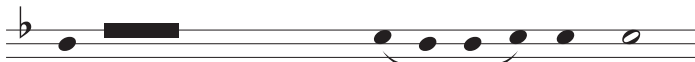
and with all the company of heav-en,



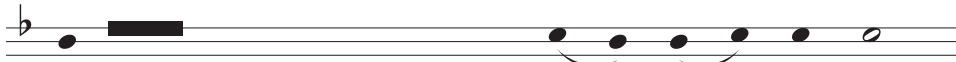
who for ev-er sing this hymn to pro-claim the glo-ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

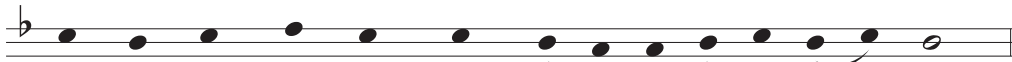
COMMON OF AN ECUMENIST



It is right, our du-ty and our joy,



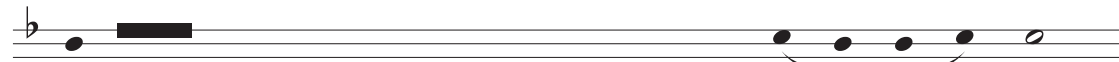
al-ways and everywhere to give thanks to you,



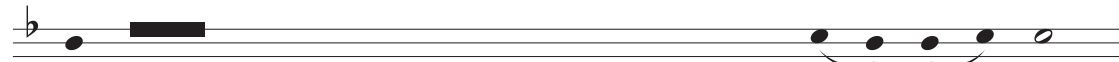
Fa-ther Al-might-y, Creator of heav-en and earth.



Through your Son Je - sus Christ our Lord;



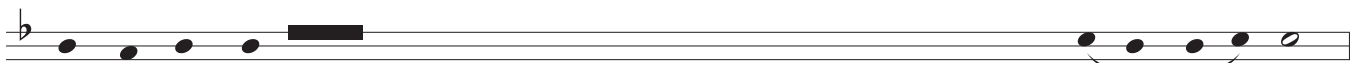
in him you bring us to the knowledge of your truth,



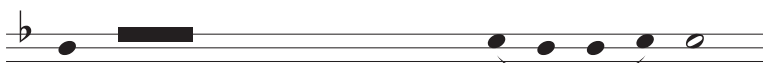
and unite us by the bond of one Faith and one Bap-tism,



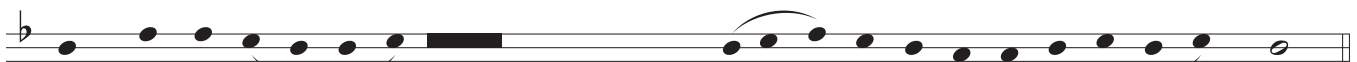
that we might love one another and ma-ni-fest your love to the world.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



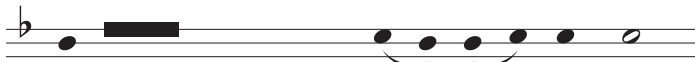
and with all the company of heav-en,



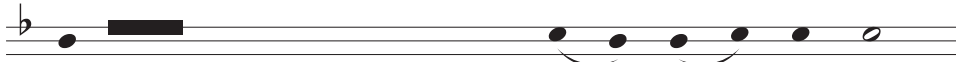
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

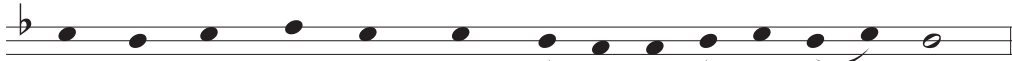
COMMON OF A RENEWER OF SOCIETY



It is right, our du-ty and our joy,



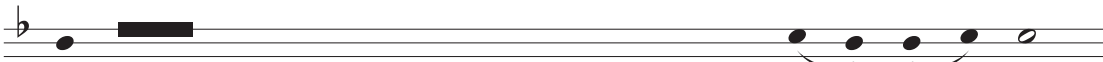
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



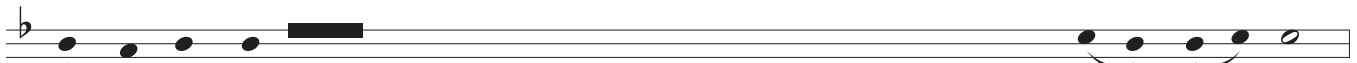
For you never turn a - way from us,



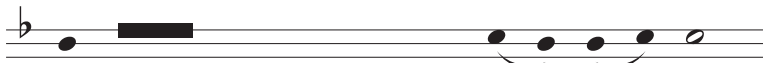
and continually send among us those who seek jus - tice,



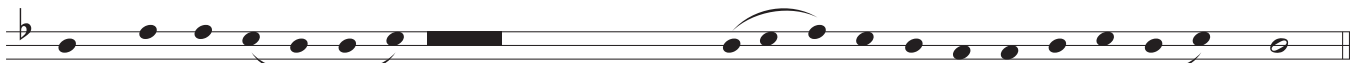
defend the oppressed, feed the poor, and bind up the bro-ken-heart-ed.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



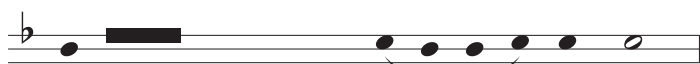
and with all the company of heav-en,



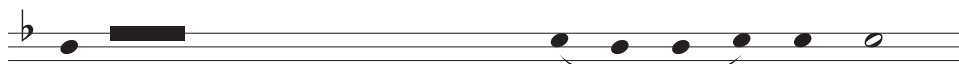
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

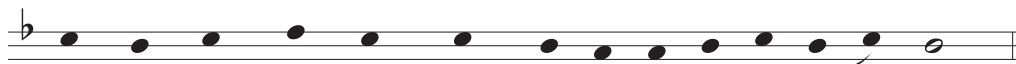
COMMON OF A REFORMER OF THE CHURCH



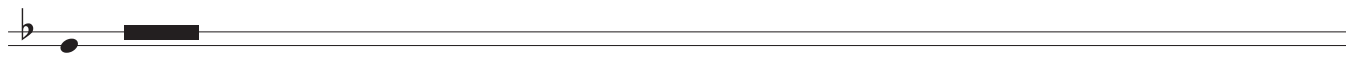
It is right, our du-ty and our joy,



al-ways and everywhere to give thanks to you,



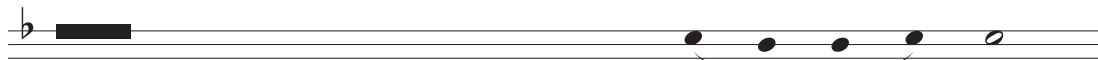
Fa-ther Al-might-y, Creator of heav-en and earth.



For you, the master builder, never abandon your Church, which you have



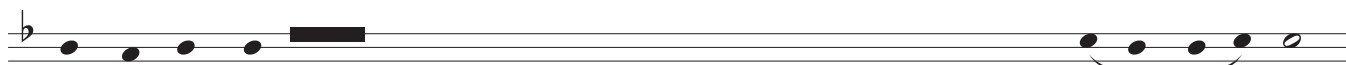
built of liv - ing stones; you call your faithful servants to restore its



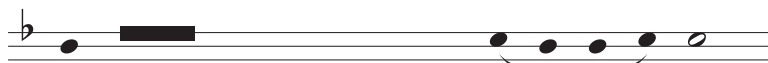
ancient walls and reunite its bro - ken ram - parts,



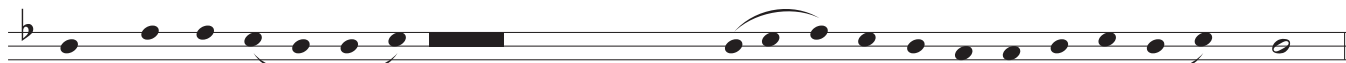
that it may be a ho - ly tem-ple of your pre-sence.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



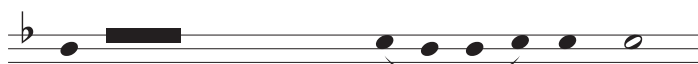
and with all the company of heav-en,



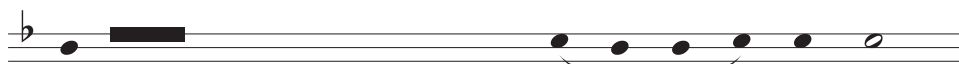
who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)

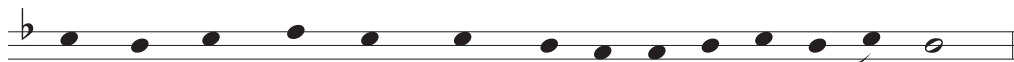
COMMON OF ANY COMMEMORATION



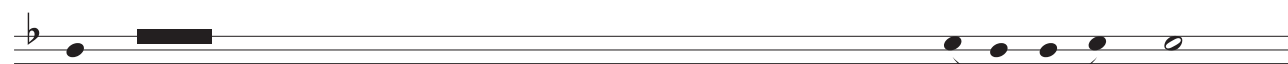
It is right, our du-ty and our joy,



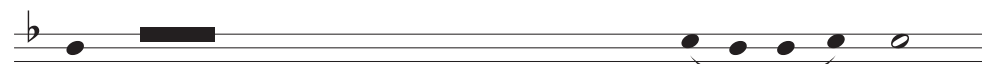
al-ways and everywhere to give thanks to you,



Fa-ther Al-might-y, Creator of heav-en and earth.



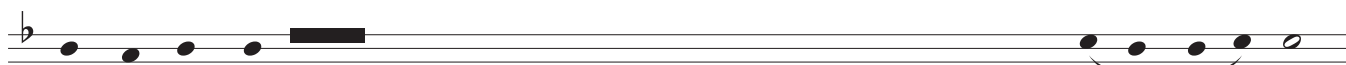
For the grace and virtue manifest in [N.] and all your saints,



who have been the chosen vessels of your love,



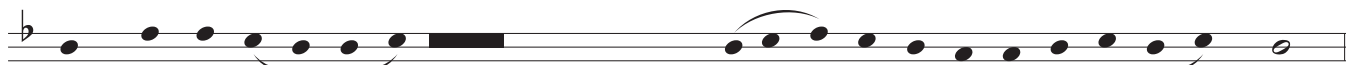
and the lights of the world in their ge - ne - ra - tions.



There-fore we praise you, joining our voices with Angels and Arch-an - gels,



and with all the company of heav-en,



who for ev-er sing this hymn to pro-claim the glo - ry of your Name:

Turn to page 149 (Anglican Standard) or page 161 (Renewed Ancient)



THE SANCTUS

Celebrant and People



HOLY, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Anglican Standard

The People kneel or stand. The Celebrant continues



ALL PRAISE and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption.

He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

SO NOW, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. ❀

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

FOR on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying,

“TAKE, EAT; THIS IS MY BODY, WHICH IS GIVEN FOR YOU:
DO THIS IN REMEMBRANCE OF ME.” ❀

LIKEWISE, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“DRINK THIS, ALL OF YOU; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE FORGIVENESS OF SINS: WHENEVER YOU DRINK IT, DO THIS IN REMEMBRANCE OF ME.” ❀

THEREFORE, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

Optional substitution:
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

AND we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

AND here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

AND although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Ho-ly Spi-rit,
 all hon-or and glory is yours, Al - might-y Fa - ther,
 now and for ev - er. **A-men.** ❀

THE LORD'S PRAYER

The Celebrant then sings

And now as our Sa-rior Christ has taught us,
 we are bold to pray:

Celebrant and People together pray

Our Fa-ther, who art in hea - ven, hal-low - ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for - give those who tres - pass a - gainst us.
 And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

For thine is the king-dom, and the power, and the glo - ry,
 for ev - er and ev - er. A-men.

THE FRACTION



If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Then may be sung

Al - le - luia. Christ our Passover is sac - ri - ficed for us.

or this may be sung

Al - le - luia. Christ our Passover Lamb has been sacrificed,
 once for all up-on the Cross.

People There-fore let us keep the feast. Al-le - lu - ia.

or [in Lent or at other times except during Easter Season] this

Christ our Passover is sac - ri - ficed for us.

or this may be sung

Christ our Passover Lamb has been sacrificed, once for all up-on the Cross.

People There-fore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

WE DO NOT presume to come to this your table,
 O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.
 We are not worthy so much as to gather up
 the crumbs under your table;
 but you are the same Lord
 whose character is always to have mercy.
 Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.



THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

LAMB of God, you take away the sin of the world;
 have mercy on us.
 Lamb of God, you take away the sin of the world;
 have mercy on us.
 Lamb of God, you take away the sin of the world;
 grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation



THE gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this



BEHOLD the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^f, REVELATION 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

THE Body of our Lord Jesus Christ, [which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith, with thanksgiving.]

THE Blood of our Lord Jesus Christ, [which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's Blood was shed for you, and be thankful.]

During the ministration of Communion, hymns, psalms, or anthems may be sung.

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant returns to the Holy Table and consecrates more of either or both saying,

HEAR us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this Bread [Wine] that it, also, may be the Sacrament of the precious Body [Blood] of your Son Jesus Christ our Lord, who took Bread [the Cup] and said, "This is my Body [Blood]."

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,
or the Post Communion Prayer in the Renewed Ancient Text



ALMIGHTY and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor and
goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing



THE peace of God, which passes all understanding, keep your
hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you, and remain with
you always. Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words



1. Let us go forth in the name of Christ.



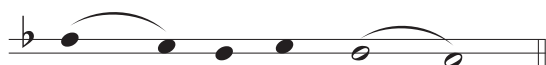
2. Go in peace to love and serve the Lord.



3. Let us go forth into the world, rejoicing in the power of the Holy Spirit.



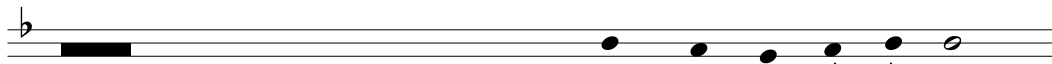
4. Let us bless the Lord.



Thanks be to God.

From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

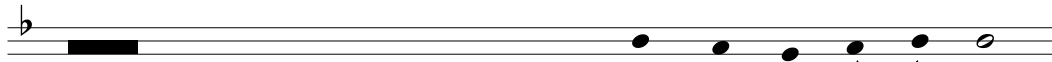
THE DISMISSAL (IN EASTER)



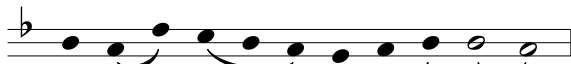
1. Let us go forth in the Name of Christ, al - le - lu - ia,



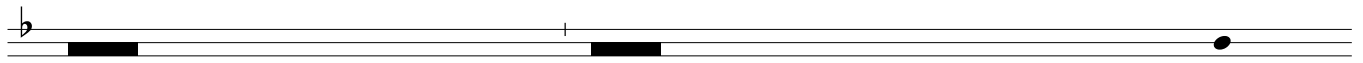
al-le - lu - ia.



2. Go in peace to love and serve the Lord, al - le - lu - ia,



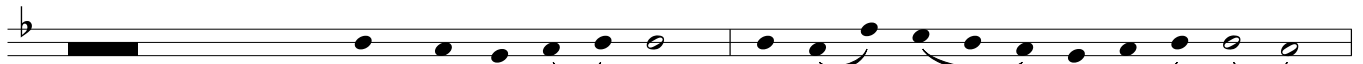
al-le - lu - ia.



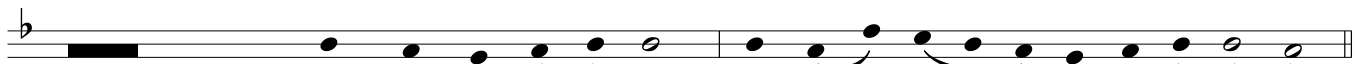
3. Let us go forth into the world, rejoicing in the power of the Holy Spi-rit,



al-le-lu - ia, al-le - lu - ia.



4. Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

PONTIFICAL BLESSING

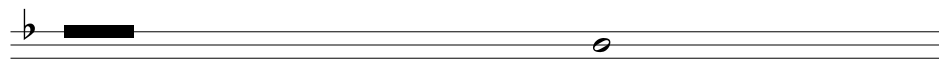
Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

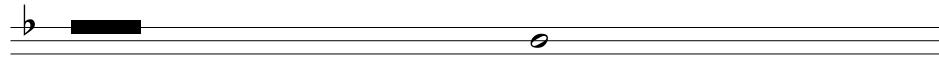
Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

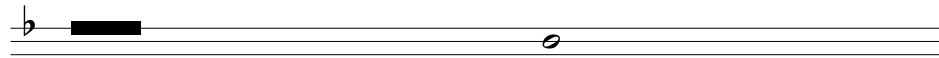
Bishop The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you for ever. **Amen.**



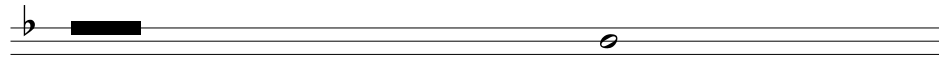
Our help is in the Name of the Lord;



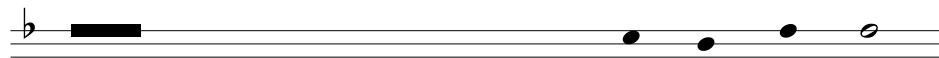
The maker of heaven and earth.



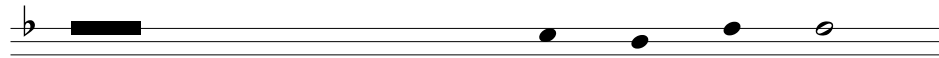
Blessed be the Name of the Lord;



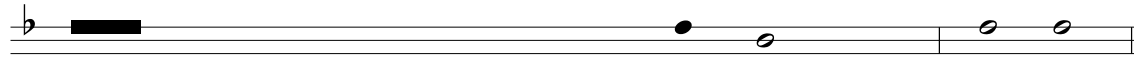
From this time forth for ever-more.



The blessing, mercy, and grace of God Al-migh-ty,



the Father, the Son, and the Ho - ly Spi - rit,



be upon you and remain with you for ev - er.

A-men.



THE SANCTUS

Celebrant and People

HOLY, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

THE PRAYER OF CONSECRATION

Renewed Ancient

The People stand or kneel. The Celebrant continues

HOLY and gracious Father:
In your infinite love you made us for yourself;
and when we had sinned against you
and become subject to evil and death,
you, in your mercy,
sent your only Son Jesus Christ into the world for our salvation.
By the Holy Spirit and the Virgin Mary
he became flesh and dwelt among us.
In obedience to your will, he stretched out his arms upon the Cross
and offered himself once for all,
that by his suffering and death we might be saved.
By his resurrection he broke the bonds of death,
trampling Hell and Satan under his feet.
As our great high priest, he ascended to your right hand in glory,
that we might come with confidence before the throne of grace.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and here may break the bread; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.*

FOR on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it,* and gave it to his disciples, saying,

“TAKE, EAT; THIS IS MY BODY, WHICH IS GIVEN FOR YOU:
DO THIS IN REMEMBRANCE OF ME.”❀

LIKEWISE, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying,

“DRINK THIS, ALL OF YOU; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE FORGIVENESS OF SINS: WHENEVER YOU DRINK IT, DO THIS IN REMEMBRANCE OF ME.” ❀

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

WE CELEBRATE the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit ❀

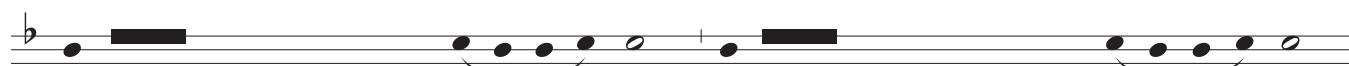
to be for your people the Body and Blood of your Son Jesus Christ.

Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him,

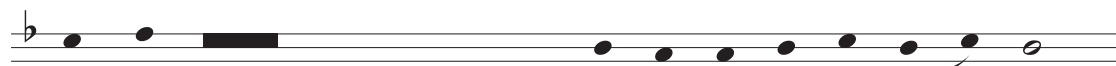
that he may dwell in us and we in him.

In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:



By him, and with him, and in him, in the unity of the Ho-ly Spi-rit,



all hon-or and glory is yours, Al - might-y Fa - ther,



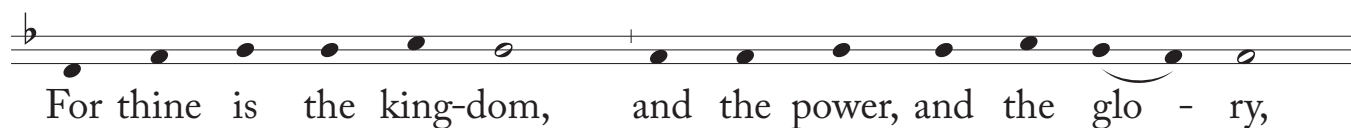
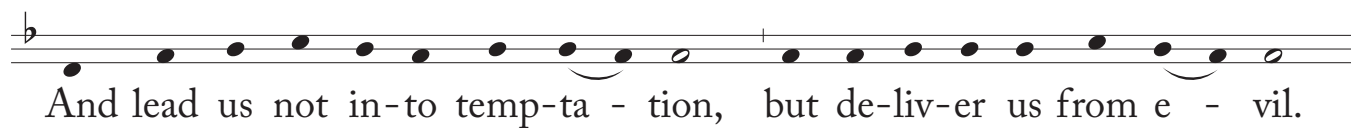
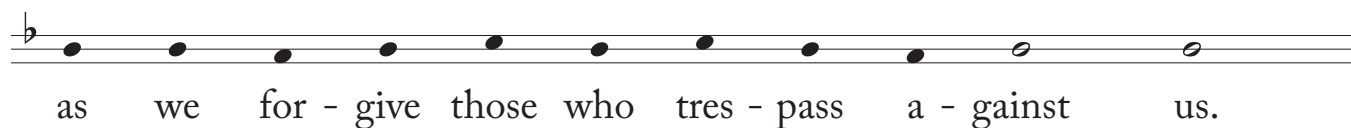
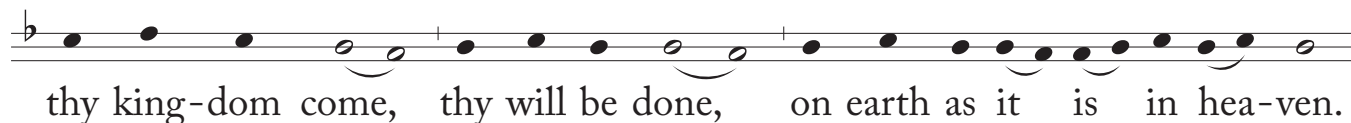
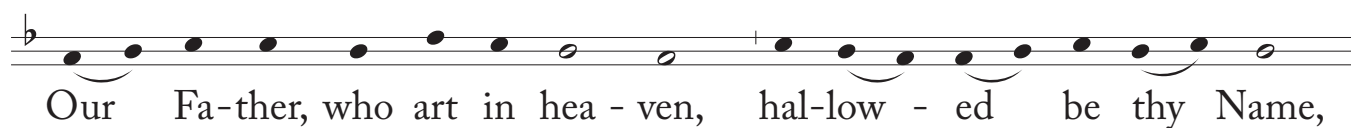
now and for ev - er. **A-men.** ❀

THE LORD'S PRAYER

The Celebrant then sings



Celebrant and People together pray



THE FRACTION

If the consecrated Bread was not broken earlier, the Celebrant breaks it now.

A period of silence is kept.

Then may be sung

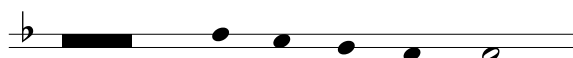


Al - le - luia. Christ our Passover is sac - ri - ficed for us.

or this may be sung



Al - le - luia. Christ our Passover Lamb has been sacrificed,



once for all up - on the Cross.



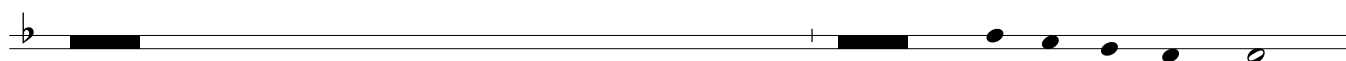
People There-fore let us keep the feast. Al-le-lu - ia.

or [in Lent or at other times except during Easter Season] this



Christ our Passover is sac - ri - ficed for us.

or this may be said



Christ our Passover Lamb has been sacrificed, once for all up - on the Cross.



People There-fore let us keep the feast.

THE PRAYER OF HUMBLE ACCESS

Celebrant and People together may say

WE DO NOT presume to come to this your table,
O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.
We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.
Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.



THE AGNUS DEI

The following or some other suitable anthem may be sung or said here

LAMB OF GOD, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
have mercy on us.
Lamb of God, you take away the sin of the world;
grant us your peace.

THE MINISTRATION OF COMMUNION

Facing the People, the Celebrant may say the following invitation



HE gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

or this



EHOLD the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

JOHN 1:29^f, REVELATION 19:9

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the People.

The Bread and Cup are given to the communicants with these words

THE Body of Christ, the bread of heaven.

THE Blood of Christ, the cup of salvation.

During the ministration of Communion, hymns, psalms, or anthems may be sung.

If the consecrated Bread or Wine does not suffice for the number of communicants, the Celebrant returns to the Holy Table and consecrates more of either or both saying,

HEAR us, O heavenly Father, and with your Word and Holy Spirit bless and sanctify this Bread [Wine] that it, also, may be the Sacrament of the precious Body [Blood] of your Son Jesus Christ our Lord, who took Bread [the Cup] and said, “This is my Body [Blood].”

The Celebrant may offer a sentence of Scripture at the conclusion of the Communion.

THE POST COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People together say the following,
or the Post Communion Prayer in the Anglican Standard Text



HEAVENLY Father,

We thank you for feeding us with the spiritual food
of the most precious Body and Blood

of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.

And now, Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The Bishop when present, or the Priest, gives this or an alternate blessing



HE peace of God, which passes all understanding, keep your
hearts and minds in the knowledge and love of God, and of his
Son Jesus Christ our Lord; and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit, be among you, and remain with
you always. Amen.

A hymn, psalm, or anthem may be sung after the Blessing (or following the Dismissal).

THE DISMISSAL

The Deacon, or the Priest, may dismiss the People with these words



1. Let us go forth in the name of Christ.



2. Go in peace to love and serve the Lord.



3. Let us go forth into the world, rejoicing in the power of the Holy Spirit.



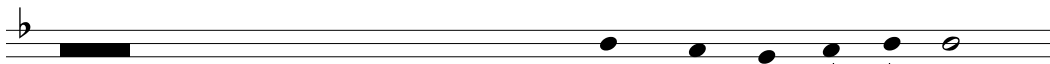
4. Let us bless the Lord.



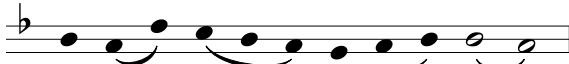
Thanks be to God.

From the Easter Vigil through the Day of Pentecost, “Alleluia, alleluia” is added to any of the dismissals. It may be added at other times, except during Lent and on other penitential occasions.

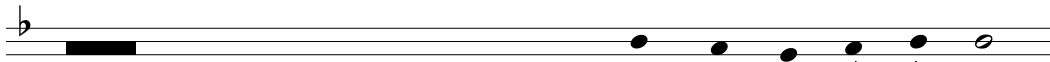
THE DISMISSAL (IN EASTER)



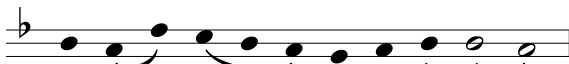
1. Let us go forth in the Name of Christ, al - le - lu - ia,



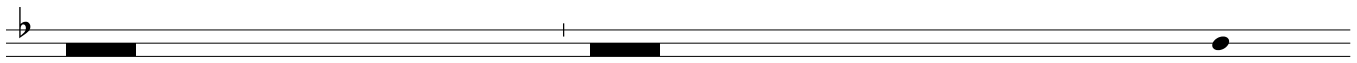
al-le - lu - ia.



2. Go in peace to love and serve the Lord, al - le - lu - ia,



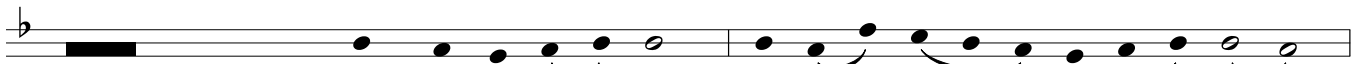
al-le - lu - ia.



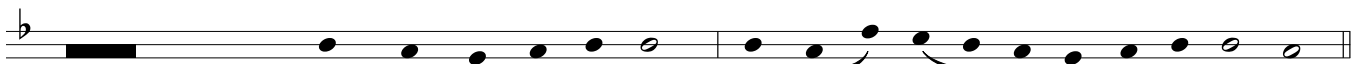
3. Let us go forth into the world, rejoicing in the power of the Holy Spi-rit,



al-le-lu - ia, al-le - lu - ia.



4. Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

PONTIFICAL BLESSING

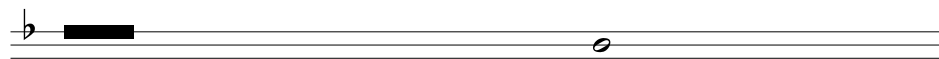
Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

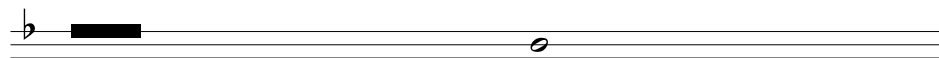
Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

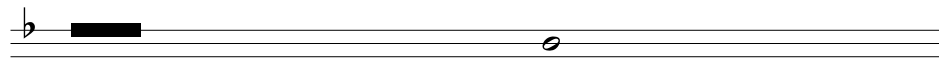
Bishop The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you for ever. **Amen.**



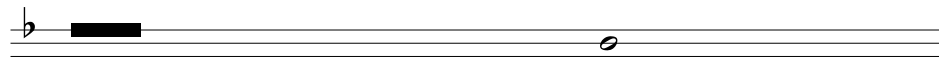
Our help is in the Name of the Lord;



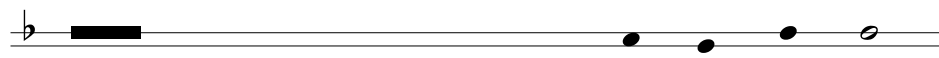
The maker of heaven and earth.



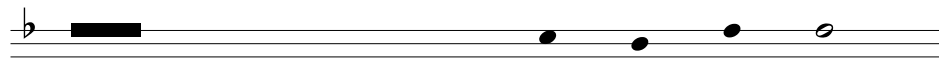
Blessed be the Name of the Lord;



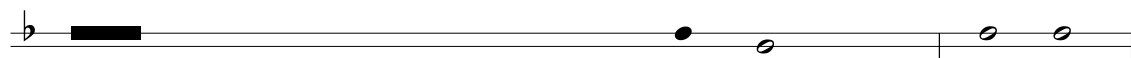
From this time forth for ever-more.



The blessing, mercy, and grace of God Al-migh-ty,



the Father, the Son, and the Ho - ly Spi - rit,



be upon you and remain with you for ev - er.

A - men.



OCCASIONAL PRAYERS
THAT MAY BE USED
AFTER HOLY COMMUNION

107. AFTER COMMUNION

FINISHED and perfected is the mystery of thy dispensation to us, O Christ our God: For we have beheld the likeness of thy death, we have seen thy resurrection in the breaking of the bread, and we have partaken of thine inexhaustible and divine delights, of which do thou make us worthy, both now and in thy kingdom and unto the ages of ages. Amen.

100. FOR THE ANSWERING OF PRAYER

ALMIGHTY God, you have promised to hear the petitions of those who ask in the Name of your Son: Mercifully incline your ear to us as we make our prayers and supplications to you; and grant that what we ask faithfully, according to your will, we may obtain effectually, for the relief of our necessities and the setting forth of your glory; through Jesus Christ our Lord. Amen.

105. AFTER RECEIVING COMMUNION

OLORD Jesus Christ, in this wonderful Sacrament you have given us a memorial of your passion: Grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who live and reign with the Father and the Holy Spirit, one God, for ever and ever. Amen.

108. AFTER PUBLIC WORSHIP

GRANT, Almighty God, that the words we have heard this day with our ears may by your grace be grafted in our hearts, that they may bring forth in us the fruit of a righteous life, to the honor and praise of your Name; through Jesus Christ our Lord. Amen.

APPENDIX
ADDITIONAL PRAYERS & CHANTS

THE
ATHANASIAN CREED



WHOEVER will be saved,^{*}
before all things it is necessary
that he hold the Catholic Faith.

Which Faith except everyone do keep whole and undefiled,^{*}
without doubt he shall perish everlastingly.

And the Catholic Faith is this:^{*}

That we worship one God in Trinity, and Trinity in Unity,
Neither confounding the Persons,^{*}
nor dividing the Substance.

For there is one Person of the Father, another of the Son,^{*}
and another of the Holy Ghost.

But the Godhead of the Father, of the Son,
and of the Holy Ghost, is all one,^{*}

the Glory equal, the Majesty co-eternal.

Such as the Father is, such is the Son,^{*}
and such is the Holy Ghost.

The Father uncreate, the Son uncreate,^{*}
and the Holy Ghost uncreate.

The Father incomprehensible, the Son incomprehensible,^{*}
and the Holy Ghost incomprehensible.

The Father eternal, the Son eternal,^{*}
and the Holy Ghost eternal.

And yet they are not three eternals,^{*}
but one eternal.

As also there are not three incomprehensibles, nor three uncreated,^{*}
but one uncreated, and one incomprehensible.

So likewise the Father is Almighty, the Son Almighty,^{*}
and the Holy Ghost Almighty.

And yet they are not three Almighties,^{*}
but one Almighty.

So the Father is God, the Son is God, *
and the Holy Ghost is God.

And yet they are not three Gods, *
but one God.

So likewise the Father is Lord, the Son Lord, *
and the Holy Ghost Lord.

And yet not three Lords, *
but one Lord.

For like as we are compelled by the Christian verity *
to acknowledge every Person by himself to be both God and Lord,
So are we forbidden by the Catholic Religion, *
to say, There be three Gods, or three Lords.

The Father is made of none, *
neither created, nor begotten.

The Son is of the Father alone, *
not made, nor created, but begotten.

The Holy Ghost is of the Father and of the Son, *
neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; *
one Holy Ghost, not three Holy Ghosts.

And in this Trinity none is afore, or after other; *
none is greater, or less than another;

But the whole three Persons are co-eternal together *
and co-equal.

So that in all things, as is aforesaid, *
the Unity in Trinity and the Trinity in Unity is to be worshipped.

HE THEREFORE that will be saved *
must thus think of the Trinity.

Furthermore, it is necessary to everlasting salvation *
that he also believe rightly the Incarnation of our Lord
Jesus Christ.

For the right Faith is, that we believe and confess, *
that our Lord Jesus Christ, the Son of God, is God and Man;

God, of the Substance of the Father, begotten before the worlds; *
and Man, of the Substance of his Mother, born in the world;
Perfect God and perfect Man, *
of a reasonable soul and human flesh subsisting;
Equal to the Father, as touching his Godhead; *
and inferior to the Father, as touching his Manhood.
Who, although he be God and Man, *
yet he is not two, but one Christ;
One, not by conversion of the Godhead into flesh, *
but by taking of the Manhood into God;
One altogether; not by confusion of Substance, *
but by unity of Person.
For as the reasonable soul and flesh is one man, *
so God and Man is one Christ;
Who suffered for our salvation, *
descended into hell, rose again the third day from the dead.
He ascended into heaven, he sitteth on the right hand of the Father, God
Almighty, *
from whence he shall come to judge the quick and the dead.
At whose coming all men shall rise again with their bodies *
and shall give account for their own works.
And they that have done good shall go into life everlasting; *
and they that have done evil into everlasting fire.

H O L Y M A T R I M O N Y
P O S T - C O M M U N I O N P R A Y E R



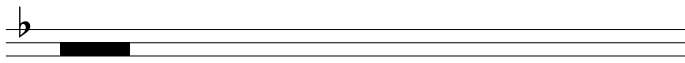
GOD, the giver of all that is true and lovely and gracious: we thank you for binding us together in these holy mysteries of the Body and Blood of your Son Jesus Christ, uniting us with him, and giving us a foretaste of the great marriage supper of the Lamb. Grant that by your Holy Spirit, *N.* and *N.*, now joined in Holy Matrimony, may become one in heart and soul, live in fidelity and peace, and obtain those eternal joys prepared for all who love you; for the sake of Jesus Christ our Lord. **Amen.**

BURIAL OF THE DEAD
POST-COMMUNION PRAYER

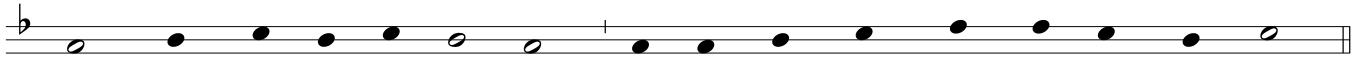


ALMIGHTY God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

THE DECALOGUE
POINTED FOR CHANTING (MERBECKE)

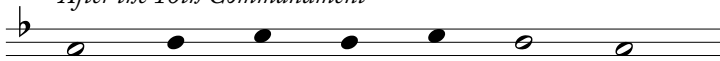


(Each commandment monotoned)

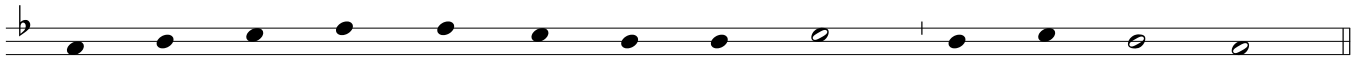


Lord, have mer-cy up-on us, and in-cline our hearts to keep this law.

After the 10th Commandment



Lord, have mer - cy up - on us,



and write all these, your laws, in our hearts, we be-seech you.

HOW TO CHANT A COLLECT



The Chant begins on a note, and the metrum is used at the conclusion of the Address of the Collect. The flex is used at the end of the Petition, and may be used twice prior to the conclusion. The metrum is used again in the doxology.

EXAMPLE

Almighty and everlasting God, in your tender love for us you sent your Son our

Savior Jesus Christ to take upon him-self our na - ture, and to suffer death

upon the Cross, giving us the example of his great hu - mil - i - ty: Mercifully

grant that we may walk in the way of his suf - fer - ing, and come to share in

his resurrection; through Jesus Christ our Lord, who lives and reigns with

you and the Ho - ly Spi - rit, one God, for ev - er and ev - er. **A - men.**

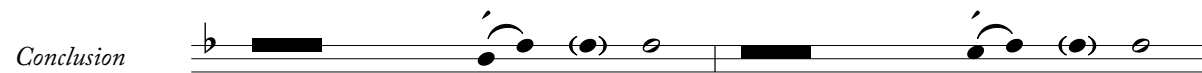
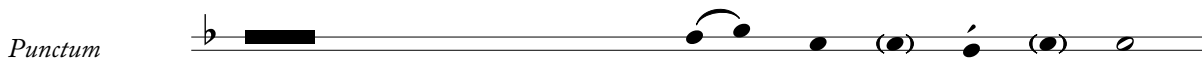
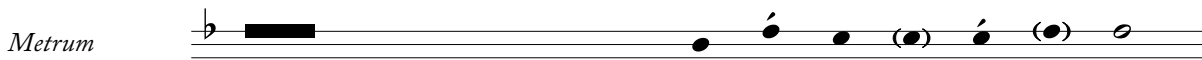
HOW TO CHANT AN EPISTLE

The metrum is used at the end of the first clause within each sentence. If the sentence is very short, the metrum may be omitted. If it is very long, it may be used twice. The punctum is used at the end of each sentence. It may also be used at colon, if the metrum has already been used.

Questions and the concluding sentence of the Epistle have their own pointing



A Reading (Lesson) from the Letter of Paul to Ti - tus.
the Book of Josh - u - a.
the Book of the Pro - phet I - sai - ah.
the Letter of Paul to_ the Phi - lip - pi - ans.



AFTER THE LESSON



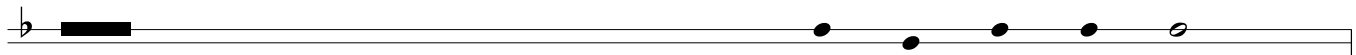
The Word of the Lord. **Thanks be to God.**

HOW TO CHANT A GOSPEL

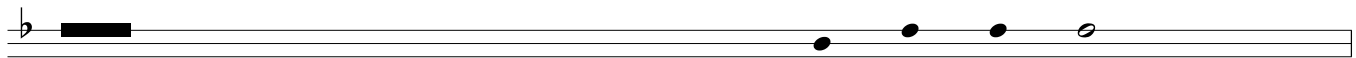
There is no metrum in this tone. The punctum commences on the fourth syllable prior to the end of each sentence.

Questions have their own pointing.

The concluding sentence breaks from the note on the penultimate accented syllable.



The Holy Gospel of our Lord Jesus Christ ac-cord - ing to Mat-thew.



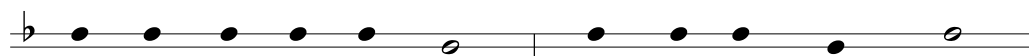
The Holy Gospel of our Lord Jesus Christ ac-cord - ing to Mark.
Luke.
John.



Glo - ry to you, Lord Christ.



AFTER THE GOSPEL



The Gos-pel of the Lord. Praise to you, Lord Christ.

THE NICENE CREED
POINTED FOR CHANTING

Celebrant *Celebrant and People*

We be-lieve in one God, the Fa-ther the Al-migh-ty, ma-ker of
hea-ven and earth, of all that is, vi - si-ble and in-vi-si - ble.
We be - lieve in one Lord, Je-sus Christ, the on - ly - be - got - ten
Son of God, e - ter - nal - ly be - got - ten of the Fa - ther,
God from God, Light from Light true God from true God,
be - got - ten, not made, Of one Be - ing with the Fa - ther;
through him all things were made. For us and for our sal - va - tion
he came down from hea - ven, *A little slower* was in - car - nate from the
Ho - ly Spi - rit and the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

rit. he suf-fered death and was bu - ried. *a tempo* On the third day

he rose a - gain in ac-cord-ance with the Scrip-tures; he as-cend-ed

in - to hea-ven and is seat-ed at the right hand of the Fa-ther:

He will come a-gain in glo-ry to judge the liv-ing and the dead,

and his king-dom will have no end. We be-lieve in the Ho-ly Spi-rit,

the Lord, the giv-er of life, who pro-ceeds from the Fa-ther and the Son,

who with the Fa-ther and the Son is wor-shiped and glo-ri - fied;

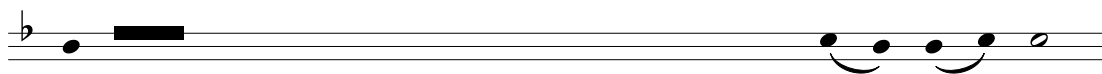
who has spo-ken through the pro - phets. We be-lieve in one ho - ly

cath - olic and ap - os - tol - ic Church. We ac-know-ledge one Bap - tism

for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,

and the life of the world to come. A - - - men.

PRAYER OF CONSECRATION
ANGLICAN STANDARD



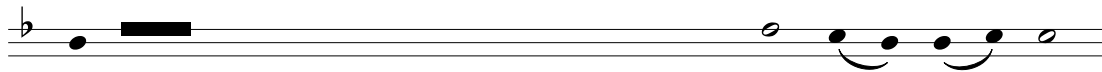
All praise and glory is yours, O God our heaven-ly Fa - ther,



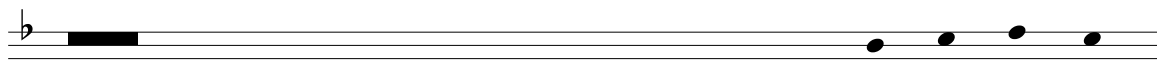
for in your ten-der mer - cy, you gave your only Son Je-sus Christ



to suffer death upon the Cross for our re - demp-tion.



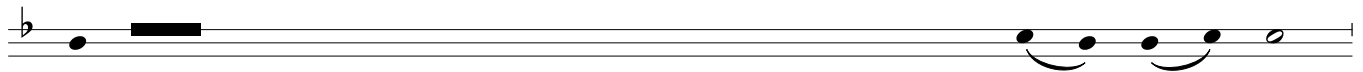
He made there, by his one oblation of him-self once of - fered,



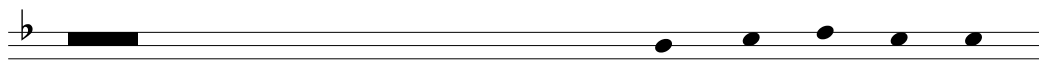
a full, perfect, and sufficient sacrifice, oblation, and sat - is - fac-tion,



for the sins of the whole world;



and he instituted, and in his Holy Gospel commanded us to con - tin - ue,



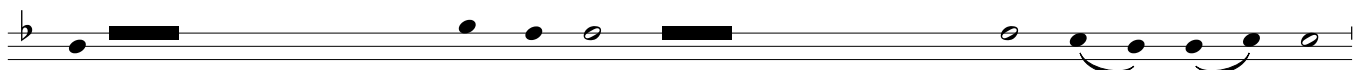
a perpetual memory of his precious death and sac - ri - fice,



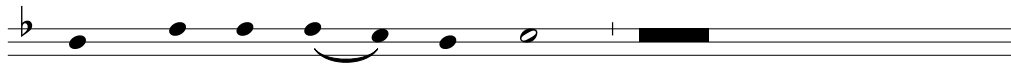
un-til his com-ing a - gain.



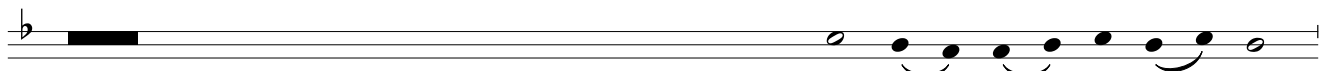
So now, O merci-ful Fa - ther, in your great good-ness,



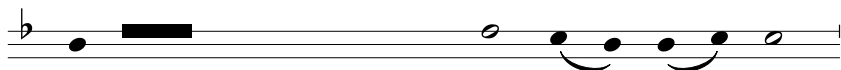
we ask you to bless and sanc-ti - fy, with your Word and Ho - ly Spi - rit,



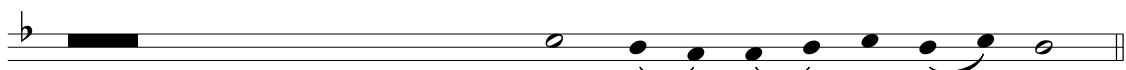
these gifts of bread and wine, that we, receiving them




according to your Son our Savior Jesus Christ's ho - ly in - sti - tu - tion,



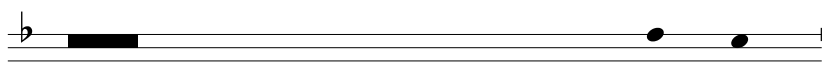
in remembrance of his death and pas - sion,




may be partakers of his most bless - ed Bo - dy and Blood.



For on the night that he was be - trayed, our Lord Jesus Christ took bread;

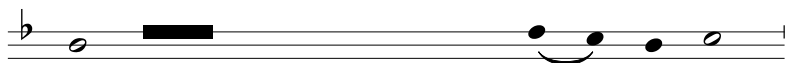


and when he had given thanks, he broke it,*

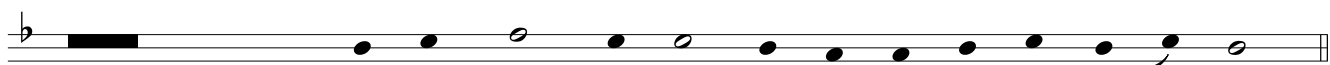


and gave it to his dis - ci - ples, say - ing,

“TAKE, EAT; THIS IS MY BODY, WHICH IS GIVEN FOR YOU:
DO THIS IN REMEMBRANCE OF ME.”



Like - wise, after supper, Jesus took the cup,



and when he had giv-en thanks, he gave it to them, say - ing,

“DRINK THIS, ALL OF YOU; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE FORGIVENESS OF SINS: WHENEVER YOU DRINK IT, DO THIS IN REMEMBRANCE OF ME.”

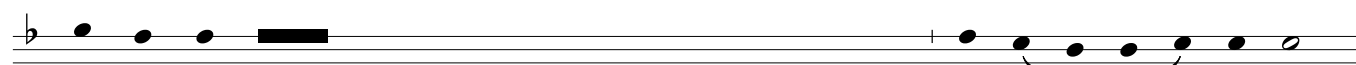
3



There-fore, O Lord and heaven-ly Fa - ther, ac - cording to the institution



of your dearly beloved Son our Savior Je - sus Christ, we your humble servants



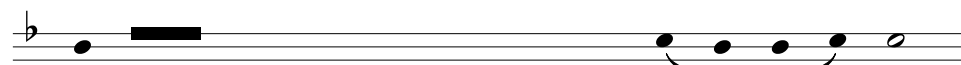
cel - e-brate and make here before your divine Majesty, with these ho - ly gifts,



the me-mo - rial your Son com - man-ded us to make;



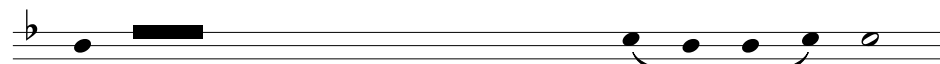
re - membering his blessed pas-sion and prec - ious death,




his mighty resurrection and glorious a - scen-sion,



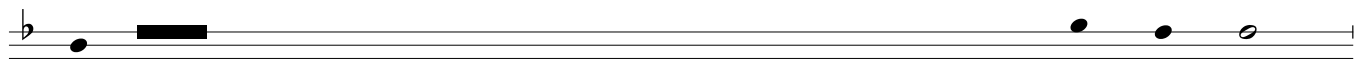
and his prom - ise to come a-gain.



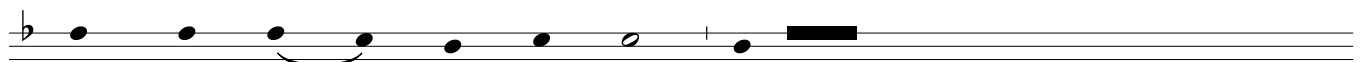
And we earnestly desire your father-ly good-ness




mercifully to accept this our sac-ri-fice of praise and thanks-giv - ing;



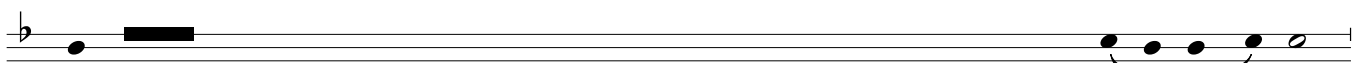
ask - ing you to grant that, by the merits and death of your Son Je - sus Christ,



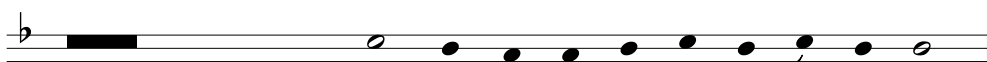
and through faith in his Blood, we and your whole Church may obtain



forgiveness of our sins, and all oth-er ben-e - fits of his pas - sion.



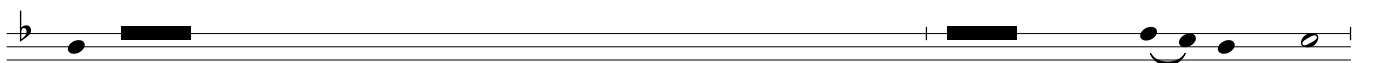
And here we offer and present to you, O Lord, ourselves, our souls and bod - ies,



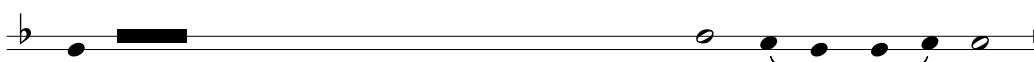
to be a reasonable, ho - ly, and liv - ing sac - ri-fice.



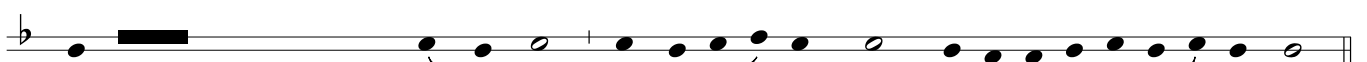
We humbly pray that all who partake of this Holy Com - mun - ion



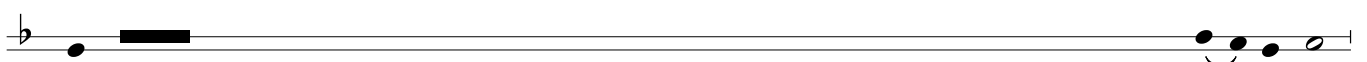
may worthily receive the most precious Body and Blood of your Son Je - sus Christ,




be filled with your grace and heavenly ben - e - dic - tion,




and be made one body with him, that he may dwell in us, and we in him.



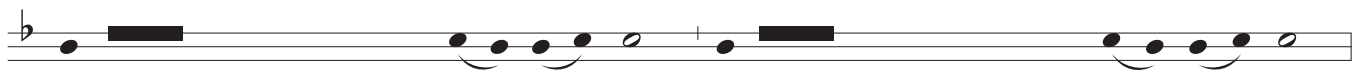
And although we are unworthy, because of our many sins, to offer you any sac-ri fice,



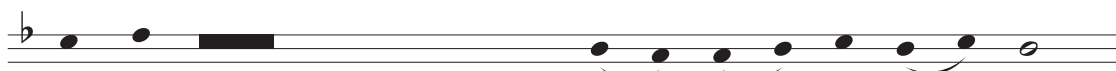
yet we ask you to accept this duty and ser - vice we owe, not weighing our merits,



but pardoning our of-fen ces, through Je - sus Christ our Lord.



By him, and with him, and in him, in the unity of the Ho-ly Spi-rit,



all hon-or and glory is yours, Al - mighty Fa - ther,



now and for ev - er. **A-men.**

[Return to page 164 for the Lord's Prayer](#)

LITURGIES OF LENT &
HOLY WEEK

CONCERNING PALM SUNDAY

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city.

The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"

PALM SUNDAY

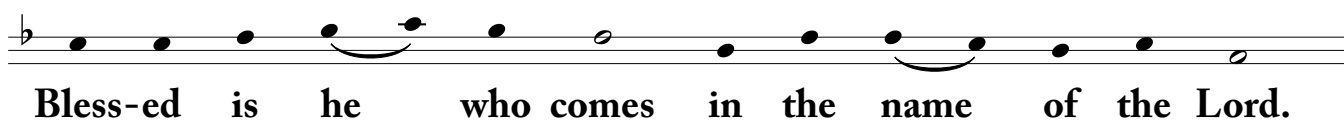
THE LITURGY OF THE PALMS

When circumstances permit, the Congregation may gather at a place apart from the church, so that all may go into the church in procession. Palms or other branches to be carried in the procession may be distributed to the people as they arrive, or after the prayer of blessing.

The following or some other suitable anthem is said or sung.

Celebrant Hosanna to the Son of David, the King of Israel.

People Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.



The Celebrant then greets the people and gives a brief introduction, inviting them to participate in the celebration using these or other similar words

HEAR brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.



ASSIST us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All standing, the Deacon or Priest reads the Triumphal Entry Gospel, first saying

Deacon The Holy Gospel of our Lord Jesus Christ according to _____.

People Glory to you, Lord Christ.

Year A MATTHEW 21:1-11

Year B MARK 11:1-11A

Year C LUKE 19:28-40

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Celebrant then says

Let us pray.



WE PRAISE you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

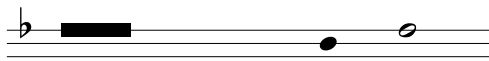
The opening anthem may be repeated.

Celebrant Hosanna to the Son of David, the King of Israel.

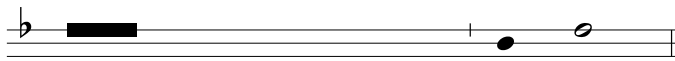
People Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.

THE PROCESSION

Deacon Let us go forth in peace.
People In the Name of Christ. Amen.




Let us go forth in peace.



In the Name of Christ. A-men.

During the procession all hold palms or branches, and appropriate hymns or anthems are sung, such as “All glory, laud and honor” and Psalm 118:19-29.

At a suitable place, the procession may halt while the following, or some other appropriate Collect, is said.

LMIGHTY God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

In the absence of a Bishop or Priest, the preceding service may be led by a Deacon or lay reader.


AT THE EUCHARIST

When the Liturgy of the Palms immediately precedes the Eucharist, the celebration begins with the Salutation and Collect of the Day.

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

LMIGHTY and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our

Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

ISAIAH 52:13—53:12

PSALM 22:1-22^v, 22:1-11^v or 31:10-18^v

PHILIPPIANS 2:5-11

The Passion Gospel is announced in the following manner

The Passion of our Lord Jesus Christ according to _____.

The customary responses before and after the Gospel are omitted.

Year A MATTHEW (26:36-75) 27:1-54 (55-66)

Year B MARK (14:32-72) 15:1-39 (40-47)

Year C LUKE (22:39-71) 23:1-49 (50-56)

The Passion Gospel may be read or chanted by clergy and lay persons. Specific roles may be assigned to individuals, the choir or Congregation taking the part of the crowd.

The Congregation may be seated for the first part of the Passion. All stand at the verse that mentions the arrival at Golgotha (Matthew 27:33, Mark 15:22, Luke 23:33). All may kneel in silence after the verse that mentions Christ's death (Matthew 27:50, Mark 15:37, Luke 23:46).

Following the Sermon, when the Liturgy of the Palms has preceded, the Nicene Creed and Prayers of the People may be omitted at the Eucharist.

The Preface of Holy Week is used.

CONCERNING MAUNDY THURSDAY

The Paschal mystery—the death and resurrection of Jesus Christ—is at the heart of the Christian Gospel. The evening of Maundy Thursday begins the Triduum (the sacred three days). This service, together with Good Friday, Holy Saturday, and The Great Vigil of Easter, form a single liturgy; thus, the final blessing and dismissal is reserved for the conclusion of the Great Vigil.

Maundy Thursday receives its name from the *mandatum* (commandment) given by our Lord: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (JOHN 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

MAUNDY THURSDAY

This liturgy is celebrated in the evening. A silent procession may replace the processional hymn.

Celebrant Blessed be our God.

People Now and for ever. Amen.

The Celebrant may say

THIS IS THE NIGHT that Christ the Son of Man gathered with his disciples in the upper room.

THIS IS THE NIGHT that Christ our Lord and Master took a towel and washed the disciples' feet, calling us to love one another as he has loved us.

THIS IS THE NIGHT that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his perfect sacrifice.


THIS IS THE NIGHT that Christ the Lamb of God gave himself into the hands of those who would slay him.

THE COLLECT

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.

lmighty Father, whose most dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it in thankful remembrance of Jesus Christ our Savior, who in these holy mysteries gives us a pledge of eternal life; and who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

EXODUS 12:1-14

PSALM 78:15-26^v

I CORINTHIANS 11:23-26(27-34)

JOHN 13:1-15 or LUKE 22:14-30

THE SERMON

THE FOOT-WASHING

When observed, the ceremony of the washing of feet appropriately follows the sermon. If it is desired to introduce the ceremony by a brief address, the following may be used.



ELLOW servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by worldly power and authority, but by such lowly service.

Therefore, I invite you [who have been appointed as representatives of the Congregation and] who share in the royal priesthood of Christ to come forward, that we may recall whose servants we are by following the example of our Master. Come now remembering his admonition that what will be done for you is also to be done by you to others. Engrave on your hearts and mirror in your actions Jesus' words: "A servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

During the ceremony, the following or some other suitable hymns or anthems may be sung or said.

The Lord Jesus, rising from supper, laid aside his outer garments, took a towel, and washed his disciples' feet. Then he said to them, "Do you understand what I have done to you? If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet."

JOHN 13:12,14^T

A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another.

JOHN 13:34

The liturgy continues with the Prayers of the People.

Where it is desired to administer Holy Communion on Good Friday, the Sacrament for that purpose is consecrated at this service.

The Preface of Maundy Thursday is used.

If the Stripping of the Altar is observed as a public ceremony, it takes place at the conclusion of the Maundy Thursday liturgy. It may be done in silence, or it may be accompanied by the recitation of Psalm 22, which is sung or said without the Gloria Patri.

The final blessing and dismissal are omitted. The Congregation departs in silence.

ADDITIONAL DIRECTIONS

Consecrated elements to be received on Good Friday should be kept in a place apart from the main sanctuary of the church. They may be carried to that place at the end of Communion on Maundy Thursday, prior to the stripping of the Altar. An appropriate hymn or anthem, such as “Now my tongue the mystery telling,” may be sung.

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CONCERNING GOOD FRIDAY

The Good Friday liturgy is the second part of the Triduum (the sacred three days). This most somber of all days is appropriately marked by fasting, abstinence, and penitence, leading us to focus on Jesus and the meaning of his Cross. Some churches do not use musical instruments or bells on this day. The church is often darkened. The bare, stark appearance of the church serves as a reminder of the solemnity and the sorrow of the day. The Lord of Life was rejected, mocked, scourged, and then put to death on the Cross. The faithful are reminded of the role which their own sin played in this suffering and agony, as Christ took all sin upon himself, in obedience to his Father's will. By the Cross we are redeemed, set free from bondage to sin and death. The Cross is a sign of God's never-ending love for us. It is a sign of life, in the midst of death.

In addition to the liturgies for the Triduum, there are many other edifying devotions appropriate for this day, including The Way of the Cross, Tenebrae, and The Seven Last Words.

GOOD FRIDAY

On this day the ministers enter in silence.

All then kneel for silent prayer.


The Officiant rises and may say

All we like sheep have gone astray;
we have turned every one to his own way,

People And the Lord has laid on him the iniquity of us all.

The Officiant says

Let us pray.

lmighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the Cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

GENESIS 22:1-18 or ISAIAH 52:13—53:12

PSALM 22:1-11 (12-21)^v or 40:1-16^v or 69:1-22^v

HEBREWS 10:1-25

The Passion Gospel is announced in the following manner

The Passion of our Lord Jesus Christ according to John.

The customary responses before and after the Gospel are omitted.

JOHN 18:1—19:37 or 19:1-37

The Passion Gospel may be read or chanted by clergy and lay persons. Specific roles may be assigned to different persons, the choir or Congregation taking the part of the crowd.

The Congregation may be seated for the first part of the Passion. All stand at the verse that mentions the arrival at Golgotha (John 19:17). All may kneel in silence after the verse that mentions Christ's death (John 19:30).

THE SERMON

A hymn may be sung.

THE SOLEMN COLLECTS

All standing, the Officiant says

Hear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

The biddings may be read by a Deacon or other person appointed. The Officiant says the Collects. The People may be directed to stand or kneel.

LET US PRAY for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.

Silence

ALMIGHTY Father, we pray for your holy catholic Church. Fill it with all truth, in all truth, with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. Amen.



LET US PRAY for **N.** our Bishop and for **N.** our Archbishop: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God's holy people.

Silence

ALMIGHTY and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our Bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. **Amen.**



LET US PRAY for all Bishops, Priests, and Deacons; and for all God's Holy People.

Silence

ALMIGHTY and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**



LET US PRAY for **N.** our **President/Sovereign/Prime Minister**, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

Silence

ALMIGHTY God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our **President/Sovereign/Prime Minister**, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. **Amen.**

LET US PRAY for those who are preparing for Holy Baptism [especially _____]: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

Silence

ALMIGHTY and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being washed in the waters of Baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. **Amen.**



LET US PRAY to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

Silence

GRACIOUS God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**



LET US PRAY for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrine, and restore them to the faith and unity of the one holy catholic and apostolic Church.

Silence

O GOD of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. **Amen.**



LET US PRAY for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all.

Silence

ALMIGHTY and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**



LET US PRAY for all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Silence

MERCIFUL God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. **Amen.**



LET US COMMIT ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

Appropriate devotions may follow, which may include any or all of the following. If desired, the liturgy may end here with the singing of a hymn or anthem, the Lord's Prayer, and the Concluding Prayer.

DEVOTION BEFORE THE CROSS



A wooden cross may now be brought into the church and placed in the sight of the people. The following antiphon may be said or sung three times as the cross is being uncovered. (If sung, it is sung a step higher each of the three times)

Behold the wood of the Cross, on which was hung
the world's Salvation.

People O come, let us adore him.

Be-hold the wood of the Cross
on which was hung the world's Sal - va - tion.
O Come, let us a - dore him.

The following or other suitable anthems may be said or sung.

THE REPROACHES



MY people, what have I done to you?
How have I wearied you? Testify against me.
I brought you forth from the land of bondage,
and led you through the waters of salvation,
and you have prepared a Cross for your Savior.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

I LED you through the desert forty years,
and fed you with the bread of heaven;
I brought you into the land of promise,
and you have prepared a Cross for your Savior.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

WHAT could I have done for you that I have not done?
I planted you, my vineyard, to bear sweet fruit;
but you have become very bitter to me,
and gave me vinegar for my thirst.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

IPASSED over your first-born and delivered them from death,
and you have delivered me into the hands of my enemies;
I led you in the pillar of cloud,
and you have led me into the judgment hall of Pilate.
O my people, what have I done to you?
How have I wearied you? Testify against me.

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**


ISTRUCK down the kings of the Canaanites for your sake,
and you struck my head with a reed;
I gave you a royal inheritance,
and you have crowned my head with thorns.
O my people, what have I done to you?
How have I wearied you? Testify against me.

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

IOPENED the rock and gave you to drink from the water of life,
and you have opened my side with a spear.
I raised you on high with great power,
and you have hanged me high upon the Cross.
O my church, what have I done to you?
How have I wearied you? Testify against me.

**Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.**

ANTHEM 1

 E GLORY in your Cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your Cross
joy has come to the whole world.


May God be merciful to us and bless us,
show us the light of his countenance, and come to us.

Let your ways be known upon earth,
your saving health among all nations.

Let the peoples praise you, O God;
let all the peoples praise you.

We glory in your Cross, O Lord,
and praise and glorify your holy resurrection;
for by virtue of your Cross
joy has come to the whole world.

ANTHEM 2

 E ADORE you, O Christ, and we bless you,
because by your holy Cross you have redeemed the world.

If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.
We adore you, O Christ, and we bless you,
because by your holy Cross you have redeemed the world.

The hymn “Sing, my tongue, the glorious battle,” or some other hymn extolling the
glory of the Cross, may then be sung.

In the absence of a Bishop or Priest, all that precedes may be led by a Deacon or lay reader.

DISTRIBUTION OF COMMUNION

The rite of Holy Eucharist is not celebrated on this day.

If there is no Communion, the liturgy continues with the Concluding Prayer.

If Communion is to be administered from previously consecrated elements, the following order is observed.

The Deacon or other person appointed says the following



ALL who truly and earnestly repent of your sins, and seek to be reconciled with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Silence

The Deacon and People kneel as able and pray



ALMIGHTY God, Father of our Lord Jesus Christ, maker and judge of us all:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us,

Have mercy upon us, most merciful Father;

for your Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may evermore serve and please you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Bishop or Priest stands and says



ALMIGHTY God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Officiant then says

And now as our Savior Christ has taught us, we are bold to pray:

The Officiant and People together pray the Lord's Prayer. The concluding doxology is customarily omitted.



OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,

your will be done,

on earth as it is in heaven.

Give us today our daily bread.

And forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

Amen.

Facing the People, the Officiant may say the following invitation

BEHOLD the Lamb of God,
behold him who takes away the sins of the world.

JOHN 1:29^T

The Ministers receive the Sacrament, and then immediately deliver it to the People.

CONCLUDING PRAYER

If the Lord's Prayer has not already been said, it is said here. The concluding doxology is customarily omitted.

The service always concludes with the following prayer. No blessing or dismissal is added.



ORD Jesus Christ, Son of the living God, we pray you to set your passion, Cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**


The Ministers and People depart in silence.

H O L Y S A T U R D A Y


There is no celebration of the Eucharist on this day.

The Officiant says

Let us pray.

 **G**OD, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; through Jesus Christ our Lord. **Amen.**

or this

 **G**OD of the living, on this day your Son our Savior descended to the place of the dead: Look with kindness on all of us who wait in hope for liberation from the corruption of sin and death, and give us a share in the glory of the children of God; through Jesus Christ your Son our Lord. **Amen.**

T H E L E S S O N S

JOB 14:1-14

PSALM 130 or 88 or 31:1-6^v

1 PETER 4:1-8

MATTHEW 27:57-66 or JOHN 19:38-42

After the Gospel, a homily may follow.

The following is then sung or said.

THE ANTHEM

MAN born of woman has but a short time to live,
and is full of misery.
He springs up, and is cut down like a flower;
he flees like a shadow,
and never continues the same.

In the midst of life we are in death:
of whom do we seek strength,
but you, O Lord,
who for our sins are justly displeased?

Yet, O Lord God most holy,
O Lord most mighty,
O holy and most merciful Savior,
deliver us not into the pains of eternal death.

You know, O Lord, the secrets of our hearts;
shut not your ears to our prayer;
but spare us, Lord most holy,
O God most mighty,
O holy and merciful Savior,
most worthy Judge eternal,
do not let us, in this our final hour,
through the pain of death, fall away from you.

The Officiant and People together pray the Lord's Prayer. The concluding doxology is customarily omitted.

MY Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as it is in heaven.
Give us today our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

And forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
Amen.

The Officiant concludes



THE GRACE of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with us all evermore.
Amen.

2 CORINTHIANS 13:14^T

CONCERNING THE GREAT VIGIL OF EASTER

The Great Vigil, when observed, is the first liturgy of Easter Day. It is celebrated at a convenient time between sunset on Holy Saturday and sunrise on Easter morning. It is appropriate that the service begin in darkness. The liturgy normally consists of four parts:

The Service of Light: a new fire is kindled, and from it the Paschal Candle is lit, symbolizing Christ, the light of the world. The Exsultet, an ancient song of praise, is sung or said as the climax of this part of the liturgy.

The Service of Lessons: key passages from Scripture recount the history of God's mighty acts and promises. These readings are accompanied by psalms, canticles, and prayers.

Holy Baptism is the Sacrament through which candidates are united to the death and resurrection of Jesus Christ (ROMANS 6:3-4), which the Church celebrates on this most holy night. When the Bishop is present, confirmation may also be administered. If there are no candidates for Baptism or confirmation, the Congregation joins in a Renewal of Baptismal Vows.

The Holy Eucharist is the proper culmination of the Easter Liturgy. As we keep this holy feast, we share the joy of our Savior's triumph and are strengthened by his grace to walk in newness of life.

THE
GREAT VIGIL
of EASTER

THE LIGHTING OF THE PASCHAL CANDLE

In the darkness, fire is kindled; after which the Celebrant says

FEAR friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant may say the following prayer

FTERNAL God, who made this most holy night to shine with the brightness of your one true light: sanctify this new fire, we pray, and so set us aflame with the fire of your love, that with pure hearts and kindled affections we may attain to the radiance of your heavenly glory; through Jesus Christ our Lord. Amen.

If the Paschal Candle is to be marked, it is done at this time (Page 595).

The Celebrant lights the Paschal Candle from the newly kindled fire, and says

May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

The Deacon (or the Celebrant if there is no Deacon), bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying

The light of Christ.

People **Thanks be to God.**

(Sung progressively a step higher each of the three times)



If candles have been distributed to members of the Congregation, they are lit from the Paschal Candle. Other candles and lamps in the church, except for those at the Altar, may also be lit.

The Paschal Candle is placed in its stand.

Then the Deacon, or other person appointed, standing near the Candle, customarily sings or says the Exsultet.

THE EXSULTET

REJOICE now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

REJOICE and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

REJOICE and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

ALL you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Deacon The Lord be with you.

People **And with your spirit.**

Deacon Lift up your hearts.

People **We lift them up to the Lord.**

Deacon Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

IT IS truly right and good, always and everywhere,
with our whole heart and mind and voice to praise you,
the invisible, almighty, and eternal God,
and your only-begotten Son Jesus Christ our Lord;
who paid for us the debt of Adam's sin,
and by his blood delivered your faithful people;
for he is the true Paschal Lamb, the very Lamb of God,
whose blood marks the doorposts of believers
and makes us holy.

THIS IS THE NIGHT when you brought our forebears,
the children of Israel, out of bondage in Egypt,
and led them through the Red Sea on dry land.

THIS IS THE NIGHT when with a pillar of fire
you banished the darkness of our iniquity.

THIS IS THE NIGHT when all who believe in Christ
are delivered from the gloom of sin,
and are restored to grace and holiness of life.

THIS IS THE NIGHT when Christ broke the bonds of death and hell,
and rose victorious from the grave.

OUR BIRTH would have been no gain,
had we not been redeemed.

HOW WONDERFUL and beyond our knowing, O God,
is your mercy and loving kindness to us,
that to redeem a slave, you gave a Son.

O WONDERFUL providence of Adam's sin
destroyed completely by the death of Christ.
O happy fault, which gained for us
so great and glorious a Redeemer.

THIS IS THE NIGHT of which it is written:
the night shall be as bright as the day.

HOW HOLY is this night when wickedness is put to flight,
and sin is washed away.

It restores innocence to the fallen, and joy to those who mourn.
It casts out pride and hatred, and brings peace and concord.

HOW BLESSED is this night when earth and heaven are joined,
and Man is reconciled to God.

THEREFORE, O holy Father, accept our evening sacrifice,
the offering of this candle in your honor,
| the work of bees and of your servants' hands,
the gift of your most holy Church.
May it mingle with the lights of heaven,
and shine continually to drive away all darkness.
May Christ, the Morning Star who knows no setting,
find it ever burning—he who gives his light to all creation,
and who lives and reigns for ever and ever. **Amen.**

THE EXSULTET
POINTED FOR CHANT

Re - joi - ce now, heav - en - ly hosts and choirs of ang - els, and let your

trum - pets shout Sal - va - tion for the vic - tory of our migh - ty King.

Re - joi - ce and sing now, all the round earth, bright with a glor - ious

splen - dor, for dark - ness has been vanq - uished by our e - ter - nal King.

Re - joi - ce and be glad now, Mo - ther Church, and let your ho - ly courts,

in ra - diant light, re - sound with the prai - ses of your peo - ple.

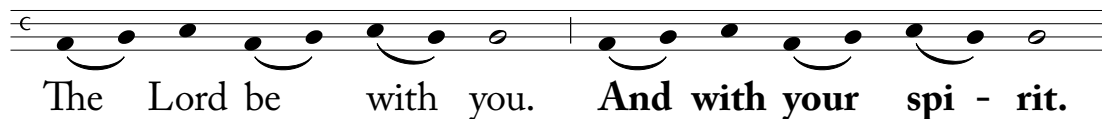
All you who stand near this mar - vel - ous and ho - ly flame, pray with me

to God the Al - migh - ty for the grace to sing the wor - thy praise

of this great light; through Je - sus Christ his Son our Lord,

who lives and reigns with him, in the u - ni - ty of the Ho - ly Spi - rit, one God,

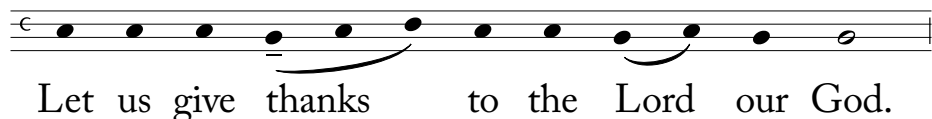
for ev - er and ev - er. **A - men.**



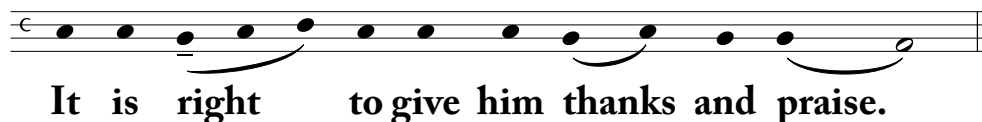
The Lord be with you. **And with your spi - rit.**



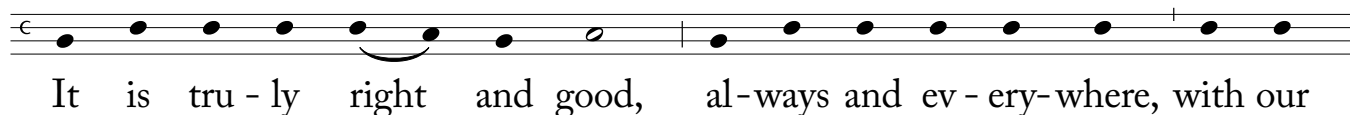
Lift up your hearts. **We lift them up to the Lord.**



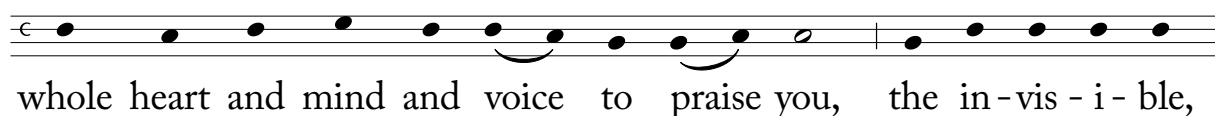
Let us give thanks to the Lord our God.



It is right to give him thanks and praise.



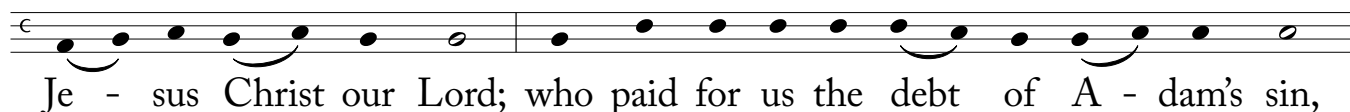
It is tru - ly right and good, al - ways and ev - ery - where, with our



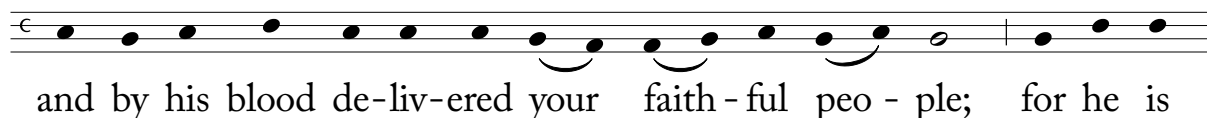
whole heart and mind and voice to praise you, the in - vis - i - ble,



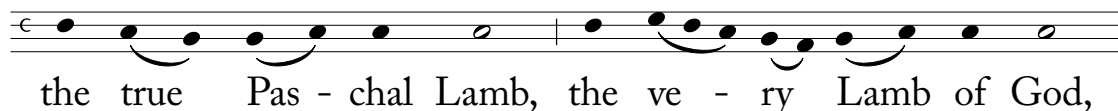
al - migh - ty, and e - ter - nal God, and your on - ly - be - got - ten Son



Je - sus Christ our Lord; who paid for us the debt of A - dam's sin,



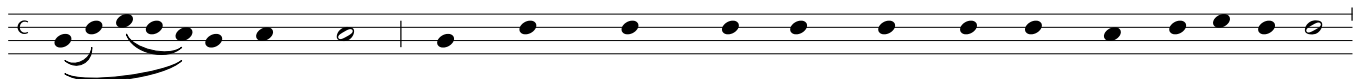
and by his blood de - liv - ered your faith - ful peo - ple; for he is



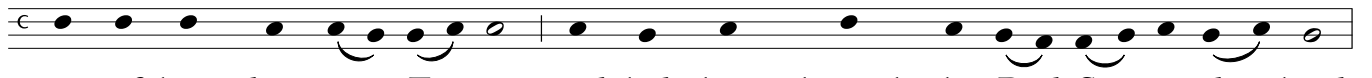
the true Pas - chal Lamb, the ve - ry Lamb of God,




whose blood marks the door - posts of be - liev - ers and makes us ho - ly.




This is the night when you brought our fore-bears, the chil-dren of Is-ra-el,




out of bon-dage in E-gypt, and led them through the Red Sea on dry land.




This is the night when with a pil-lar of fire




you ban-ished the dark-ness of our in - iq - ui - ty.




This is the night when all who be-lieve in Christ are de-liv-ered from




the gloom of sin, and are re-stored to grace and ho - li - ness of life.



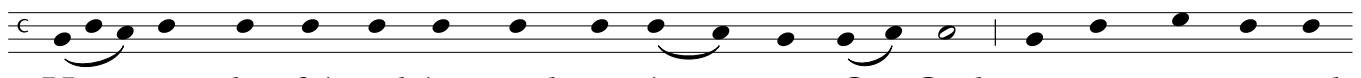
This is the night when Christ broke the bonds of death and hell,




and rose vic - tor - ious from the grave.



Our birth would have been no gain, had we not been re-deemed.



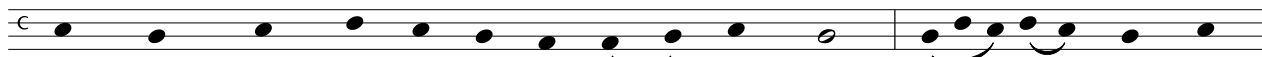
How won-der-ful and be-yond our know-ing, O God, is your mer-cy and



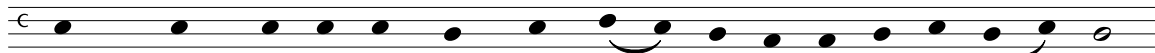
lov-ing-kind-ness to us, that to re-deem a slave, you gave a Son.



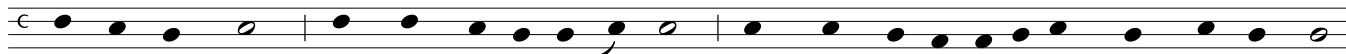
O won-der-ful prov-i-dence of Ad - am's sin



de-stroyed com-plete-ly by the death of Christ. O hap - py fault,



which gained for us so great and glo - rious a Re-deem-er.



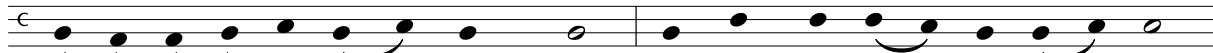
This is the night of which it is writ-ten: the night shall be as bright as the day.



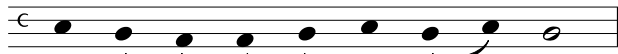
How ho-ly is this night when wick-ed-ness is put to flight,



and sin is washed a-way. It re-stores in-no-cence to the fal - len,



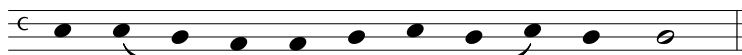
and joy to those who mourn. It casts out pride and ha - tred,



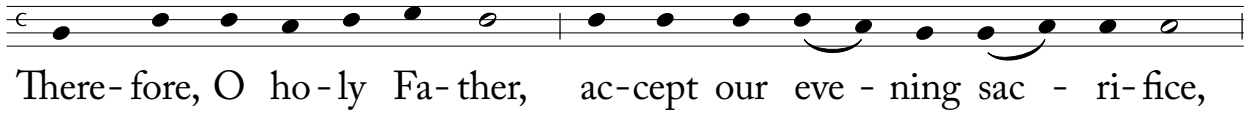
and brings peace and con - cord.



How bless-ed is this night when earth and heav - en are joined,



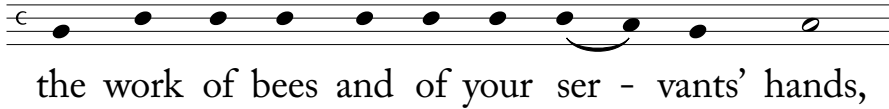
and Man is rec - on - ciled to God.



There-fore, O ho-ly Fa-ther, ac-cept our eve - ning sac - ri-fice,



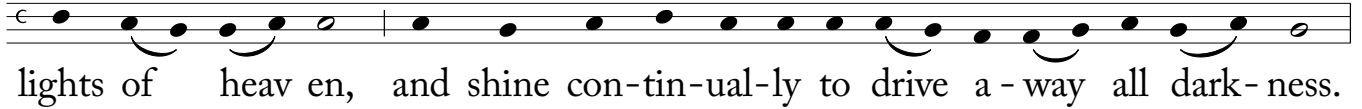
the off-ering of this can-dle in your hon - or,



the work of bees and of your ser - vants' hands,



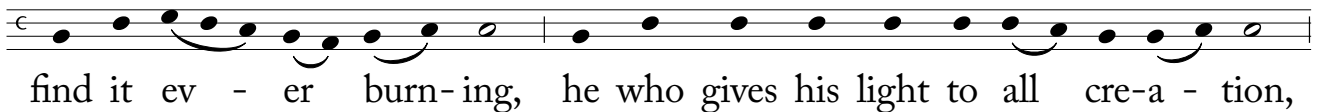
the gift of your most ho - ly Church. May it min-gle with the



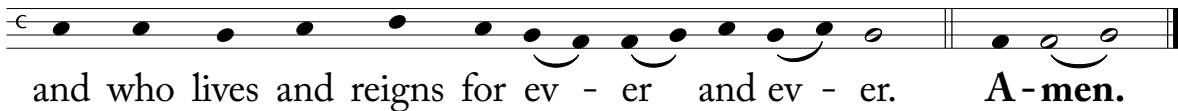
lights of heav en, and shine con-tin-u-al-ly to drive a-way all dark-ness.



May Christ, the Morn-ing Star who knows no set - ting,




find it ev - er burn-ing, he who gives his light to all cre-a - tion,



and who lives and reigns for ev - er and ev - er. **A-men.**

THE LESSONS

The Celebrant may introduce the Scripture readings in these or similar words

ET US hear the record of God's saving deeds in history, remembering how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer; and let us pray that God may bring to completion in each of us the saving work he has begun.

At least three of the following Lessons are read, of which one is always the Lesson from Exodus. After each Lesson, the Psalm or Canticle listed, or some other suitable psalm, canticle, or hymn, may be said or sung. A period of silence may be kept; and the Collect provided, or some other suitable Collect, may be said.


THE CREATION

GENESIS 1:1—2:3

PSALM 104:1-13 (14-24)^v or

A SONG OF CREATION (Supplemental Canticle 10)

Let us pray. *Silence*


OD, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen.

THE FALL

GENESIS 3

PSALM 32

Let us pray. *Silence*


OD, you sent your blessed Son, the seed of the woman, that he might crush the serpent's head and make all creation new: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; through Jesus Christ our Lord. Amen.

THE FLOOD

GENESIS 7:1-5, 11-18; 8:6-20; 9:8-13

PSALM 36 or PSALM 46

Let us pray. *Silence*


RANT, Lord, that we who are baptized into the death of your Son our Savior Jesus Christ may continually put to death our evil desires and be buried with him; and that through the grave and gate of death we may pass to our joyful resurrection; through the merits of him who died and was buried and rose again for us, your Son Jesus Christ our Lord. **Amen.**

ABRAHAM'S SACRIFICE OF ISAAC

GENESIS 22:1-18

PSALM 16

Let us pray. *Silence*


LMIGHTY God, whose servant Abraham faithfully obeyed your call, and rejoiced to see the day of your Son: Multiply the number of your children by the grace of the Lamb who was slain; that your Church may also rejoice to see your promise to our father Abraham fulfilled; through Jesus Christ our Lord. **Amen.**

ISRAEL'S DELIVERANCE AT THE RED SEA

EXODUS 14:10—15:1

THE SONG OF MOSES (*Supplemental Canticle 5*)

Let us pray. *Silence*

OD, whose wonderful deeds of old shine forth even to our own day, by the power of your mighty arm you once delivered your chosen people from slavery under Pharaoh, to be a sign for us of the salvation offered to all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

GOD'S PRESENCE IN A RENEWED ISRAEL

ISAIAH 4:2-6

PSALM 122

Let us pray. *Silence*



GOD, you led your ancient people by a pillar of cloud by day and a pillar of fire by night: Grant that we, who serve you now on earth, may come to the joy of that heavenly Jerusalem, where all tears are wiped away and where your saints for ever sing your praise; through Jesus Christ our Lord. **Amen.**

SALVATION OFFERED FREELY TO ALL

ISAIAH 55:1-11

SURELY, IT IS GOD WHO SAVES ME (*Supplemental Canticle 8*) or

PSALM 42:1-7

Let us pray. *Silence*



GOD, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give the water of life to all who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

A NEW HEART AND A NEW SPIRIT

EZEKIEL 36:24-28

PSALM 42:1-7 or

SURELY, IT IS GOD WHO SAVES ME (*Supplemental Canticle 8*)

Let us pray. *Silence*




HEAVENLY Father, by the power of your Holy Spirit you promise your faithful people new life in the water of Baptism: Guide and strengthen us by the same Spirit, that we who are born again may serve you in faith and love, and grow into the full stature of your Son Jesus Christ our Lord. **Amen.**

THE VALLEY OF DRY BONES

EZEKIEL 37:1-14

PSALM 30 or PSALM 126

Let us pray. *Silence*

ORD God of our salvation, you speak the word to your scattered people, and raise us up from the valley of death: Breathe your Spirit upon your Church, that we may live and stand before you confident in your risen Son our Savior Jesus Christ. **Amen.**


THE THREE YOUNG MEN IN THE FURNACE

DANIEL 3:1-28

A SONG OF CREATION (*Supplemental Canticle 10*) or

A SONG OF PRAISE (*Benedictus es, Domine*)

Let us pray. *Silence*


OD, you know that we are set in the midst of many grave dangers, and because of the frailty of our nature we cannot always stand upright: Grant that your strength and protection may support us in all dangers and carry us through every temptation; through Jesus Christ our Lord. **Amen.**

JONAH AND THE FISH

JONAH 1:1—2:10

PSALM 130

Let us pray. *Silence*

LMIGHTY God, by the resurrection of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE GATHERING OF GOD'S PEOPLE

ZEPHANIAH 3:12-20

PSALM 98

Let us pray. **Silence**

ALMIGHTY God, you called your Church to bear witness that you were in Christ reconciling the world to yourself: Give us boldness to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted high upon the Cross, Jesus Christ our Lord. **Amen.**

Or, if the Solemn Collects were not said on Good Friday, the following may be used

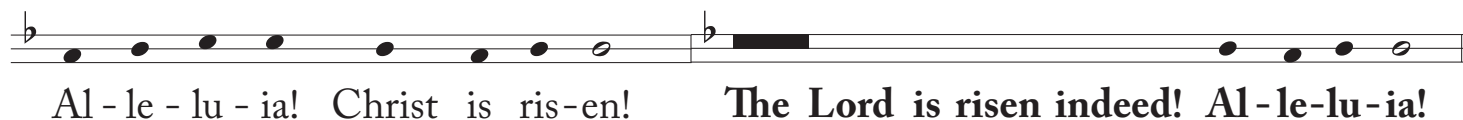
GOD of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

Holy Baptism may be administered here or after the Gospel (and sermon). Confirmation may likewise be administered as provided in Additional Directions. In the absence of Candidates for Baptism or Confirmation, the Celebrant leads the people in the Renewal of Baptismal Vows.

THE EASTER ACCLAMATION

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!



A joyful fanfare may be played, and bells may be rung. The church is lighted, and the candles at the Altar may now be lighted from the Paschal Candle.

The Gloria in Excelsis, or some other hymn of praise, is sung or said



LORY to God in the highest, and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us.

You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT

Celebrant The Lord be with you.

People And with your spirit.

Celebrant Let us pray.



GOD, you made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The service continues with the Epistle reading

ROMANS 6:3-11

Psalm 114 or some other suitable psalm, hymn, or anthem may be said or sung. The use of “Alleluia” is particularly appropriate.

All stand, and the Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

MATTHEW 28:1-10

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON




BAPTISM, CONFIRMATION,
AND THE RENEWAL OF BAPTISMAL VOWS

Holy Baptism may be administered here. Confirmation may likewise be administered as provided in Additional Directions. In the absence of Candidates for Baptism or Confirmation, the Celebrant leads the people in the Renewal of Baptismal Vows.

The celebration continues with the Prayers of the People.

The Preface of Easter is used at the Eucharist.

The following blessing may be used at the conclusion of the liturgy, in place of the usual blessing.

he God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, by the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

ADDITIONAL DIRECTIONS

At the Easter Vigil, one of three rites (Holy Baptism; Holy Baptism with Confirmation, Reception, and Reaffirmation; or the Renewal of Baptismal Vows) follows either the Service of Lessons or the Sermon.

If there are Baptisms only, the order for Holy Baptism is followed, beginning with the Exhortation. If there are Baptisms and Confirmations, the order for Holy Baptism with Confirmation, Reception, and Reaffirmation is followed. If there are Confirmations but no Baptisms, the order for Holy Baptism with Confirmation, Reception, and Reaffirmation is used but ordered as follows:

Presentation of Adults Seeking the Laying on of Hands

The Profession of Faith

The Confirmations, Receptions and Reaffirmations

The prayer that begins, “Almighty and everliving God, let your fatherly hand...”

The Easter Vigil then continues with the Easter Acclamation or the Prayers of the People.

According to ancient tradition, the light for the Paschal Candle is taken from newly kindled fire and not from an already existing source of light. If a new fire is kindled outside the building, the people may be invited to gather around the fire and to follow the Paschal Candle in procession.

Other than the Paschal Candle and any candles held by the Congregation, it is desirable that the building remain as dark as possible until the Easter Acclamation.

If desired, a homily may be preached after any of the readings in the Service of Lessons.

After the Easter Acclamation, the joy of the resurrection is appropriately demonstrated by bells and music. Bells may also be rung at the end of the service. In place of the GLORIA IN EXCELSIS, the TE DEUM LAUDAMUS or the PASCHA NOSTRUM, or some other hymn of praise, may be used.

In the absence of a Bishop or Priest, a Deacon or lay reader may lead the first two parts of the service, the Renewal of Baptismal Vows, and the Ministry of the Word of the Vigil Eucharist, concluding with the Prayers of the People, the Lord’s Prayer, and the Dismissal (but omitting the final blessing). When the services of a Priest cannot be obtained, and with the authorization of the Bishop, a Deacon may also officiate at public Baptism, and may administer Communion from the Sacrament previously consecrated.

Where the Vigil is not celebrated, the marking and lighting of the Paschal Candle may be used to begin the first liturgy of Easter Day.

The Paschal Candle should be lit for all principal services throughout the season of Easter. It is also traditionally used at Baptism and the Burial of the Dead throughout the year.

If desired, the Paschal Candle may be marked before it is lit, as follows.

As the vertical of the cross is traced the Celebrant says

Christ, yesterday and today,

As the horizontal is traced the Celebrant says

the beginning and the end,

As the Alpha is traced

Alpha

As the Omega is traced

and Omega,

As the first number of the year is traced the Celebrant says

all time belongs to him,

As the second number is traced

and all ages;

As the third number is traced

to him be glory and power,

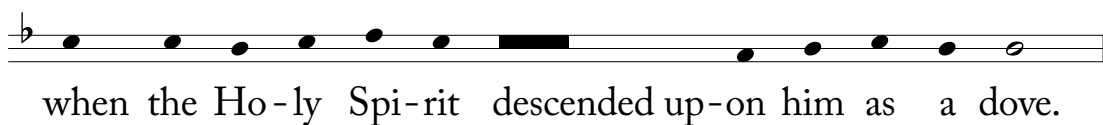
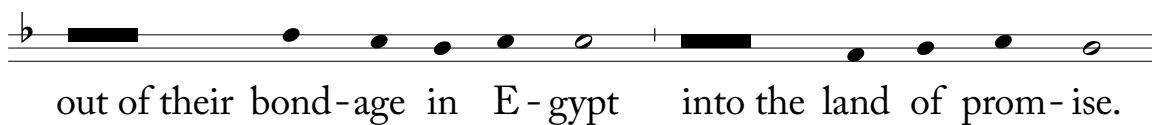
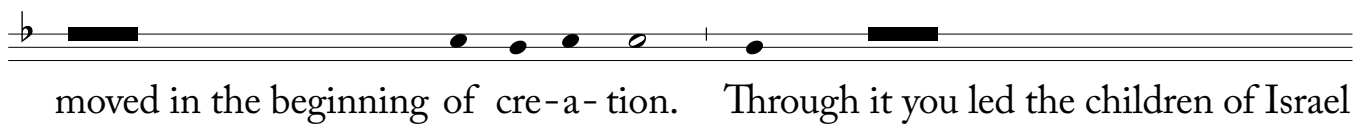
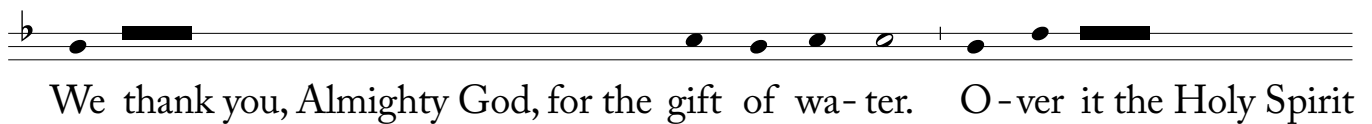
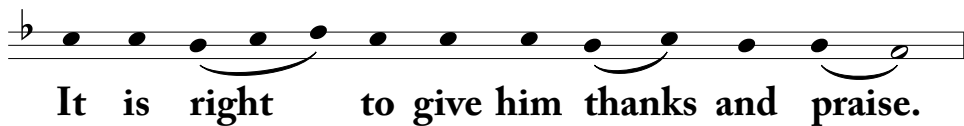
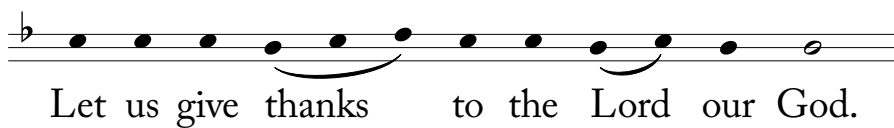
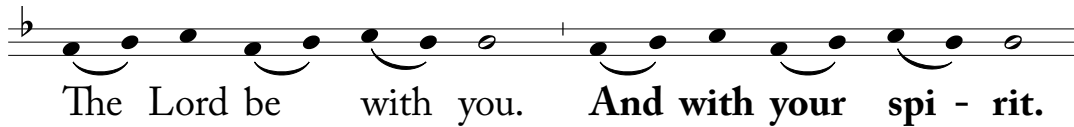
As the fourth number is traced

through every age and for ever. **Amen.**

Nails or incense studs may be inserted into the Paschal Candle.

By his holy and glorious wounds may Christ our Lord guard and keep us. **Amen.**

THANKSGIVING OVER THE WATER DURING HOLY BAPTISM



We thank you, Fa-ther, for the wa-ter of Bap-tism. In it we are buried with
Christ in his death. By it we share in his res-ur-rec-tion. Through it we are
made regenerate by the Ho-ly Spi-rit. There-fore in joyful obedience to your Son,
we bring into his fellowship those who come to him in faith, baptizing them in
the Name of the Father, and of the Son, and of the Ho-ly Spi-rit.

Now Fa-ther, sanc-ti - fy this wa-ter by the power of your Ho-ly Spi-rit.
May all who are baptized here be cleansed from sin, be born a- gain,
and continue forever faithful in the ris-en life of Jesus Christ our Sav-ior.
To him, to you, and to the Ho-ly Spi-rit, be all hon-or and glo-ry,
now and for ev - er. A - men.

CHANTS OF THE ORDINAL
THE LITANY FOR ORDINATIONS

O God the Fa-ther, **Have mer-cy up - on us.**

O God the Son, **Have mer-cy up - on us.**

O God the Holy Spi-rit, **Have mer-cy up - on us.**

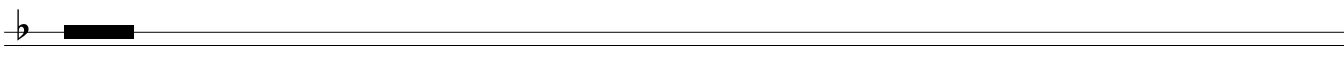
O Holy Trinity, one God, **Have mer-cy up - on us.**

We beseech you to hear us, good Lord: That it may please you to grant peace to

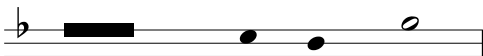
the whole world and to your Church,

We beseech you to hear us, good Lord.

That it may please you to sanctify and bless your holy Church through-out the world,
We beseech you to hear us, good Lord.

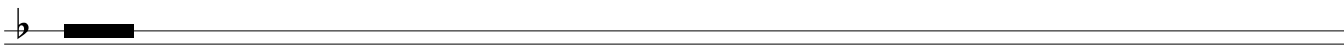


That it may please you to inspire all Bishops, Priests, and Deacons with the love

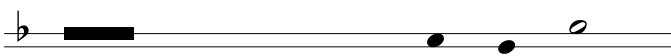


of you and of your truth,

We bessech you to hear us, good Lord.



That it may please you to endue all ministers of your Church with devotion to your

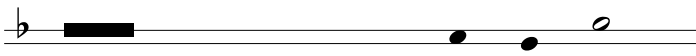


glory and to the salva-tion of souls,

We bessech you to hear us, good Lord.

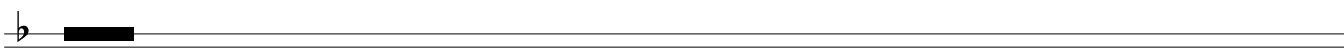


That it may please you to bless *these* your *servants*, now to be admitted to the Order of Deacons [*or* Priests], and to pour your grace upon *them*, that *they* may duly execute their office to the edification of your Church,

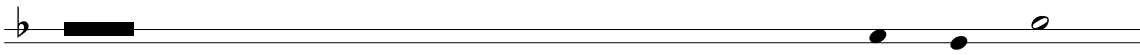


and to the glory of your ho - ly Name,

We bessech you to hear us, good Lord.

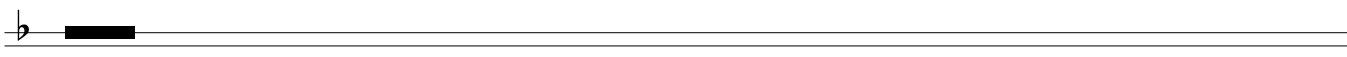


That it may please you to bless this our brother *N.*, and to send your grace upon him, that he may duly execute the office to which he is called, to the edification

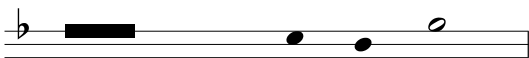


of your Church, and to the honor, praise, and glory of your Name,

We bessech you to hear us, good Lord.

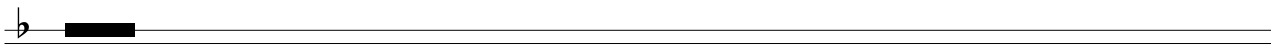


That it may please you to guide by your indwelling Spirit those whom you call to the ministry of your Church; that they may go forward with courage,



and persevere to the end,

We bessech you to hear us, good Lord.

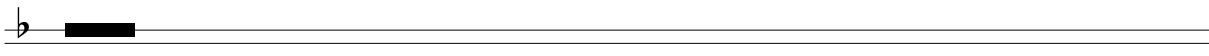


That it may please you to increase the number of ministers in your Church,

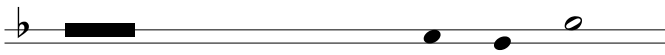


that the Gospel may be preached to all people,

We bessech you to hear us, good Lord.

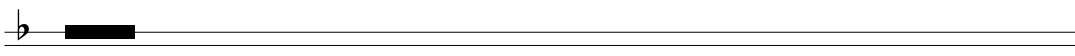


That it may please you to grant us true repentance, amendment of life,



and the forgiveness of all our sins,

We bessech you to hear us, good Lord.

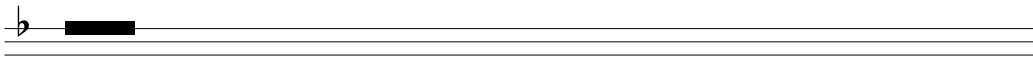


That it may please you to hasten the fulfillment of your purpose,

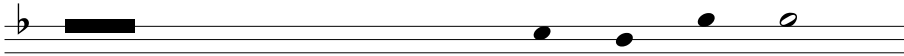


that your Church may be one,

We bessech you to hear us, good Lord.



That it may please you to grant that we, with all your saints,



may be partakers of your ever-last-ing king-dom,

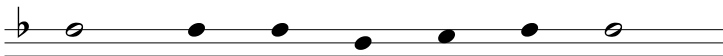
We bessech you to hear us, good Lord.



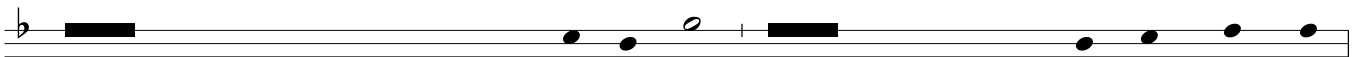
Lord, have mer - cy up - on us.



Christ, have mer - cy up - on us.



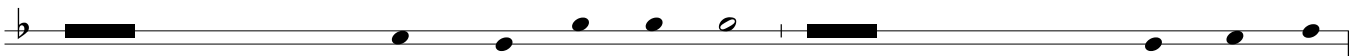
Lord, have mer - cy up - on us.



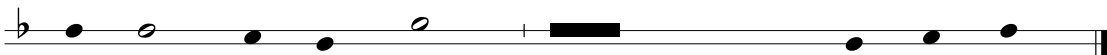
Hear us, O Lord, when we cry out to you; **Have mercy upon us and hear us.**



O Lord, a - rise and help us; **And deliver us for your Name's sake.**



Let your priests be clothed with righteousness; **And let your saints sing with joy.**



O Lord, hear our prayer; **And let our cry come to you.**

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